# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction  | Guide explains hov                         | w to complete this form.  | 1 Filer ID (Ethics C   | commission Filers)             | 2 Total pages fi        | led:                  |
|---|--|---|--|--------------------------------|-------------------------|-----------------------|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                         | MS / MRS / MR<br>Mr.                       | FIRST<br>Robert   |  | МІ                             |                         | USEONLY               |
| TACTAL  | NICKNAME<br>Bobby                          | LAST<br>Blount  |  | SUFFIX<br>Jr.                  | Date Received           |                       |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS           |  | x: APT / SUITE #,<br>nyview Trails<br>o, Texas 78253  | CITY; STATE;   | ZIP CODE                       | N                       |                       |
| Change of Address   | ļ  |   |  |                                |                         |                       |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                         | (210 )                                     | 334-1320  | EXTENSI  | ON                             |                         | d or Date Postmarked  |
| 6 CAMPAIGN  | MS / MRS / MR                              | FIRST   | allie to the second sec | мі                             | Receipt #               | Amount \$             |
| TREASURER<br>NAME   | Mrs.                                       | Sandra  |  |                                | Date Processed          |                       |
|   | NICKNAME                                   | Sandoval  |  | SUFFIX                         | Date Imaged             |                       |
|   |  | Sandoval  |  |                                |                         |                       |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business) | 13450 Sunn                                 | (NO PO BOX PLEASE); APT / S<br>Dyview Trails<br>D, Texas 78253                                    | SUITE #; CITY;   |                                | STATE;                  | ZIP CODE              |
| 8 CAMPAIGN  | AREA CODE                                  | PHONE NUMBER  | EXTENSIO   | ON                             |                         |                       |
| TREASURER<br>PHONE  | (210)                                      | 643-3300  |  |                                |                         |                       |
| 9 REPORT TYPE   | January 15                                 | 30th day before e   | election Run   | off                            | 15th day af treasurer a |                       |
|   | July 15                                    | 8th day before ele  | COUCH  | eeded Modified<br>orting Limit |                         | rt (Attach C/OH - FR) |
| 10 PERIOD<br>COVERED  | Month                                      | Day Year  |  | Month                          | Day Year                |                       |
|   | 4  | / 27 / 23   | THROUGH  | Xu                             | / 15 30/ 23             |                       |
| 11 ELECTION   | ELECTION DA                                | NTE .   |  | ELECTION TYPE                  |                         |                       |
|   | Month Day                                  | Year Primary  | Runoff   | Other<br>Description           |                         |                       |
|   | 5 / 6 /                                    | 23 General  | Special  |                                |                         | -                     |
| 12 OFFICE   | OFFICE HELD (if any)                       |   | 13 OFFICE S  | OUGHT (if known)               |                         |                       |
|   | NISD Distric                               |   |  |                                |                         |                       |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)                   | THE CANDIDATE / OFFICE                     | CE OF POLITICAL CONTRIBUTIONS A<br>CEHOLDER. THESE EXPENDITURES<br>S AND OFFICEHOLDERS ARE REQUIR | S MAY HAVE REEN MADE W   | VITHOUT THE CAND               | IDATE'S OF OFFICEROL    | DEDIC VNOW! FROM OR   |
|   | COMMITTEE TYPE COMMITTEE NAME              |   |  |                                |                         |                       |
|   | GENERAL                                    | COMMITTEE ADDRESS   |  |                                |                         |                       |
| Additional Pages  |  |   |  |                                |                         |                       |
|   | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME |   |  |                                |                         |                       |
|   |  | COMMITTEE CAMPAIGN TRE  | EASURER ADDRESS  |                                |                         |                       |
| GO TO PAGE 2  |  |   |  |                                |                         |                       |

#### CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME                   | + Blount, J1   | 16 Filer ID (Ethics Commission Filers)   |
|--------------------------------|--|--|
| 17 CONTRIBUTION<br>TOTALS      | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)           | \$                                       |
|                                | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 150.00                                |
| EXPENDITURE<br>TOTALS          | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   | \$                                       |
|                                | 4. TOTAL POLITICAL EXPENDITURES  | \$ 11,694.79                             |
| CONTRIBUTION<br>BALANCE        | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS<br>OF REPORTING PERIOD   | * 257.00                                 |
| OUTSTANDING<br>LOAN TOTALS     | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD  | <sup>тне</sup> \$ 15,817.50              |
| 1                              | wear, or affirm, under penalty of perjury, that the accompanying report is true<br>uired to be reported by me under Title 15, Election Code. | and correct and includes all information |
|                                | WARA   | a.                                       |
|                                | Signature of Ca  | didate or Officeholder                   |
| ·                              |  |  |
| •                              | Please complete either option below  | 14                                       |
|                                | r lease complete etales option below   | 1  |
|                                |  |  |
| (1) Affidavit                  |  |  |
| •                              |  |  |
| NOTARY STAMP/SEAL              |  |  |
| Sworn to and subscribed        | before me by this the  | day of,                                  |
| 20, to certify                 | which, witness my hand and seal of office.   |  |
|                                |  |  |
| Signature of officer administe | ,  | Title of officer administering oath      |
| (2) Unsworn Declaration        | OR   |  |
| (2) 0.10.110.11.20.11.11.11    |  | Jacker                                   |
| My name is <u>Vober</u>        | and my date of birth is  | 1/31/59                                  |
| My address is1 5 7 5           | O Sway view Trails, Saw Antaio, T<br>(street) (city) (s  | x, 7753, 6×xq                            |
| Executed in                    | County, State ofTexas, on the16 H_ day of5u  | 14 20 23.                                |
| -                              |  | (year)                                   |
|                                | Signature of Candid  | ate/Officeholder (Declarant)             |

## SUBTOTALS - C/OH

## FORM C/OH COVER SHEET PG 3

| 19  | FILER NAME  Robert Blown, S/   |              | sion Filers)                          |
|-----|--|--------------|---------------------------------------|
| 21  | SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE                                     |              | SUBTOTAL<br>AMOUNT                    |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                              | \$           | 150.00                                |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                | \$           |                                       |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$           |                                       |
| 4.  | SCHEDULE E: LOANS  | \$           | 2,500.00                              |
| .5, | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUT          | ons \$       | · · · · · · · · · · · · · · · · · · · |
| 6,  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                   | \$           |                                       |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIB           | UTIONS \$    |                                       |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                              | \$           | 11,694.79                             |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                | \$           |                                       |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINES         | S OF C/OH \$ |                                       |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUT       | ons \$       |                                       |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETOFILER | TURNED \$    |                                       |

### MONETARY POLITICAL CONTRIBUTIONS

#### SCHEDULE A1

| If the reques    | ted information is not applicable, <b>DO NOT inclu</b>                         | de this page in the re        | eport.                                |
|------------------|--|-------------------------------|---------------------------------------|
| The              | instruction Guide explains how to complete this for                            | m.                            | 1 Total pages Schedule A1:            |
| 2 FILER NAME     | Robert Blowt, 5,   |                               | 3 Filer ID (Ethics Commission Filers) |
| 4 Date           | 5 Full name of contributor out-of-state PAC (ID# Luis Ahumada                  |                               | 7 Amount of contribution (\$)         |
| 04/29/2023       | 6 Contributor address; City; S<br>9443 Marsh Creek San Antonio                 | State; Zip Code               | 100.00                                |
| 8 Principal occu |  | Employer (See Instruction     | ons)                                  |
| Date             |  | )                             | Amount of contribution (\$)           |
| 06/12/2023       | Good Governance PAC  Contributor address; City; STATE PO Box 90851 San Antonio | State; Zip Code<br>, TX 78258 | 50.00                                 |
| Principal occur  | ation / Job title (See Instructions)   | Employer (See Instruction     | ons)                                  |
| Date ,           | Full name of contributor out-of-state PAC (ID#                                 | f:                            | Amount of contribution (\$)           |
|                  | Contributor address; City; S   | State; Zip Code               |                                       |
| Principal occuj  | nation / Job title (See Instructions)  | Employer (See Instruction     | ons)                                  |
| Date             | Full name of contributor out-of-state PAC (ID#                                 | *                             | Amount of contribution (\$)           |
|                  | Contributor address; City; 5   | State; Zip Code               |                                       |
| Principal occu   | pation / Job title (See Instructions)  | Employer (See Instruction     | ons)                                  |
|                  | ATTACHADDITIONAL COPIES OF   | THIS SCHEDI II E AS ME        | FEDED                                 |
|                  | If contributor is out-of-state PAC, please see Instructi                       |                               |                                       |

#### **LOANS** SCHEDULE E If the requested information is not applicable, DO NOT include this page in the report, 1 Total pages Schedule E: The Instruction Guide explains how to complete this form. 2 FILER NAME 3 Filer ID (Ethics Commission Filers) Robert Blount, Jr. 4 TOTAL OF UNITEMIZED LOANS \$ 5 Date of loan Name of lender out-of-state PAC (ID#: Loan Amount (\$) 05/04/2023 Robert Blount, Jr. 1.100.00 is lender 10 Interest rate 8 Lender address: State; Zip Code a financial 0.00 Institution? 13450 Sunnyivew Trails San Antonio, TX 78253 11 Maturity date Y IN 12 Principal occupation / Job title (See Instructions) 13 Employer (See Instructions) 14 Description of Collateral Check if personal funds were deposited into political account (See Instructions) none 16 GUARANTOR 17 Name of guarantor 19 Amount Guaranteed (\$) INFORMATION 18 Guarantor address; City: State: Zip Code not applicable 20 Principal Occupation (See Instructions) 21 Employer (See Instructions) Date of loan Name of lender Loan Amount (\$) ut-of-state PAC (ID#:\_ 05/20/2023 2,500.00 Robert Blount, Jr. Interest rate ls lender Lender address; City: a financial 0,00 Institution? 13450 Sunnyivew Trails San Antonio, TX 78253 Maturity date Principal occupation / Job title (See Instructions) Employer (See Instructions) Description of Collateral Check if personal funds were deposited into political account (See Instructions) none GUARANTOR Name of guarantor Amount Guaranteed (\$) INFORMATION Guarantor address: City; State; Zip Code not applicable Principal Occupation (See Instructions) Employer (See Instructions)

If lender is out-of-state PAC, please see instruction guide for additional reporting requirements. Forms provided by Texas Ethics Commission

www.ethlcs.state.tx.us

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

Revised 8/17/2020

### EXPENDITURES MADE BY CREDIT CARD

SCHEDULE F4

If the requested information is not applicable, DO NOT include this page in the report.

|   | EXPENDITURE CATEGORIES   | FOR BOX 10(a)                   |  |
|---|--|---------------------------------|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/Donations Made By<br>Candidate/Officeholder/Politica | Fees Office Offi | Expense<br>Wages/Contract Labor | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expens<br>Travel In District<br>Travel Out Of District<br>Other (enter a category not listed above) |
| 1 Total pages Schedule F4:  | 2 FILER NAME<br>Robert Blown, 5/   |                                 | 3 Filer ID (Ethics Commission Filers)  |
| 4 TOTAL OF UNITEM   | ZED EXPENDITURES CHARGED TO A C  | REDIT CARD                      | \$   |
| 5 Date  | 6 Payee name   |                                 |  |
| 05/06/2023  | Election Support Services  |                                 |  |
| <b>7</b> Amount (\$)  | 8 Payee address;   | City;                           | State; Zip Code  |
| 4,164.00  | 2611 Rompei Pass San Antonio, TX   | 78232                           |  |
| 9 TYPE OF<br>EXPENDITURE  | Political Non-   | Political                       |  |
| 10  | (a) Category (See Categories listed at the top of this schedule)   | (b) Description                 |  |
| PURPOSE   | Advertising Expense  | Text messag                     | ing and blockwalking service:  |
| OF<br>EXPENDITURE   |  |                                 |  |
| *   | (c) Check if travel outside of Texas. Complete Schedule T.   | Check if A                      | ustin, TX, officeholder living expense   |
| 11 Complete ONLY if direct expenditure to benefit C/OH  | Candidate / Officeholder name  | Office sought                   | Office held  |
| Date  | Payee name   |                                 |  |
| 05/10/2023  | Election Support Services  |                                 |  |
| Amount (\$)   | Payee address;   | City;                           | State; Zip Code  |
| 4,503.41  | 2611 Rompei Pass San Antonio, T  | X 78232                         |  |
| TYPE OF<br>EXPENDITURE  | ● Political Non-   | Political                       |  |
|   | Category (See Categories listed at the top of this schedule)   | Description                     |  |
| PURPOSE<br>OF<br>EXPENDITURE  | Advertising Expense Graph  |                                 | d direct mail  |
| 20  | Check if travel outside of Texas. Complete Schedule T.   | Check if A                      | Austin, TX, officeholder living expense  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Candidate / Officeholder name  | Office sought                   | Office held  |
|   |  |                                 |  |

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## EXPENDITURES MADE BY CREDIT CARD

SCHEDULE F4

| If the requested infor  | mation is not applicable, DO NOT include thi  | s page in the rep              | oort.   |  |
|---|---|--------------------------------|---|--|
|   | EXPENDITURE CATEGORIES I  | FOR BOX 10(a)                  |   |  |
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/Donations Made<br>Candidate/Officeholder/Politic | Fees Office Over Food/Beverage Expense Polling Ex Printing Exal Committee Legal Services Selaries/V | xpense<br>Vages/Contract Labor | Solicitation/Fundraising Expense<br>Transportation Equipment & Related Expen<br>Travel In District<br>Travel Out Of District<br>Other (enter a category not listed above) |  |
| 1 Total pages Schedule F4:  | The Instruction Guide explains how to a   | complete this form.            |   |  |
| . Z   | Robert Blowst, 5r   |                                | 3 Filer ID (Ethics Commission Filers)   |  |
| 4 TOTAL OF UNITEM   | MIZED EXPENDITURES CHARGED TO A CF  | REDIT CARD                     | \$  |  |
| 5 Date  | . 6 Payes name  |                                |   |  |
| 05/22/2023  | Election Support Services   |                                |   |  |
| 7 Amount (\$)   | 8 Payee address;  | City;                          | State; Zip Code   |  |
| 2,251.13  | 2611 Rompel Pass San Antonio, TX  | 78232                          |   |  |
| 9 TYPE OF<br>EXPENDITURE  | Political Non-Po  | olitical                       |   |  |
| 10  | (a) Category (See Categories listed at the top of this schedule)                                    | (b) Description                |   |  |
| PURPOSE<br>OF<br>Expenditure  | Advertising Expense Text messaging  |                                |   |  |
| r   | (c) Check if travel outside of Texas, Complete Schedule T.  | Check if Au                    | slin, TX, officeholder living expense   |  |
| 11<br>Complete ONLY if direct<br>expenditure to benefit C/OH  | Candidate / Officeholder name O   | ffice sought                   | Office held   |  |
| Date  | Payee name  |                                |   |  |
| 05/22/2023  | Election Support Services   |                                |   |  |
| Amount (\$)   | Payee address;  | City;                          | State; Zip Code   |  |
| 776.25  | 2611 Rompel Pass San Antonio, TX  | 78232                          |   |  |
| TYPE OF<br>EXPENDITURE  | Political Non-Po  | olitical                       |   |  |
|   | Category (See Calegories listed at the top of this schedule)  | Description                    |   |  |
| PURPOSE<br>OF<br>Expenditure  | Advertising Expense Door hangers  |                                | 8   |  |
|   | Check if travel outside of Texas, Complete Schedule T.  | Check If Au                    | stin, TX, officeholder living expense   |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH  | Candidate / Officeholder name O   | ffice sought                   | Office held   |  |
|   |   | TVOSTALIA                      |   |  |
|   | ATTACH ADDITIONAL COPIES OF THIS S  | CHEDULE AS NEI                 | EDED  |  |