

# Stevenson Middle School

## School Supply List

2025-2026

### General Supplies for all classes:

- Backpack
- Earbuds/headphones
- Blue/Black pens (2)
- #2 pencils (pack of 24)
- Highlighters (2)
- Scissors
- Erasers (2 big) OR 1 package of Pencil-top Erasers
- Handheld pencil sharpener
- Scotch tape (2) OR glue sticks (2)
- Colored pencils OR markers, 10-12 count
- Package of loose leaf notebook paper, college ruled
- Composition Books (college ruled) for ELA (2) & Math (2) & Science (2)
- Pocket folders with brads (2)
- 1 Box of Tissues



### Supplies for Specific Courses:

<b>AVID</b> <ul style="list-style-type: none"> <li>- Composition Book</li> </ul>	<b>Art</b> <ul style="list-style-type: none"> <li>- Sketchbook 9" x 12" (closed spiral binding preferred)</li> <li>- 2 pink or white erasers</li> <li>- 2 black ballpoint pens</li> <li>- 1 enclosed pencil sharpener</li> </ul>	<b>Spanish</b> <ul style="list-style-type: none"> <li>- Composition Book</li> <li>- Highlighter (light color)</li> <li>- Personal and refillable Scotch tape</li> </ul>
<b>Band</b> <ul style="list-style-type: none"> <li>- 1" 3-Ring Binder, Black</li> <li>- Dividers (5 tabs)</li> <li>- Pencil Bag/Pouch</li> <li>- #2 Pencils</li> <li>- Red Pencil with eraser</li> <li>- Highlighter</li> </ul>	<b>Orchestra</b> <ul style="list-style-type: none"> <li>- 1.5" Black 3-Ring Binder</li> <li>- Dividers (5 tabs)</li> <li>- Pencil Bag/Pouch</li> <li>- #2 Pencils</li> </ul>	<b>STEM/Principles of Applied Engineering</b> <ul style="list-style-type: none"> <li>- Composition Book with Graph paper</li> <li>- Composition book with lined paper</li> </ul>
<b>PE/Athletics</b> <ul style="list-style-type: none"> <li>- Gym Uniform (available for purchase at open house for \$20 cash only)</li> </ul>	<b>Dance</b> <ul style="list-style-type: none"> <li>- Dance shirt/plain black T- shirt; Black athletic shorts/pants (boys); Black leggings/jazz pants (girls); Black ankle socks/jazz shoes; Black tap shoes (OPTIONAL); Deodorant; Solid back sports bra (girls); Hair rubber bands (if applicable)</li> <li>- Spiral Notebook</li> </ul>	

**\*\* Additional Supplies may be requested by individual teachers at Meet the Teacher night. \*\***  
**Tuesday, August 5, 2025 @ 4:30 - 7:00 PM**