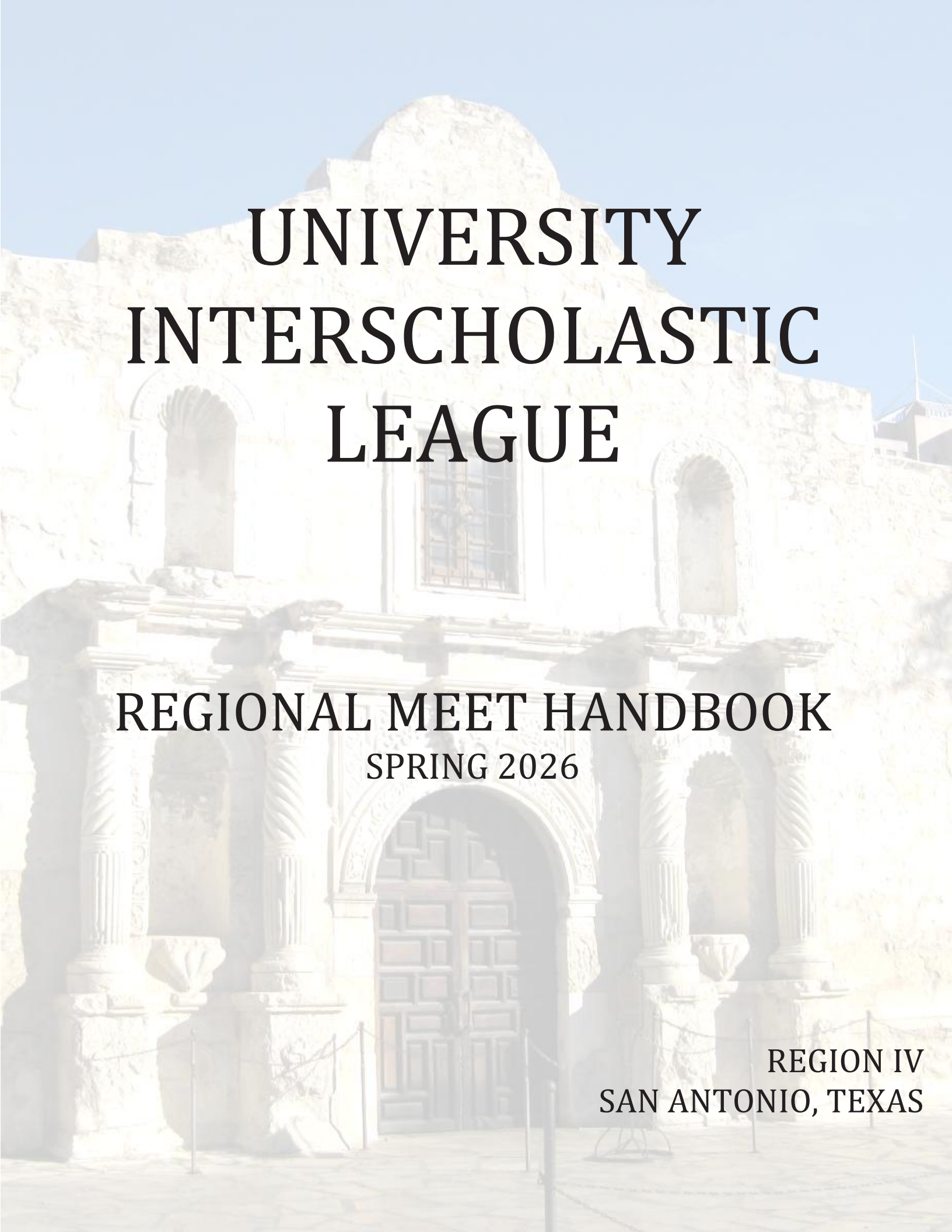




# UNIVERSITY INTERSCHOLASTIC LEAGUE

## REGIONAL MEET HANDBOOK

SPRING 2026

REGION IV  
SAN ANTONIO, TEXAS

# ***2026 UIL REGION IV SPRING MEET***

## **ACADEMIC EVENTS**

**5-A AND 6-A**

**APRIL 24-25 - ACADEMIC CONTEST**

**APRIL 24 – 5A ONE ACT PLAY**

**APRIL 23 - 6A ONE ACT PLAY**

## **ATHLETIC EVENTS**

**APRIL 13-16**

**GOLF 6A**

**APRIL 17- 18**

**TENNIS 4A & 6A**

**MAY 1-2**

**TRACK 5A & 6A**

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UIL Region IV, Conferences AAAAAA and AAAAAA



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UIL REGION IV SPRING MEET 6A-5A-4A  
MESSAGE FROM THE UIL SPING MEET DIRECTOR GENERAL

The San Antonio team of workers for the 2026 UIL Spring Meet is prepared to conduct the meet and is looking forward to hosting the athletes, coaches and sponsors of this event. We ask you to come and enjoy the Academic events and the Athletic events as the young people of Region IV display their talent. One of our priorities is for you to be able to see great competition. Secondly, we will do our best to protect the health and safety of participants, coaches, directors, officials, and fans. Thank you to all participants and coaches for the preparation you have made for this meet.

The Handbook of rules and guidelines for the Region IV Spring Meet will be posted on various websites. Please see that all coaches, directors, and administrators know that access to this information is on the UIL website and the Northside ISD and North East ISD athletic and fine arts department websites.

I would be remiss if I did not say “thank you” to all those who have provided and prepared facilities for this Spring Meet. Preparation has been made to allow each participant to have an opportunity to perform to their maximum ability within the confines of UIL rules. Therefore, thank you to all workers and hosts for what you will do to make the UIL Spring Meet in Region IV the best it can be.

Academic Director: Joseph Johnson, North East ISD  
Assistant Academic Director: Dr Richard Pineda, Incarnate Word University  
Athletic Director: Rudy De Los Santos, retired  
Assistant Athletic Directors: Track - Jay Govan, North East ISD  
Tennis - Patrick Johnson - North East ISD  
Golf - Brett Jewasko, Northside ISD

Best wishes to all the contestants and coaches. We are looking forward to all individual and team performances in what promises to be another outstanding Spring Meet.

Jerry Comalander, Director General, UIL Region IV Spring Meet

# CONTEST DIRECTORS AND STAFF

## 2025-2026 UIL REGION IV ACADEMIC, ATHLETIC AND OAP

### **DIRECTOR GENERAL**

**Jerry Comalander**

[j-mcoma@satx.rr.com](mailto:j-mcoma@satx.rr.com)

15827 Eagle Cliff  
San Antonio, TX 78232

PH: 210-415-0002

ASSISTANT TO DIRECTOR GEN.

**Veronica Mull**

[veronica.mull@nisd.net](mailto:veronica.mull@nisd.net)

Northside ISD Athletic  
Department  
8400 N Loop 1604 W  
San Antonio, TX 78249

PH 210-397-7535

FAX 210-558-3876

### **ATHLETIC DIRECTOR**

**Rudy De Los Santos**

[rudy.dls@yahoo.com](mailto:rudy.dls@yahoo.com)

Harlandale ISD, retired  
1201 96<sup>th</sup> Street  
San Antonio, TX 78214

PH: 210-488-2349

### **TRACK MEET DIRECTOR**

JAY GOVAN

[jgovan@neisd.net](mailto:jgovan@neisd.net)

North East ISD, Director  
Athletic Department  
12002 Jones Maltsberger  
San Antonio, TX 78216

PH: 210-392-3589

### **TRACK MEET ASST. DIRECTOR**

TIMOTHY WOODS

[twoods1@neisd.net](mailto:twoods1@neisd.net)

North East ISD  
12002 Jones Maltsberger  
San Antonio, TX 78216

PH: 210-356-6930

PH: 210-356-6915

### **Track Referees**

Tom Nalepa     Don Griffith

Bobby Murrah     Jeff Kelso     Bob Majek

### **TENNIS DIRECTOR**

**Patrick Johnson**

[pjohns2@neisd.net](mailto:pjohns2@neisd.net)

North East ISD  
12002 Jones Maltsberger  
San Antonio, TX 78216

PH 210-356-6921

FAX 210-491-6135

### **GOLF DIRECTOR**

**Brett Jewasko**

[Stefan.jewasko@nisd.net](mailto:Stefan.jewasko@nisd.net)

Northside ISD Athletic Dept.  
Regional Golf Director  
8400 N Loop 1604 W  
San Antonio, TX 78249

PH: 210-397-7590

FAX 210-558-3876

## **ACADEMIC DIRECTORS**

**JOSEPH JOHNSON**

jjohns@nwisd.net

Ph.: 210-887-5646

**DR. RICHARD PINEDA**

richard\_pineda@yahoo.com

Ph.: 915-433-7211

## **ONE ACT PLAY SCHOOL DIRECTORS/ HOSTS** **SEE ONE ACT PLAY PAGES FOR INFORMATION**

## **ACADEMIC EVENTS DIRECTORS**

*Shanna Vecchio, Accounting*

*Kerville Tivy*

*shanna.vecchio@kervilleisd.net*

*Jennifer Parker, Accounting*

*McArthur High School*

*jparker1@neisd.net*

*Galen Goodreau Com. Science*

*Vandegrift HS*

*galen.goodreau@leanderisd.org*

*Stacy Roberts, Com. Science*

*Cedar Park HS*

*stacy.roberts@leanderisd.org*

*Michael Hjort, Current Issues & Events*

*Rouse HS*

*Michael,hjort@leanderisd.org*

*Christian Bermer, Current Issues & Events*

*Churchill HS*

*cbreme@neisd.net*

*Brenda Slatton, Journalism*

*San Antonio*

*brendakayslatton@gmail.com*

*Sue Jett, Journalism*

*Christian Retired*

*suecjett@yahoo.com*

*Philip DiPiazza, Lit. Crit.*

*Reagan HS*

*pdipia@neisd.net*

*Emily Miller, Lit. Crit.*

*East Central HS*

*emily.miller@ecisd.net*

*Caitlyn Kammer, Ready Writing*

*John M. Harlan HS*

*caitlin.kammer@nisd.net*

*Emily Oeffinger, Ready Writing*

*emily.oeffinger@gmail.com*

*Tina Finley, Science*

*Roosevelt HS*

*tfinle@neisd.net*

|                                               |                          |                                |
|-----------------------------------------------|--------------------------|--------------------------------|
| <i>James Bayne, Science</i>                   | <i>East Central HS</i>   | <i>james.bayne@ecisd.net</i>   |
| <i>Brenda De La Miyar, Social Studie</i>      | <i>Edinburg North HS</i> | <i>br.hernandez@ecisd.us</i>   |
| <i>Max Lee, Scocial Studies</i>               | <i>Rouse HS</i>          | <i>max.lee@leanderisd.org</i>  |
| <i>Kenit Smither, Spelling and Vocabulary</i> | <i>Retired</i>           | <i>kentsmither@hotmail.com</i> |
| <i>Lila Torguson, Spelling and Vocabulary</i> | <i>Retired</i>           | <i>lila.torguson@gmail.com</i> |

### **Math Events**

|                     |                     |                                   |
|---------------------|---------------------|-----------------------------------|
| <i>Juan Esparza</i> | <i>Sharyland HS</i> | <i>jresparza@sharylandisd.org</i> |
|---------------------|---------------------|-----------------------------------|

### **SPEECH EVENTS**

|                                               |                                  |                                         |
|-----------------------------------------------|----------------------------------|-----------------------------------------|
| <i>Preston Stolt, Speech Director</i>         | <i>Churchill HS</i>              | <i>sstolt@neist.net</i>                 |
| <i>Maggie Toney, Informative Extemp</i>       | <i>East Central HS</i>           | <i>margaret.toney@ecisd.net</i>         |
| <i>Kendall Reischling, Informative Extemp</i> | <i>Boerne Champion HS</i>        | <i>kendall.reischling@boerneisd.net</i> |
| <i>Aly Mithani, LD Debate</i>                 | <i>O'Connor HS</i>               | <i>aly.mithani@nisd.net</i>             |
| <i>Jacob Everett, LD Debate</i>               | <i>Claudia Taylor Johnson HS</i> | <i>jevere2@neisd.net</i>                |
| <i>Gina Lozano, Persuasive</i>                | <i>Hays HS</i>                   | <i>lozanog@hayscisd.net</i>             |
| <i>Leslie Crady, Informative</i>              | <i>Brandeis HS</i>               | <i>leslie.crady@nisd.net</i>            |
| <i>Catherin Sage, Poetry</i>                  | <i>Corpus Christi Carroll HS</i> | <i>cgsage@ccisd.us</i>                  |
| <i>Daniel Moore, Poetry</i>                   | <i>Churchill HS</i>              | <i>dmoore1@neisd.net</i>                |
| <i>Salena Pereida, Prose</i>                  | <i>Gregory Portland HS</i>       | <i>spereida@g-pisd.org</i>              |
| <i>Emma Abbott, Prose</i>                     |                                  | <i>abb210@icloud.com</i>                |

**Tabulation Staff**

*Addy Johnson, Tabulation Manager*

*Retired*

*addyjohnson92@gmail.com*

*Amber Brown, Tabulation Staff*

*Carson Elementary*

*amber.brown@nisd.net*

## **2025–26 Regional Speech Advisory Committee - Conference 5A**

### **Region IV UTSA**

**David Gardiner**

WB Ray High School  
361-878-7300  
dlgardiner@ccisd.us

**James Garza-Long**

Boerne ISD  
james.garzalong@boerneisd.net

**Gina Lozano**

Hays HS  
512-268-2911  
gina.lozano@hayscisd.net

**Salena Pereida**

Gregory Portland HS  
361-777-4251  
spereida@g-pisd.org

**Jacob Everett**

**Johnson HS**  
254-424-9007  
jevere2@neisd.net

## **2025-26 Regional Speech Advisory Committee - Conference 6A**

### **Region IV UTSA**

#### **Larry Bailey**

Judson High School  
210-945-1100  
lbailey@judsonisd.org

#### **Leslie Crady**

Brandeis High School  
210-397-8200  
leslie.crady@nisd.net

#### **Tessa Gregory**

Medina Valley High School  
830-931-2243  
Tessa.gregory@mvisd.org

#### **Aly Mithani**

O'Connor High School  
210-397-4878  
aly.mithani@nisd.net

#### **Preston Stolte**

Churchill High School  
512-965-2209  
s.stolte33@gmail.com

# ENTRY INFORMATION

Follow the instructions contained in this Handbook, the rules and procedures in each event handbook and the *UIL Constitution and Contest Rules 2025-26*.

## Academic and Athletic Events

### District Chairpersons:

Academic Events - Students are entered via the UIL online system based on the results from the district contest. Region entry is not required.

**You are obligated to notify both the District Director and alternate as well as the Regional Co-Director for Academics, Dr. Richard Pineda, should a contestant be unable to attend the Regional Meet. Notify the UIL State Office should a contestant who qualifies for the State Meet be unable to attend the State Meet.**

Athletic Events – Send a copy of the Athletic Event Advancing Entries to the respective Athletic Director of that sport immediately upon completion of the district contest. Alternates should be listed. (Director info on previous pages)

The appropriate Regional Director must grant authorization for late changes.

### Individual School Sponsors/UIL Coordinators:

If there are substitutions:

See **Substitute Form** included in Handbook. Individual sponsors should bring a signed copy of this form with them to the Contest Roll Call the day of the Regional contest to be handed to the Contest Director or sent to Dr. Richard Pineda at richardpineda@yahoo.com **no less than two days prior to the Meet.**

## One Act Play

**Online certification of advancing plays must be completed according to the instructions from the UIL state theatre office.**

**Send scripts to Regional One Act Play Director:**

**5A Contest Manager**

**Sherman Knetig**

**Phone: 210-803-9994**

**Email: [sherman.knetig@mvisd.org](mailto:sherman.knetig@mvisd.org)**

**6A Contest Manager**

**Lee Anne Ince**

**Phone: 985-427-3571**

**Email: [leah.ince@hcisd.org](mailto:leah.ince@hcisd.org)**

**MAKE CHECKS PAYABLE TO:**

**UIL REGION IV**

**ALL CHECKS SHOULD BE MAILED  
TO:**

**DIRECTOR GENERAL, NISD  
ATHLETICS**

**8400 N LOOP 1604 W**

**SAN ANTONIO, TX 78249**

**UIL REGION IV HANDBOOK LINK:**

**[Parents | Northside Independent School District](#)**

# FEE INFORMATION

The District Chair sends two (2) checks for the total entries for their District (excluding One Act Play)  
1 for Academic Fees and 1 for Athletic Fees:

Academic Fees = **\$3200** send immediately upon the completion of the last District Academic Event

## PLUS

Districts that hosted **Area Track** please pay:

Athletic Fees **\$5,940** +Golf medalists- for each boy and girl golf medalist if not a member of a team advancing to Regional Meet. Usually 2 boys and 2 girls.  
Send immediately upon completion of the last District Athletic Event, including Golf, Tennis and Track

## OR

Districts that only hosted **District Track** please pay:

Athletic Fees **\$4,580** +Golf medalists for each boy and girl golf medalist if not a member of a team advancing to Regional Meet. Usually 2 boys and 2 girls.  
Send immediately upon completion of the last District Athletic Event, including Golf, Tennis and Track

**Golf Medalists – 2-Boys-\$170 each and 2-Girls -\$120 each. Total \$580**

\*\*\*\*\*See explanation below for Athletic check\*\*\*\*\*

Individual schools are responsible for sending one (1) check for their ONE ACT PLAY entry:

One Act Play **\$1000.00** Send immediately following qualification for the Regional OAP

## Athletic Fees explanation:

**5A Districts – Do not send Golf Fees. See McAllen ISD for 5A Golf Fees.**

## Districts that held AREA Track & Field pay:

| <u>PRIMARY (Hosting) DISTRICT</u> |                |
|-----------------------------------|----------------|
| Golf                              | \$2,900        |
| Tennis                            | \$320          |
| Area Track & Field                | <u>\$2,720</u> |
| Total                             | \$5,940        |

| <u>SECONDARY (Competing) DISTRICT</u> |              |
|---------------------------------------|--------------|
| Golf                                  | \$2,900      |
| Tennis                                | <u>\$320</u> |
| Total                                 | \$3,220      |

## OR

## Districts that held DISTRICT Track & Field pay:

|                        |                |
|------------------------|----------------|
| Golf                   | \$2,900        |
| Tennis                 | \$320          |
| District Track & Field | <u>\$1,360</u> |
| Total                  | \$4,580        |

All checks payable to: **UIL Region IV**

All checks mailed to: Director General, NISD Athletics  
8400 N Loop 1604 W  
San Antonio, TX 78249

**Reminder:** *Contestants will not compete unless all fees have been paid and received by the Director General prior to the Regional Meet.*

**2026  
FEE SCHEDULE**

**Explanation/breakdown of fees**

**ACADEMIC**

**Academic Total:** \$3,200

**ATHLETICS**

**Golf**

|   |                                                                                  |                |
|---|----------------------------------------------------------------------------------|----------------|
| 2 | girls golf teams (5 girls per team) \$20 entry + \$100 green fee each (36 holes) | 1,200          |
| 2 | boys golf teams (5 boys per team) \$20 entry + \$208 green fee each (36 holes)   | 1,700          |
|   | <b>Golf Total</b>                                                                | <b>\$2,900</b> |

\*\*Add \$120 for EACH girl golf medalist and \$170 for EACH boy golf medalist

**Tennis**

|   |                                  |              |
|---|----------------------------------|--------------|
| 4 | mixed doubles @ \$20 each        | \$ 80        |
| 4 | girls tennis doubles @ \$20 each | 80           |
| 4 | boys tennis doubles @ \$20 each  | 80           |
| 2 | girls tennis singles @ \$20 each | 40           |
| 2 | boys tennis singles @ \$20 each  | 40           |
|   | <b>Tennis Total</b>              | <b>\$320</b> |

**Districts that held AREA Track and Field**

|    |                                                 |                |
|----|-------------------------------------------------|----------------|
| 56 | boys track and field participants @ \$20 each   | \$1,120        |
| 56 | girls track and field participants @ \$20 each  | 1,120          |
| 4  | girls – 400,800 & 1600 meter relays @ \$20 each | 240            |
| 4  | boys – 400, 800 & 1600 meter relays @ \$20 each | 240            |
|    | <b>Area Track and Field Total</b>               | <b>\$2,720</b> |

**OR**

**Districts that held DISTRICT Track and Field**

|    |                                                 |                |
|----|-------------------------------------------------|----------------|
| 28 | boys track and field participants @ \$20 each   | \$560          |
| 28 | girls track and field participants @ \$20 each  | 560            |
| 2  | girls – 400,800 & 1600 meter relays @ \$20 each | 120            |
| 2  | boys – 400, 800 & 1600 meter relays @ \$20 each | 120            |
|    | <b>District Track and Field Total</b>           | <b>\$1,360</b> |

**Districts that held AREA Track & Field- Athletics Fee is: \$6,520**

**OR**

**Districts that held DISTRICT Track & Field-Athletics Fee is: \$5,160**

\*\*See explanation of Athletic fees on Fee Information\*\*

# ACADEMIC INFORMATION

**THERE IS NO FORMAL REGISTRATION; HOWEVER, UPON ARRIVAL AT UTSA, EACH PARTICIPATING SCHOOL SHOULD CHECK FOR ROOM AND SCHEDULE CHANGES. INFORMATION/CHANGES WILL BE POSTED TO THE OFFICIAL UIL WEBSITE, AS WELL AS OUTSIDE THE REGIONAL HQ.**

**Beginning at 5:00 pm on Friday, changes will be posted outside the UIL HQ.**

***PLEASE NOTE: ROOMS ARE STILL TBD. HOWEVER, THE ROOMS/BUILDINGS LISTED BELOW ARE THE NORMAL ROOMS THAT HAVE BEEN HISTORICALLY USED.***

## **IMPORTANT LOCATIONS:**

**Headquarters MH 2.02.20 (McKinney Humanities Bldg.)**

Regional Advisory Committee MH 2.02.20

Contests are in the following buildings:

- McKinney Humanities Building (MH)
- Peter T. Flawn Science Building (FLN)
- Multidisciplinary Building (MS)
- Main Building (MB)

## **PLEASE NOTE:**

**Testing and university classes will be in progress. Avoid excessive noise throughout the campus. Enter only assigned buildings and leave once your competition is complete (unless otherwise instructed by the contest director).**

## **ROLL CALL AND CONTEST ROOMS**

Roll Call rooms for events including Extemporaneous Speaking, Prose, Poetry, and Lincoln-Douglas Debate may be several buildings away from contest rooms. **Contestants are responsible for arriving at contest rooms on time. Please vacate rooms after the contests are over.**

## **PARKING**

See the Parking Page and UTSA Parking Map

## **EQUIPMENT FOR CONTESTS**

Contestants and/or their school(s) must provide needed contest equipment. UIL Regional Site and Contest Directors will *not* provide equipment.

Continued on Next Page

## **COMPUTER SCIENCE**

The hands-on portion of the contest will be 6:00 pm Friday.  
All contestants and/or their school must provide contest equipment.  
Computers must have wireless networking capabilities.

#### **VERIFICATION/AWARDS**

**Verification, Results, and Awards are presented in the Roll Call room following the verification process.**

In some cases, the verification process may be brief, and contestants will be instructed to remain in the room following the competition. In many events, the verification process is lengthy.

**Students and sponsors return for verification, results, and awards to their initial Roll Call room at the time announced during the initial Roll Call.**

**Graded test papers and medals not collected during verification will ONLY be available for collection throughout the day on Saturday, April 25th.**

**NO TEST PAPERS OR MEDALS WILL BE MAILED.**

**SPONSORS AND STUDENTS, or a designated school representative ARE URGED TO BE PRESENT AT VERIFICATION AND SUBSEQUENT ANNOUNCEMENTS OF RESULTS when test papers will be returned, and medals will be distributed.**



Participants can access Academic Region IV information from [www.region4uil.net](http://www.region4uil.net). The site includes schedules, maps, announcements, etc...

**PLEASE NOTE:  
IMPORTANT JUDGE REQUIREMENTS FOR SPEECH AND  
DEBATE EVENTS  
FOR THE 2026 REGION IV 5A/6A ACADEMIC MEET  
PLEASE READ CAREFULLY**

**JUDGING REQUIREMENTS FOR SPEECH EVENTS**

**Each UIL DISTRICT** sending competitors in Prose, Poetry, Informative, Persuasive and Lincoln-Douglas Debate must provide **SIX** judges:

2 judges qualified to judge Prose/Poetry prelims and finals.

2 judges qualified to judge Informative/Persuasive prelims and finals.

2 judges qualified to judge Lincoln-Douglas Debate prelims and elimination rounds.

The same persons (judges) can judge both LD Debate and Informative/Persuasive. It is important to note that rounds of LD Debate are on Friday and Saturday all LD judges **must be available for both days** of competition at the Regional Meet.

Competing schools' speech/debate coaches are eligible to serve as judges.

SUBMIT YOUR DISTRICT JUDGES WHO WILL BE FULFILLING THE REQUIREMENTS  
BY PROVIDING THE REQUESTED INFORMATION AT THE LINK:

**<https://docs.google.com/forms/d/e/1FAIpQLSd4Re4YdvguMYvet6In97n4KUjkzt7bTrK1lKfHwIDUyUIOGw/viewform?%20usp=header>**

**The deadline for providing the required information is  
April 17, 2026 by 5 pm.**

Cont. on next page

***Failure to provide judges may endanger the district's students' ability to compete at the Regional Academic Meet.***

Judges are required to report to each contest's Headquarters Room 15 minutes prior to roll call and check in with the Contest Directors.

Please see Region Meet Handbook for HQ room designations.

Judges from 5A Districts will judge 6A competitions;

judges from 6A Districts will judge 5A competitions.

No judge will judge his/her own competitors nor judge in his/her respective conference.

**Any changes to the District-submitted judges MUST be communicated to the Regional Director as soon as possible. Please email those changes to Dr. Richard Pineda at [richard\\_pineda@yahoo.com](mailto:richard_pineda@yahoo.com). If the change occurs within two days of the Regional Meet, call Dr. Pineda at 915-433-7211.**

**Expenses: *All expenses of the district's judge or judges are the responsibility of the school and/or district.***

**AN IMPORTANT REMINDER  
TO ALL PROSE/POETRY CONTESTANTS AND THEIR  
SPONSORS**

**IT IS IMPERATIVE THAT ALL PROPER  
DOCUMENTATION BE BROUGHT TO THE ROLL CALL  
ON THE DAY OF THE REGIONAL CONTEST,  
APRIL 25, 2026.**

**ADDITIONALLY, CONTESTANTS MUST HAVE THREE  
COPIES OF THE UIL DOCUMENTATION FORM FOR  
EACH CATEGORY WITH THEM AT THE MEET TO GIVE  
TO THEIR JUDGES PER UIL CONTEST RULES.**

**SUBMITTING IT ONLINE HELPS TO ENSURE ALL  
DOCUMENTATION IS IN ORDER, AND ANY  
POTENTIAL ISSUES CORRECTED PRIOR TO THE  
MEET AND ALSO ENSURES A MORE EFFICIENT  
ROLL CALL.**

**HOWEVER, THIS SUBMISSION IS NOT A SUBSTITUTE  
FOR HAVING ALL PHYSICAL DOCUMENTATION  
AVAILABLE AT ROLL ON THE DAY OF THE MEET.**

**POETRY:**

[https://drive.google.com/drive/folders/1amfW8wpHqSuu6SQw4JBdsRtRm3sUt0NY?  
usp=sharing](https://drive.google.com/drive/folders/1amfW8wpHqSuu6SQw4JBdsRtRm3sUt0NY?usp=sharing)

**PROSE:**

[https://drive.google.com/drive/folders/1XDSyCMqpYSq-MUpcX5lvUR80CCjOVFaZ?  
usp=sharing](https://drive.google.com/drive/folders/1XDSyCMqpYSq-MUpcX5lvUR80CCjOVFaZ?usp=sharing)

# ACADEMIC EVENTS SCHEDULE

## Friday, April 24, 2026

**BUILDING LEGEND:**  
 MH - MCKINNEY HUMANITIES  
 MS - MULTIDISCIPLINARY STUDIES  
 FLN - FLAWN SCIENCE

### UIL REGIONAL HQ 2.02.20

#### LINCOLN-DOUGLAS DEBATE

|                    |                                                                |                  |            |
|--------------------|----------------------------------------------------------------|------------------|------------|
| 5:00 p.m.          | Roll Call                                                      | AAAAA and AAAAAA | MH 2.01.40 |
| 5:30 p.m.          | Round 1                                                        |                  |            |
| 6:30 p.m.          | Round 2                                                        |                  |            |
| 8:00 p.m.          | Round 3                                                        |                  |            |
| 9:15 p.m.          | Verification of LD contestants advancing to elimination rounds |                  |            |
| <b>** Saturday</b> | Roll Call for Elimination rounds                               | 8:00 a.m.        | MH 2.01.44 |
|                    | Quarters                                                       | 8:30 a.m.        |            |
|                    | Semis                                                          | 10:00 a.m.       |            |
|                    | Finals                                                         | 3:00 p.m.        |            |

**\*\*(Coaches should verify results IMMEDIATELY after each elimination round.)**

#### COMPUTER SCIENCE

|           |                          |                  |            |
|-----------|--------------------------|------------------|------------|
| 4:00 p.m. | Roll Call (Written test) | AAAAA and AAAAAA | MH 2.01.32 |
| 6:00 p.m. | Roll Call (Hands-on)     | AAAAA            | MH 2.01.10 |
|           |                          | AAAAAA           | MH 2.02.16 |

## Saturday, April 25, 2026

#### NUMBER SENSE

|           |           |                  |             |
|-----------|-----------|------------------|-------------|
| 8:00 a.m. | Roll Call | AAAAA and AAAAAA | FLN 2.01.12 |
|-----------|-----------|------------------|-------------|

#### READY WRITING

|           |           |                 |            |
|-----------|-----------|-----------------|------------|
| 8:00 a.m. | Set Up    | AAAA and AAAAAA | MH 2.01.06 |
| 8:30 a.m. | Roll Call |                 |            |

#### CURRENT ISSUES & EVENTS

|           |           |                  |             |
|-----------|-----------|------------------|-------------|
| 8:00 a.m. | Roll Call | AAAAA and AAAAAA | FLN 2.01.12 |
|-----------|-----------|------------------|-------------|

**CALCULATOR**

|                     |                  |            |
|---------------------|------------------|------------|
| 8:00 a.m. Roll Call | AAAAA and AAAAAA | MH 2.01.06 |
|---------------------|------------------|------------|

**CURRENT ISSUES & EVENTS**

|                     |                  |            |
|---------------------|------------------|------------|
| 8:00 a.m. Roll Call | AAAAA and AAAAAA | MH 2.01.36 |
|---------------------|------------------|------------|

**JOURNALISM**

Journalism contestants and coaches waiting for the start or the end of a particular event are to wait in MH 3.04.28 and not in the hallway. Contestants will be called from when it is time to enter the contest room to avoid hallway noise.

**ALL CONTESTS WILL BE CONDUCTED IN 5A: MH3.04.22 AND 6A MH3.04.26**

**COPY EDITING**

|                      |                  |
|----------------------|------------------|
| 10:45 a.m. Roll Call | AAAAA and AAAAAA |
|----------------------|------------------|

**NEWS WRITING**

|                      |                  |
|----------------------|------------------|
| 11:30 a.m. Roll Call | AAAAA and AAAAAA |
|----------------------|------------------|

**FEATURE WRITING**

|                      |                  |
|----------------------|------------------|
| 12:30 p.m. Roll Call | AAAAA and AAAAAA |
|----------------------|------------------|

**EDITORIAL WRITING**

|                     |                  |
|---------------------|------------------|
| 2:00 p.m. Roll Call | AAAAA and AAAAAA |
|---------------------|------------------|

**HEADLINE WRITING**

|                     |                  |
|---------------------|------------------|
| 3:00 p.m. Roll Call | AAAAA and AAAAAA |
|---------------------|------------------|

**SPELLING & VOCABULARY**

|                      |                  |            |
|----------------------|------------------|------------|
| 11:30 a.m. Roll Call | AAAAA and AAAAAA | MH 2.01.24 |
|----------------------|------------------|------------|

**SCIENCE**

|                      |                  |            |
|----------------------|------------------|------------|
| 11:30 a.m. Roll Call | AAAAA and AAAAAA | MH 2.01.12 |
|----------------------|------------------|------------|

**ACCOUNTING**

|                      |        |             |
|----------------------|--------|-------------|
| 11:30 a.m. Roll Call | AAAAA  | FLN 2.02.02 |
|                      | AAAAAA | FLN 2.02.06 |

**SOCIAL STUDIES**

|                     |                  |             |
|---------------------|------------------|-------------|
| 2:00 p.m. Roll Call | AAAAA and AAAAAA | FLN 2.03.08 |
|---------------------|------------------|-------------|

**MATHEMATICS**

|                     |                  |             |
|---------------------|------------------|-------------|
| 3:00 p.m. Roll Call | AAAAA and AAAAAA | FLN 2.01.12 |
|---------------------|------------------|-------------|

## **LITERARY CRITICISM**

4:00 p.m. Roll Call

AAAAA and AAAAAA

MH 2.01.12

## **SPEECH AND DEBATE EVENTS**

### **POETRY AND PROSE**

8:30 a.m. Roll Call ~ *Prelims*

AAAAA MH 2.01.30

AAAAAA MH 2.01.32

2:00 p.m. Roll Call ~ *Finals*

Prelims will begin at 9:00 a.m.

Finals will begin at 2:30 p.m.

Speakers will draw for speaker position in finals at Finals Roll Call.

### **PERSUASIVE AND INFORMATIVE SPEAKING**

11:30 a.m. Roll Call ~ *Prelims*

AAAAA and AAAAAA

MH 2.01.10

4:00 p.m. Roll Call ~ *Finals*

Prelims Draw will begin at 12:00 noon with first contestant speaking at 12:30

Finals Draw will begin at 4:30 with the first contestant speaking at 5:00

Speakers will draw for speaking positions in finals at Finals Roll Call.

### **LINCOLN-DOUGLAS DEBATE**

See Friday info

# ADDRESS

1 UTSA Circle  
San Antonio, TX 78249-3209  
Phone: (210) 458-7275

# PARKING INFORMATION

Visitor parking information can be obtained by stopping at either of the Information Booths conveniently located on Peace Blvd (north) and Ximenes Ave (south). The exact locations are denoted on the [Campus Map](#). The Information Booths are open Monday - Thursday from 7:30 am to 6:30 pm, and on Friday from 7:30 am to 4:30 pm.

## Short Term Parking

Paid short-term visitor parking is available in following locations on the Main Campus:

### Garages

- Ximenes Ave Garage ([XAG](#))
- Bauerle Rd Garage ([BRG](#))
- Tobin Avenue Garage ([TAG](#))

### Surface Lots - Pay by Space\*

- Resident Lot 2 (R2)  
[\\*Pay by Space Information and Instructions](#)

### Disabled Visitor Parking

Paid short-Term disabled parking is available in the below locations at the current hourly rate.

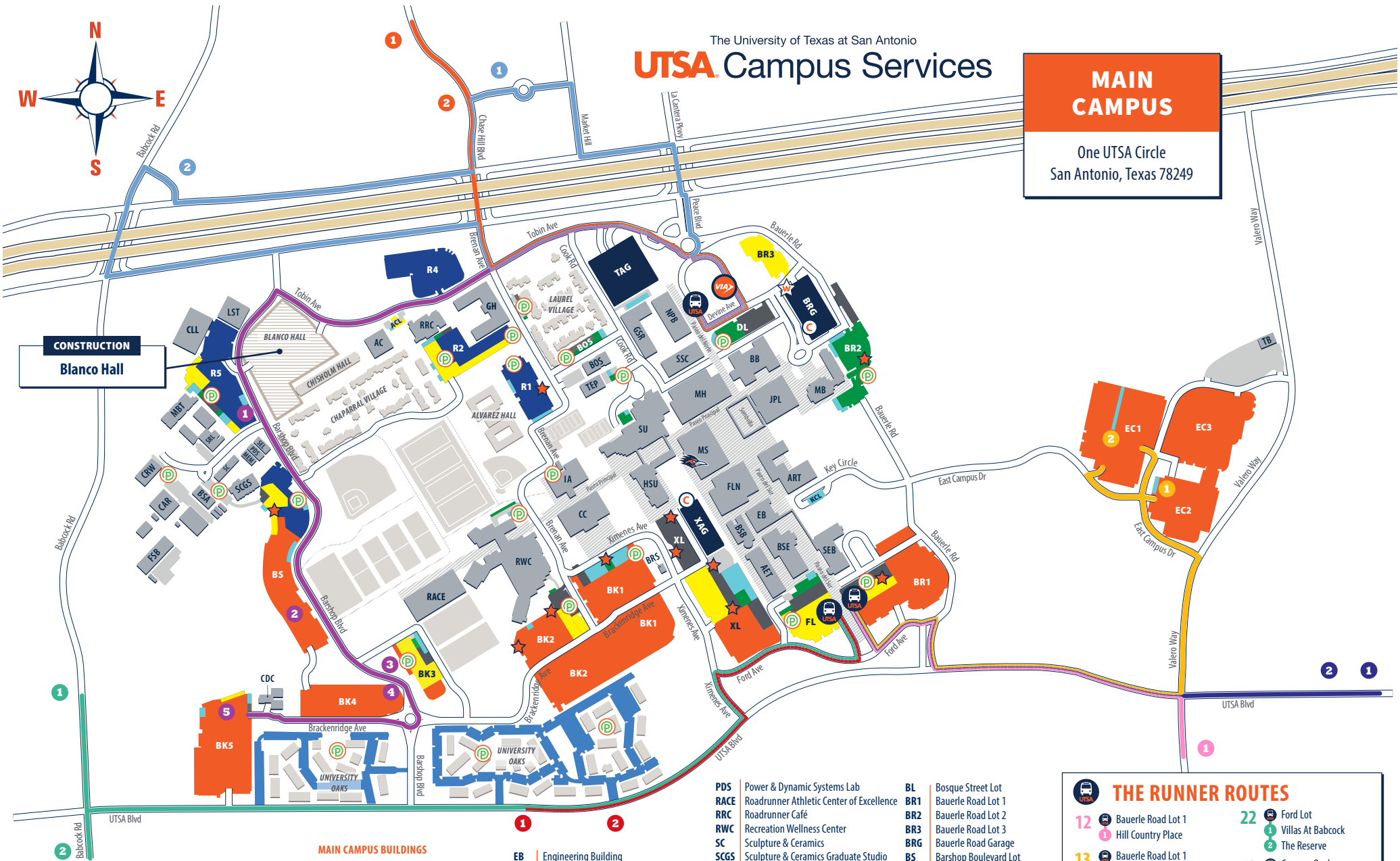
- Ximenes Ave Garage ([XAG](#))
- Bauerle Rd Garage ([BRG](#))
- DTC Garage ([DTG](#))

Short-term surface spaces are available at no charge; all other spaces on the UTSA campuses require a UTSA parking permit.

# The University of Texas at San Antonio UTSA Campus Services

## MAIN CAMPUS

One UTSA Circle  
San Antonio, Texas 78249



### CONSTRUCTION

#### Blanco Hall

### MAIN CAMPUS BUILDINGS

**AC** Activity Center  
**AET** Applied Engineering and Technology  
**ART** Arts Building  
**BOS** Bosque Street Building  
**BSB** Biosciences Building  
**BSE** Biotechnology Sciences & Engineering  
**BB** Business Building  
**BRS** Tito Bradshaw Bicycle Repair Shop  
**BSA** Business Services Annex  
**CAR** Center for Archaeological Research  
**CRW** Central Receiving & Warehouse  
**CDC** Child Development Center  
**CC** Convocation Center  
**CLL** Cypress Living Laboratory

**EB** Engineering Building  
**FSB** Facilities Services Building  
**FLN** Flawn Sciences Building  
**GH** Guadalupe Hall  
**GSR** Graduate School and Research Building  
**HSU** H-E-B Student Union  
**IA** Intercollegiate Athletics Building  
**JPL** John Peace Library  
**LST** Large-Scale Testing Laboratory  
**MB** Main Building  
**MBT** Margaret Batts Tobin Laboratories  
**MEM** MEMS Lab  
**MH** McKinney Humanities Building  
**MS** Multidisciplinary Studies Building  
**NPB** North Paseo Building

**PDS** Power & Dynamic Systems Lab  
**RACE** Roadrunner Athletic Center of Excellence  
**RRC** Roadrunner Café  
**RWC** Recreation Wellness Center  
**SC** Sculpture & Ceramics  
**SCGS** Sculpture & Ceramics Graduate Studio  
**SEB** Science & Engineering Building  
**SEL** Science & Engineering Lab  
**SSC** Student Success Center  
**SU** Student Union  
**TB** Transportation Building  
**TEP** Thermal Energy Plant

### MAIN CAMPUS PARKING

**ACL** Activity Center Lot  
**BK1** Brackenridge Avenue Lot 1  
**BK2** Brackenridge Avenue Lot 2  
**BK3** Brackenridge Avenue Lot 3  
**BK4** Brackenridge Avenue Lot 4  
**BK5** Brackenridge Avenue Lot 5

**BL** Bosque Street Lot  
**BR1** Bauerle Road Lot 1  
**BR2** Bauerle Road Lot 2  
**BR3** Bauerle Road Lot 3  
**BRG** Bauerle Road Garage  
**BS** Barshop Boulevard Lot  
**DL** Devine Avenue Lot  
**EC1** East Campus Lot 1  
**EC2** East Campus Lot 2  
**EC3** East Campus Lot 3  
**FL** Ford Lot  
**KCL** Key Circle Lot  
**R1** Resident Lot 1  
**R2** Resident Lot 2  
**R4** Resident Lot 4  
**R5** Resident Lot 5  
**TAG** Tobin Avenue Garage  
**XAG** Ximenes Avenue Garage  
**XL** Ximenes Avenue Lot

### THE RUNNER ROUTES

- |                                                                        |                                                                                                                               |
|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>12</b> Bauerle Road Lot 1<br>Hill Country Place                     | <b>22</b> Ford Lot<br>Villas At Babcock<br>The Reserve                                                                        |
| <b>13</b> Bauerle Road Lot 1<br>East Campus Lot 2<br>East Campus Lot 1 | <b>43</b> Campus Oval<br>Resident Lot 5<br>Barshop Blvd Lot<br>Brackenridge Lot 3<br>Brackenridge Lot 4<br>Brackenridge Lot 5 |
| <b>14</b> Bauerle Road Lot 1<br>Broadstone<br>The Luxx                 | <b>45</b> Campus Oval<br>High View Place<br>Maverick Creek                                                                    |
| <b>20</b> Ford Lot<br>Campus Edge on UTSA Blvd<br>Avalon Place         | <b>47</b> Campus Oval<br>Sterling Heights<br>Tetro Village                                                                    |

- COMMUTER C PARKING
- RESIDENT H PARKING
- RESIDENT U PARKING
- ADA/ACCESSIBLE PARKING
- RESERVED PARKING
- EMPLOYEE A PARKING
- EMPLOYEE B PARKING
- GARAGES  
(Garage Permit, Short-Term, & Disabled Parking Only)
- MOTORCYCLE PARKING
- WELCOME CENTER
- GARAGE CASHIER STATION
- HOURLY PARKING - PARKMOBILE
- CAMPUS SERVICES (MS 1.01.52)
- VIA BUS STOP
- CONSTRUCTION ZONE

# **REGION IV, AAAAAA OAP CONTEST INFORMATION**



## **CONTACT INFORMATION**

(Please check back often to review updated information)

### **One-Act Play Contest Manager -5A**

**Sherman Knetig**

**sherman.knetig@mvisd.org**

**Castroville, TX 78009**

**Medina Valley Fine Arts Center**

**8365 FM 471 S**

**210- 803-9994**

### **One-Act Play Contest Manager-6A**

**Leah Ann Ince**

**leah.ince@hcisd.org**

**Harlingen, TX 78522**

**Harlingen PAC**

**3217 W Wilson Rd**

**956- 427-3571**

**OAP information contest packets are located on the State UIL website.  
Regional Meet Information page: <https://www.uiltexas.org/theatre/regional-meet-information>**

**GOLF  
BOYS AND GIRLS  
REGION IV CONFERENCE 6A**

Brackenridge Park Golf Course  
**APRIL 13-14, 2026 6A GIRLS**

Cedar Creek Golf Course  
**APRIL 15-16, 2026 6A BOYS**

**TOURNAMENT FORMAT**

1. Progressive start off of two tees and will be paired in foursomes.
2. Highest team total will tee off first on the first day off of #1.
3. Medalists will be placed according to scores or spots available, and will be at the discretion of the Director.

AAAAAA Girls - Monday, April 13 - 8:00 a.m. - Brackenridge Park Golf Course  
AAAAAA Girls - Tuesday, April 14 - 8:00 a.m. - Brackenridge Park Golf Course

AAAAAA Boys - Wednesday, April 15 - 8:00 a.m. - Cedar Creek Golf Course  
AAAAAA Boys - Thursday, April 16 - 8:00 a.m. - Cedar Creek Golf Course

**Brackenridge Park Golf Course**

2315 Avenue B  
San Antonio, TX 78215  
Ph: (210)226-5612

**Cedar Creek Golf Course**

8250 Vista Colina  
San Antonio, TX 78255  
Ph: (210)695-5050

**GOLF CONTINUED:**

Girls - Brackenridge Park Golf Course

In addition to the regular entry fee of \$20.00 per player, each player will pay an \$100.00 green fee for 36 holes which is a total of \$120.00 per golfer. This will be paid by your District Chairperson.

Boys - Cedar Creek Golf Course

In addition to the regular entry fee of \$20.00 per player, each player will pay an \$150.00 green fee for 36 holes which is a total of \$170.00 per golfer. This will be paid by your District Chairperson.

IMPORTANT: Add \$120.00 for each girl golf medalist not on a team.  
Add \$170 for each boy golf medalist not on a team.

PRACTICE: One practice round of 18 holes only will be permitted.  
Sunday, April 12, 2026 will be the day set aside for the girls practice round. Tuesday April 14, 2026 will be the day set aside for the boys practice round, after 2:30 pm. If players choose to practice at the site on a weekend, they should only play 18 holes. Coaches need to make their practice round time by calling the golf courses.

There will be a coaches meeting for the girls' tournament on GoogleMeet Sunday, April 12 at 5:00 pm and a coaches meeting for the boys' tournament on GoogleMeet on Tuesday, April 14 for the at 5:00 pm.

**DISTRICT DIRECTORS** - Immediately upon completion of your district golf tournament, e-mail entries to Brett Jewasko (stefan.jewasko@nisd.net):  
***PLEASE MAKE SURE THAT YOU INCLUDE THE NAME, CELL PHONE NUMBER, AND EMAIL ADDRESS OF ALL COACHES WHO HAVE PLAYERS ATTENDING THE REGIONAL TOURNAMENT IN SAN ANTONIO.***

**6A BOYS & GIRLS:**

Brett Jewasko, Regional Golf Director  
8400 N Loop 1604 W  
San Antonio, TX 78249  
Ph: (210) 397-7590  
Email: stefan.jewasko@nisd.net

**5A BOYS & GIRLS**- please refer to McAllen ISD Athletic Director.

**REGION IV**  
**4A TENNIS TOURNAMENT**  
**April 17 & 18, 2026**

**Tournament site:** Alamo Heights Tennis Center  
705 Trafalgar Rd,  
San Antonio, TX 78216

**Director:** Patrick Johnson, Tennis Director - NEISD  
Phone: (210) 356-6921 Fax: (210) 491-6135

**ASST. DIR:** Jay Govan, Executive Director for Athletics - NEISD  
Phone: (210) 356-6902 Fax: (210) 491-6135

**FAX OR EMAIL ENTRIES TO:** PATRICK JOHNSON, NEISD  
FAX: (210) 491-6135  
[pjohns2@neisd.net](mailto:pjohns2@neisd.net)

Entries are due by **April 12, 2026** - Entries must be typed and certified by District Directors using the UIL Tennis Results Form. This should be done as soon as your district tournament is completed.

**Make Checks Payable To:** UIL Region IV  
**Entry Fees Mailed To:** Director General, NISD Athletics  
8400 N Loop 1604 W  
San Antonio, TX 78249

Total due is **\$320 per district**, paid by district chairman.

**SEEDING MEETINGS:** 4A Meeting on **Thursday, April 16, 2026**, 5pm  
@ the **NEISD Tennis Center, 12002 Jones Maltsberger, San Antonio, TX 78216**

**SPECTATOR ENTRANCE FEE:**

\$10 for adults, \$5 for students per day. Tickets must be purchased online at:

<https://events.hometownticketing.com/boxoffice/neisd/entity/schools/89>

**SCHEDULE OF PLAY:**

Day 1 - matches will begin at 8:00 AM with boys singles and top portion of girls singles draw (4 matches). As courts become available, the lower portion of girls singles draw will go on followed by boys doubles, girls doubles and then mixed doubles.

**Coach and Player Meeting:**

7:30 AM at the NEISD Tennis Center on the first day of the tournament. Site will be open for warm up at 7:00 AM. UIL rules will be followed.

Alamo Heights Tennis Center  
705 Trafalgar Road, San Antonio, TX 78216

Entrance

Alamo Heights  
Tennis Center  
Recently viewed

Alamo Heights  
Natatorium

Tennis Parking

Trafalgar Road

Trafalgar Rd

Trafalgar Rd

Jones Maltsberger Rd

**REGION IV**  
**6A TENNIS TOURNAMENT**  
**April 17 & 18, 2026**

**Tournament site:** NEISD Tennis Center  
12002 Jones Maltsberger Rd.,  
San Antonio, TX 78216

**Director:** Patrick Johnson, Tennis Director - NEISD  
Phone: (210) 356-6921 Fax: (210) 491-6135

**ASST. DIR:** Jay Govan, Executive Director for Athletics - NEISD  
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[pjohns2@neisd.net](mailto:pjohns2@neisd.net)

Entries are due by **April 12, 2026** - Entries must be typed and certified by District Directors using the UIL Tennis Results Form. This should be done as soon as your district tournament is completed.

**Make Checks Payable To:** UIL Region IV  
**Entry Fees Mailed To:** Director General, NISD Athletics  
8400 N Loop 1604 W  
San Antonio, TX 78249

Total due is **\$320 per district**, paid by district chairman.

**SEEDING MEETINGS:** 6A Meeting on **Thursday, April 16, 2026**, 5pm  
@ the **NEISD Tennis Center, 12002 Jones Maltsberger, San Antonio, TX 78216**

**SPECTATOR ENTRANCE FEE:**

\$10 for adults, \$5 for students per day. Tickets must be purchased online at:

<https://events.hometownticketing.com/boxoffice/neisd/entity/schools/89>

**SCHEDULE OF PLAY:**

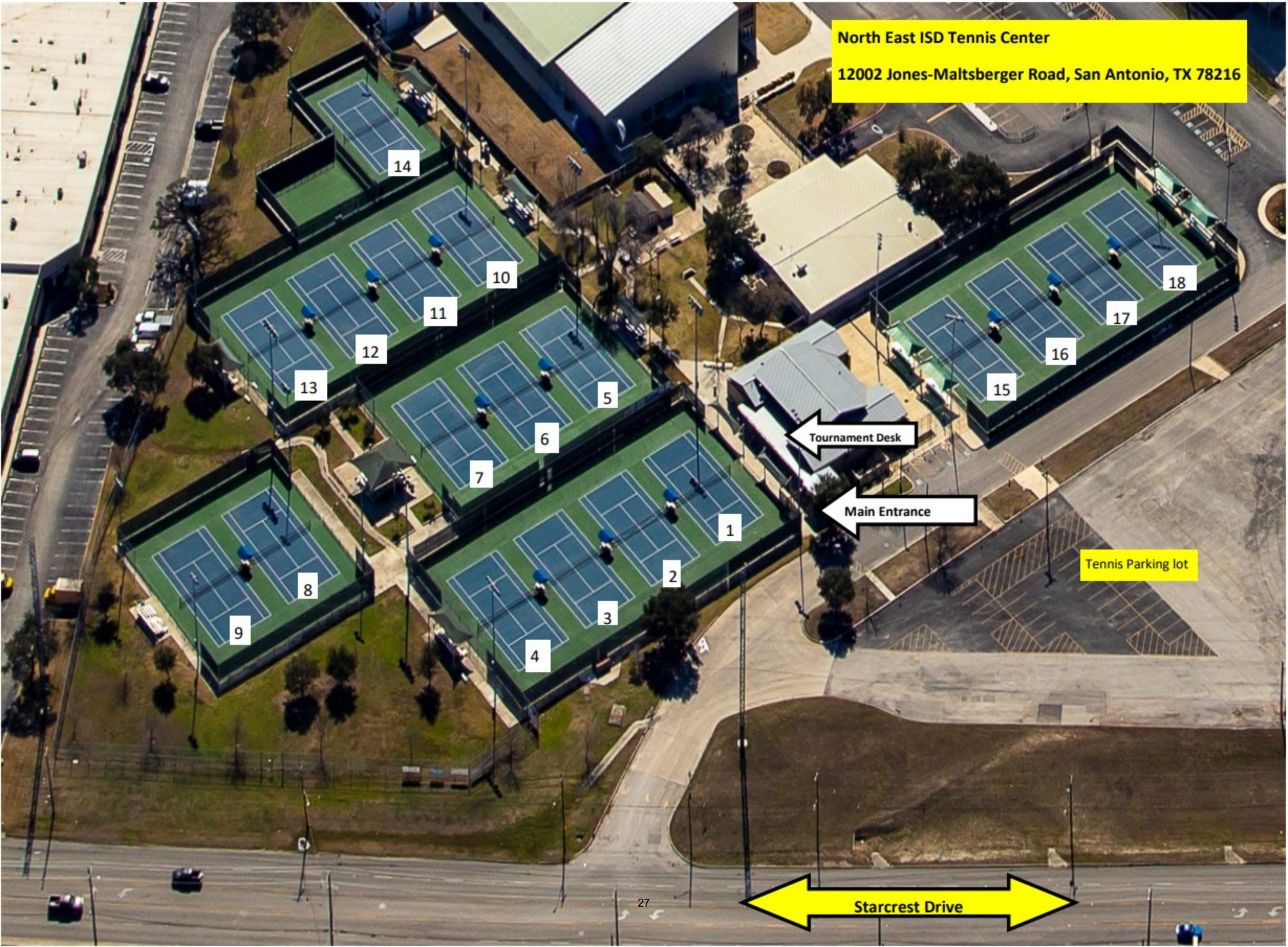
Day 1 - Play will begin at 8:00 AM with all first-round boys and girls singles matches. As courts become available, we will put on boys doubles followed by girls doubles and then mixed.

**Coach and Player Meeting:**

7:30 AM at the NEISD Tennis Center on the first day of the tournament. Site will be open for warm up at 7:00 AM. UIL rules will be followed.

**North East ISD Tennis Center**

**12002 Jones-Maltsberger Road, San Antonio, TX 78216**



14

10

11

12

13

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1

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18

17

16

15

Tournament Desk

Main Entrance

Tennis Parking lot

Starcrest Drive

**BOYS AND GIRLS TRACK AND FIELD  
REGION IV  
CONFERENCES AAAAA AND AAAAAA  
May 1 - May 2, 2026  
HEROES STADIUM  
4799 Thousand Oaks– SAN ANTONIO, TX 78233**

**MEET DIRECTOR:** Jay Govan      Office: (210) 356-6915  
Cell: (210) 913-2570

**ASSISTANT DIRECTORS:** Tim Woods (210) 356-6930

**REGION IV ATHLETIC DIRECTOR:** Rudy De Los Santos

**REFEREE:** Tom Nalepa, Head Referee  
Don Griffith, Assistant Referee  
Jeff Kelso, Assistant Referee  
Bobby Murrah Assistant Referee  
Bob Mayek, Assistant Referee

TRACK ADVISORY COMMITTEE: Head of Appeals- Melanie Hinson: SWISD,  
Ben Benavidez: Edgewood, Carl Pointer: JISD, Jose Briones: Laredo United, Fetima Jordan: NISD,  
Conrad Hernandez: NISD, Ray Carroll: South San, Crystal Victorino: Austin ISD, Fred Anthony:  
SAISD, Ron Adame: Mission Sharyland, Luis Escamilla: Laredo, Gilbert Leal: Brownsville, Becky  
Craig: Leander, Spencer Gantt: Victoria, Robert Davies: Harlingen ISD, Jeff Cheatam: Round Rock ISD,  
Suzette Arriola: East Central ISD

**ENTRY DEADLINE:** **TUESDAY, APRIL 28, 2026 @ 10:00 a.m.**

**DISTRICT/AREA DIRECTORS:** Send a copy of entries and alternates immediately upon completion of the District/Area Meet to: (if using Hy-Tek please see section on Hy-Tek procedures attached)

Jay Govan, Region IV-5A & 6A Meet Director  
Email: [jgovan@neisd.net](mailto:jgovan@neisd.net)

**ALL CHECKS SHOULD BE MAILED TO:**  
DIRECTOR GENERAL, NISD ATHLETICS  
8400 N. LOOP 1604 W  
SAN ANTONIO, TX 78249

**MAKE CHECKS PAYABLE TO: UIL REGION IV**

**REGION IV 5A-6A**  
**FRIDAY, May 1, 2026**  
**8:00 A.M. – Gates will open for the**

**5A**  
**AAAAA Field Events:**

|                 |                                                                                                                           | <u>WEIGH-IN TIMES &amp; LOCATION</u> |
|-----------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
|                 |                                                                                                                           | <u>EASTSIDE STORAGE ROOM.</u>        |
| <b>9:00 am</b>  | Boys Pole Vault<br>Girls High Jump<br>Girls Long Jump<br>Girls Discus<br>Boys Shot Put<br>Boys WC Div<br>Boys Triple Jump | 7:00-8:00 am                         |
|                 |                                                                                                                           | <u>HOME TEAM DRESSING ROOM</u>       |
|                 |                                                                                                                           | 7:00-8:00 am                         |
|                 |                                                                                                                           | 7:00-8:00 am                         |
|                 |                                                                                                                           | <u>HOME TEAM DRESSING ROOM</u>       |
| <b>11:30 am</b> | Boys Discus<br>Boys High Jump<br>Boys Long Jump<br>Girls Triple Jump<br>Girls Shot Put<br>Girls WC Div                    | 9:30 -10:30 am                       |
|                 |                                                                                                                           | <u>HOME TEAM DRESSING ROOM</u>       |
|                 |                                                                                                                           | 9:30-10:30 am                        |
|                 |                                                                                                                           | <u>EASTSIDE STORAGE ROOM</u>         |
|                 |                                                                                                                           | 9:30-10:30 am                        |

**6A**  
**AAAAAA Field Events:**

|               |                                                                                                                           | <u>WEIGH-IN TIMES &amp; LOCATION</u> |
|---------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
|               |                                                                                                                           | <u>EASTSIDE STORAGE ROOM</u>         |
| <b>2:30pm</b> | Boys Pole Vault<br>Girls High Jump<br>Girls Long Jump<br>Girls Discus<br>Boys Shot Put<br>Boys WC Div<br>Boys Triple Jump | 12:30-1:30 pm                        |
|               |                                                                                                                           | <u>HOME TEAM DRESSING ROOM</u>       |
|               |                                                                                                                           | 12:30-1:30 pm                        |
|               |                                                                                                                           | 12:30-1:30 pm                        |
|               |                                                                                                                           | <u>HOME TEAM DRESSING ROOM</u>       |
| <b>5:00pm</b> | Boys Discus<br>Boys High Jump<br>Boys Long Jump<br>Girls Triple Jump<br>Girls Shot Put<br>Girls WC Div                    | 3:00-4:00 pm                         |
|               |                                                                                                                           | <u>HOME TEAM DRESSING ROOM</u>       |
|               |                                                                                                                           | 3:00-4:00 pm                         |
|               |                                                                                                                           | <u>EASTSIDE STORAGE ROOM</u>         |
|               |                                                                                                                           | 3:00-4:00 pm                         |

**RUNNING EVENTS: AAAAA and AAAAAA GIRLS AND BOYS PRELIMINARIES**  
**3200 METER GIRLS AND BOYS ARE FINALS**

Qualifying Procedures:

**Prelims:** Heat and lane assignments are generated *randomly* by the Hy-Tek computerized program.

**Finals :** The winner of each heat and the next 6 fastest times will advance to the finals. Lane assignments are based on times run in prelims. (Lanes 4-5-3-6-2-7-1-8)

**9:00 a.m. 3200 Meter Run Finals: 5A Girls & Boys followed by 6A Girls & Boys**  
All 6A relay entry cards & scratches due at the Heroes ticket booth.

**6A**

**AAAAAA PRELIMS:**

**9:30 a.m.** (6A 4x100 Relays report/uniform check)

**10:00 a.m.** 4X100 Meter Relay (Girls & Boys)

**10:30 a.m.** 100 Meter Hurdles (33") (Girls)

**10:40 a.m.** 110 Meter Hurdles (39") (Boys)

**10:50 a.m.** 100 Meter Dash (Girls & Boys)

**11:10 a.m.** 4X200 Meter Relay (Girls & Boys)

**11:30 a.m.** 400 Meter Dash (Girls & Boys)

**11:50 a.m.** 300 Meter Hurdles (30") (Girls)

**12:00 p.m.** 300 Meter Int. Hurdles (36") (Boys)

**12:10 p.m.** 200 Meter Dash (Girls & Boys)

**12:30 p.m.** 4X400 Meter Relay (Girls & Boys)

\*\*\*\*\*THE ABOVE TIMES ARE APPROXIMATE FOR RUNNING PRELIMS.  
\*\*\*\*\*JUDGE YOUR WARM-UP ON EVENTS, NOT TIMES

## REGION IV 5A-6A

**FRIDAY, MAY 1, 2026**

**CONTINUED**

**2:30 p.m.** All 5A relay entry cards & scratches due at the Heroes ticket booth.

### 5A

#### **AAAAA PRELIMS:**

**3:00 p.m.** (5A 4x100 Relays report/uniform check)

**3:30 p.m.** 4x100 Meter Relay (Girls & Boys)

**4:00 p.m.** 100 Meter Hurdles (33") (Girls)

**4:10 p.m.** 110 Meter Hurdles (39") (Boys)

**4:20 p.m.** 100 Meter Dash (Girls & Boys)

**4:40 p.m.** 4x200 Meter Relay (Girls & Boys)

**5:00 p.m.** 400 Meter Dash (Girls & Boys)

**5:20 p.m.** 300 Meter Hurdles (30") (Girls)

**5:30 p.m.** 300 Meter Int. Hurdles (36") (Boys)

**5:40 p.m.** 200 Meter Dash (Girls & Boys)

**6:00 p.m.** 4X400 Meter Relay (Girls & Boys)

**\*\*\*\*\*THE ABOVE TIMES ARE APPROXIMATE FOR RUNNING PRELIMS.**

**\*\*\*\*\*JUDGE YOUR WARM-UP ON EVENTS, NOT TIMES.**

**REGION IV 5A-6A**  
**SATURDAY, MAY 2, 2026**  
**8:00 A.M. – Gates will open for the public**

**7:00 a.m. Finals packets will be available at the Heroes ticket booth. RUNNING**

**EVENTS: AAAAA and AAAAAA GIRLS AND BOYS FINALS**

**PLEASE NOTE:** AAAAA teams will run before AAAAAA teams in the Girls and Boys divisions.

|                   |                                                                      |
|-------------------|----------------------------------------------------------------------|
| <b>8:30 a.m.</b>  | (4X100 M Relay report/uniform check)                                 |
| <b>9:00 a.m.</b>  | 4X100 Meter Relay (Girls and Boys AAAAA and AAAAAA)                  |
| <b>9:20 a.m.</b>  | 800 Meter Run (Girls and Boys AAAAA and AAAAAA)                      |
| <b>9:40 a.m.</b>  | 100 Meter Low Hurdles (33") (Girls AAAAA and AAAAAA)                 |
| <b>9:50 a.m.</b>  | 110-Meter-High Hurdles (39") (Boys AAAAA and AAAAAA)                 |
| <b>10:00 a.m.</b> | 100 Meter Dash (Girls and Boys AAAAA and AAAAAA)                     |
| <b>10:05 a.m.</b> | 100 Meter Dash (Girls and Boys AAAAA and AAAAAA Wheelchair Division) |
| <b>10:20 a.m.</b> | 4X200 Meter Relay (Girls and Boys AAAAA and AAAAAA)                  |
| <b>10:40 a.m.</b> | 400 Meter Dash (Girls and Boys AAAAA and AAAAAA)                     |
| <b>10:50 a.m.</b> | 400 Meter Dash (Girls and Boys AAAAA and AAAAAA Wheelchair Division) |
| <b>11:05 a.m.</b> | 300 Meter Hurdles (30") (Girls AAAAA and AAAAAA)                     |
| <b>11:15 a.m.</b> | 300 Meter Int. Hurdles (36") (Boys AAAAA and AAAAAA)                 |
| <b>11:25 a.m.</b> | 200 Meter Dash (Girls and Boys AAAAA and AAAAAA)                     |
| <b>11:45 a.m.</b> | 1600 Meter Run (Girls and Boys AAAAA and AAAAAA)                     |
| <b>12:25 p.m.</b> | 4X400 Meter Relay (Girls and Boys AAAAA and AAAAAA)                  |
| <b>1:10 p.m.</b>  | <b>AWARDS TO TEAM CHAMPIONS</b>                                      |

## TRACK AND FIELD EVENTS GENERAL INFORMATION

- I. Track and Field information packets will include the following items and will be made available at Heroes Stadium Ticket Booth, 4799 Thousand Oaks, San Antonio, TX 78233 on Thursday, April 30, 2026. Packets will be available for pick up between 2:00 pm and 5:00 pm. Packets may also be picked up at the Heroes Stadium Ticket Booth on Friday from 7:30 am to 3:30 pm and Saturday from 10:00 am to 1:00 pm.
- Field Event Entries
  - Schedule of Events
  - 3 coaches passes per school (Full time employees of the school district)
  - Heat and Lane assignments
  - Relay cards
- II. **CONTESTANTS:** *All NFHS and UIL rules will govern the events at the regional meet.*
- A. Team camps are located on the east side of the stadium only.
  - B. Will not be allowed on the track and/or infield before the first call for their event.
  - C. Must remain in the stands when not participating in event or warming up. All participants will use the ramps on the Northeast and Southeast side of the stadium for track entrance.
  - D. The first, second and third place winners must report to the awards stand immediately after their event.
  - E. Field Events: When a competitor has qualified in more than one field event:
    - a. He - She must inform the official upon check-in.
    - b. Upon leaving one event to compete in another, he/she must inform the official of time leaving and has 10 minutes to return.
    - c. Trials may be taken in succession.
  - F. The Shot and Discus weigh-in station will be in the Home Team Dressing Room. 5A boys shot put & 5A girls discus, from 7:00 am until 8:00 am. 5A Boys' discus and 5A Girls shot put from 9:30 am until 10:30 am. 6A Boys shot put and 6A Girls' discus from 12:30 pm until 1:30 pm. 6A Girls shot put and 6A Boy's discus from 3:00 pm until 4:00 pm. All implements weighed in will be impounded and only certified implements will be placed in the pool for competition. All implements may be picked up at the weigh-in station. 5A from 1:45-2:15 pm and 6A from 6:30-7:00 pm, Friday, May 1st. Athletes will be allowed to warm up by flight prior to the start of competition with **approved** implements and under the supervision of an official.
  - G. Pole Vault weigh-in will be in the east side storage room. 5A boys weigh-in from 7:00-8:00 a.m. and 5A girls 9:30-10:30 a.m., 6A boys weigh-in from 12:30-1:30 p.m. and 6A girls 3:00 – 4:00 p.m. It is the responsibility of the coach to verify that the competitor will use a legal pole rated at or above his/her weight by submitting the **pole vault weight rating sheet** contained in this handbook at weigh-in time. Each athlete will be weighed prior to pole vault competition to make sure that pole weight and competitor weight correlate with the rules. **There will be no variance.**
  - H. No loud radios will be allowed in the stadium.
  - I. Automatic timing system and video will be used for all running events.
  - J. In running events with prelims, qualifying for the finals will be the winner of each heat and the next 6 fastest times.
  - K. FOR RUNNING EVENT PRELIMS, ATHLETES SHOULD JUDGE THEIR WARM-UP ON EVENTS, BECAUSE TIMES ARE APPROXIMATE.
  - L. Designated uniforms for shot & discus participants must follow NFHS rules as specified.
  - M. Only 1/8-or-1/4-inch spikes will be allowed

- N. NO chalk, pins, powder, paint, duct tape or any items that may cause injury may be used as marks for field events and relays. ONLY white athletic tape will be allowed on the track and runways and must be removed immediately after the relay race and/or field event competition.
- O. No cell phone usage or other wireless devices used for communication will be allowed on the field or during competition. However, electronic devices may be used in unrestricted areas and the designated coaches' boxes.
  - a. Electronic devices shall not be used to transmit information to the competitor during the race or trial.
  - b. Electronic devices shall not be used for any review of an official's decision.
- P. Starting heights for the Pole Vault and High Jump will be determined by the Head Referee and the Meet Director before the meet based on District/Area entries. They will be available on the NEISD website on Tuesday, April 28th and in the coach's packet upon check-in.

**III. UNIFORMS: COMPETITOR'S UNIFORM IN TRACK AND FIELD AND CROSS COUNTRY**  
**NOTE: The wearing of medical alert with the alert visible is encouraged for risk minimization. The ultimate responsibility to have each competitor compliant with uniform rules and other reasonable and legal items is with the coach.**

**ART.1 ... The competitor's uniform shall be school-issued or school-approved, worn as intended by the manufacturer, and meet the following requirements and restrictions:**

- A. Each competitor shall wear shoes on both feet.
  - 1. The shoes shall have an upper and recognizable sole and heel.
  - 2. The (shoe) upper must be designed so that it can be fastened securely to the foot.

NOTE: The games committee may also determine the length of spikes allowed on all-weather surface. (3-2-4a)

- 4. The use of slippers or socks does not meet the requirements of the rule.
- B. Each competitor shall wear a school-issued or school-approved full-length track top and track bottom or one-piece uniform. Any outer garment (e.g., t-shirt, sweatpants, tights) that is school issued or school-approved becomes the official uniform, when worn.
  - 1. When numbers are used, each competitor shall wear his/her assigned, unaltered contestant number.
  - 2. The top and/or bottom or one-piece uniform may have school name, school logo, school nickname and/or competitor's name.
  - 3. The top shall not be knotted or have a knot-like protrusion. Bare midriff tops are not permitted. The top must hang below or be tucked into the waistband of the uniform bottom when the competitor is standing upright.
  - 4. Loose-fitting boxer-type bottoms or compression-style bottoms are permitted for boys and girls, however, **boys must wear a loose-fitting track bottom, and they must wear shorts over the one-piece suit or compression style bottoms according to the UIL Manual.** Closed-leg briefs are acceptable for girls. French or high-cut apparel shall not be worn in lieu of the uniform bottom. The waistband of a competitor's bottom shall be worn above the hips.
  - 5. A single manufacturer's logo/trademark/reference, no more than 2 ¼ square inches with no dimension more than 2 ¼ inches, is permitted on the top and bottom or one-piece uniform.

6. One American flag, not to exceed 2 inches by 3 inches, may be worn or occupy space on each item of uniform apparel. By state association adoption, to allow for special occasions, commemorative or memorial patches, not to exceed 4 square inches, may be worn on the uniform without compromising its integrity.
7. Any visible garment(s) worn underneath the uniform top and/or bottom is considered a foundation garment. Foundation garments are not subject to logo/trademark/reference or color restrictions.

**ART. 2...** Additional restrictions for relay teams and cross-country teams.

- A. All relay and cross-country team members must wear uniforms clearly indicating, through predominant color, school logo and color combination of all outer garments worn as a uniform, that members are from the same team.

NOTE: The official should be able to observe that all members are from the same team.

**PENALTY:** (Articles 1, 2) **For the wearing of an illegal uniform, when a violation is observed and noted by a meet official, the competitor shall be required to make the uniform legal before becoming eligible for further competition and shall be issued a warning that A subsequent violation shall result in a disqualification from the event. The referee shall be notified of the violation by the observing meet official, and the referee shall then notify or cause to be notified the head coach of the offending school of the competitor's violations and warning.**

**ART. 3...** Removing any part of the team uniform, excluding shoes, while in the area of competition, as defined by the games committee, is illegal.

**PENALTY:** **This shall lead to a warning and if repeated, to disqualification from the event. If the incident recurs; the competitor will be disqualified from further competition in the meet.**

**IV. COACHES:** *All NFHS and UIL rules will govern the events at the regional meet.*

- A. No district passes or TGCA or THSCA membership passes will be honored.
- B. A Wrist Band identifying Region IV coaches (Full-Time employee of the School District) with qualifying participants will be given out in the information packets and must be worn at all times at all sites. Do not remove the wristband if you plan on returning on Saturday. (three wristbands per team).
- C. All scratches/substitutes for events must be certified by the District/Area Track Meet Director by submitting the changes in writing to Jay Govan by e-mail to [jgovan@neisd.net](mailto:jgovan@neisd.net) ***Please use the form in the Regional Meet Handbook Titled Track & Field Substitute Certification Form.***
- D. **NO SUBSTITUTIONS WILL BE ACCEPTED AFTER 10:00 A.M. ON TUESDAY, APRIL 28, 2026.**

- E. Relay cards are due on Friday, May 1<sup>st</sup> at the Heroes ticket booth at the following times:

**5A – 9:00 am and 6A – 2:30 pm. Names cannot be added or changed after the deadline.**  
*Relay teams will be subject to disqualification if relay cards are not turned in on time.*

- F. Appeals must be made by the coach in written form and submitted to a referee at the finish line **no later than 30 minutes** after the announcement of the event results. Forms will be provided in the coaches' packet and at the referee's table.

Situations which are subject to appeal include, but are not limited to:

1. Misapplication of the rules
2. Correction of clerical or team scoring errors which must be corrected up to 48 hours after the end of the meet, unless another time is specified in advance by the games committee or meet director.
3. Correction of meet results involving an ineligible participant which may be made at any time.
4. Failure to follow a procedure contained in the terms and conditions of competition announced in advance by the games committee or meet director. This would include such items as the time schedule, the number of qualifiers to advance, number of trials, etc.

Non-appealable situations:

1. Any judgment decision pertaining to violations or alleged violations of the rules.
2. A decision made by the finish judges or timers that does not involve misapplication of a rule or the terms and conditions of competition.
3. Whether a start is fair and legal.

NOTE: SECTION 3-4: The referee has the sole authority for ruling on infractions or irregularities not covered within the rules.

- G. No coaches will be allowed on the field of competition during running events unless summoned by the referee or filing an appeal. A field marshal will escort the coach to the referee's table.
- H. A coach's box will be provided at all field event sites for coaches, 1 coach per team with approved UIL wristband AND meet issued colored wristband and only while their athlete competes.
- I. Video equipment authorized by the meet director and games committee may be used to review appealable infractions. The replay may be viewed only by the meet referee and/or the jury of appeals
- J. Trainers Station - Trainers will be on duty at the North end of the stadium and at the finish line. The host site trainers will be allowed on the track during distance races and if they are called to administer an athlete. Trainers may not take pictures or review videos with athletes.

**V. SCORING**

- A. Individual field and running events: (10-8-6-4-2-1)  
B. Relays: (20-16-12-8-4-2)

**VI. ADMISSION PRICES:**

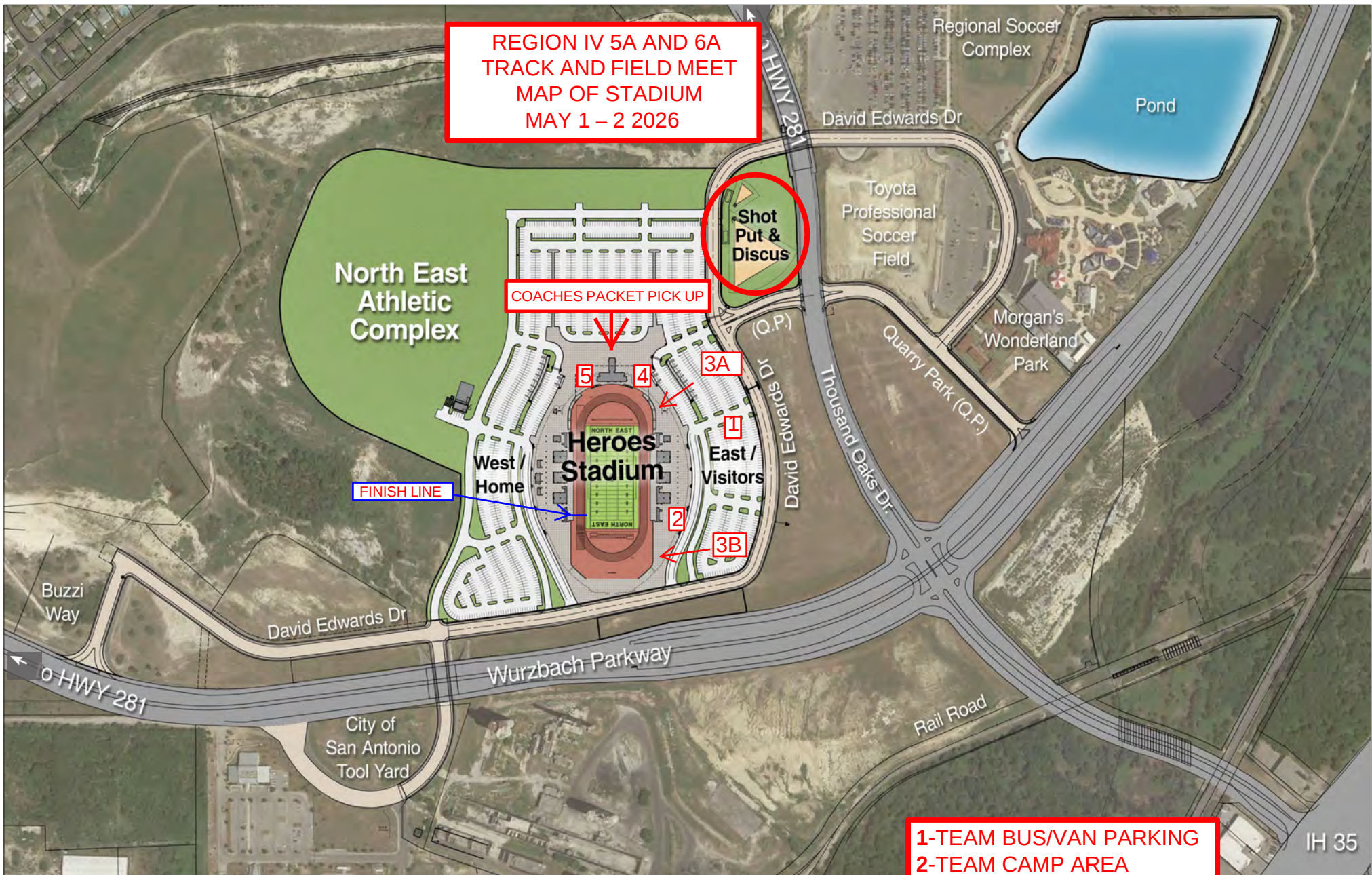
Students: \$5.00 one day  
Adults: \$10.00 one day

- VII.** All tickets will be sold online at <https://events.hometownticketing.com/boxoffice/neisd/entity/schools/89>.

**VIII. THERE WILL BE NO PRELIMS IN THE FOLLOWING EVENTS**

- A. 5A Girls and Boys – 800, 1600 and 3200 Meter Runs  
B. 6A Girls and Boys – 800, 1600 and 3200 Meter Runs

**REGION IV 5A AND 6A  
TRACK AND FIELD MEET  
MAP OF STADIUM  
MAY 1 – 2 2026**



# **HEROES STADIUM**

4707 David Edwards Drive  
San Antonio, Texas 78233

- 1-TEAM BUS/VAN PARKING**
- 2-TEAM CAMP AREA**
- 3A-NE TRACK ENTRANCE**
- 3B-SW TRACK ENTRANCE**
- 4-PV WEIGH IN**  
(East side storage room)
- 5-SHOT/DISCUS WEIGH IN**  
(West side storage room)



## **HEROES STADIUM** **TRACK MARKINGS**

### **GENERAL**

1. The longest spike that may be used is the 1/4" pyramid.
2. No foreign materials of any kind should be placed on the track or jumping surface areas, including dust, salt, powders, etc. If temporary markers are needed, the use of plastic or adhesive tape is acceptable, but should be removed as soon as the event is over.
3. The finish line for all events except the 100-M and 110-M Hurdles occurs at the southwest turn.
4. The curved white line at the southeast turn designates the break at the pole.

### **EVENT DESCRIPTIONS**

**100-M Dash** The white start line is located in the chute near the southwest turn. The white finish line is located on the west side of the track.

**200-M Dash** The white start lines are located at the north end of the track and are staggered on turn.

**400-M Dash** The yellow start lines are located at the south end of the track and are staggered two turns.

**800-M Dash** The white start lines are located at the south end of the track and are staggered one turn.

**400-M Relay** The start lines are identical to those used in the 400-M Dash. The exchange zones are typical and are colored gold.

**800-M Relay** The blue start lines are located at the south end of the track and are staggered four turns. The exchange zones are typical and are colored blue except for the third exchange which utilizes the second exchange zone of the 400-M Relay, which is gold

**1600-M Relay** The green start lines are located at the south end of the track and are staggered three turns. The first exchange zone is typical and is colored green. The second and third exchanges take place between the broken green lines in each lane located at the southwest corner of the track.

**100-M Hurdles** The start and finish lines are identical to those used in the 100-M Dash when running south to north. Hurdle settings are designated by gold triangles in each lane facing the direction of the finish line.

**10 Hurdles @ 33"- High School Girls**

**110-M Hurdles** The white start line is located in the chute near the southwest turn. The finish line is identical to that used for the 100-M Dash and the 100-M Hurdles when running from south to north.

Hurdle settings are designated by blue triangles in each lane facing the direction of the finish line.

**10 Hurdles @ 39"- High School Boys**

**300-M Hurdles** The white start lines are located near the southeast turn and are staggered one turn.

Hurdle settings are designated by green triangles in each lane.

**8 Hurdles @ 30"- High School Girls**

**8 Hurdles @ 36"- High School Boys**

## **NEISD HEROES STADIUM RUNWAY BOARDS**

### **LJ & TJ PIT BOARDS**

8' Yellow

12' White

20' Blue

24' Yellow

28' White

32' Blue

36' Yellow

40' Blue

## TRACK & FIELD SUBSTITUTE CERTIFICATION FORM

(FOR USE BY COACH TO INFORM DISTRICT/AREA DIRECTOR OF SCRATCH)

|                 |                 |                                      |
|-----------------|-----------------|--------------------------------------|
| School          | Coach           | District – Conference<br>EX: 29 – 5A |
| Name of Athlete | Event Scratched | Place in District/Area               |

**(FOR USE BY DISTRICT/AREA DIRECTOR TO INFORM REGIONAL DIRECTOR OF ADD)**

District /Area Director may email form to [jgovan@neisd.net](mailto:jgovan@neisd.net)

|                       |       |                                      |
|-----------------------|-------|--------------------------------------|
| Name of Athlete Added | Event | Original Place in District/Area Meet |
| School                | Coach | District/Area Director Signature     |

**DEADLINE FOR CHANGES: TUESDAY, APRIL 28, 2026 @ 10:00 AM**

Date Submitted to Regional Director

## TRACK & FIELD SUBSTITUTE CERTIFICATION FORM

(FOR USE BY COACH TO INFORM DISTRICT/AREA DIRECTOR OF SCRATCH)

|                 |                 |                                      |
|-----------------|-----------------|--------------------------------------|
| School          | Coach           | District – Conference<br>EX: 29 – 5A |
| Name of Athlete | Event Scratched | Place in District/Area               |

**(FOR USE BY DISTRICT DIRECTOR/AREA TO INFORM REGIONAL DIRECTOR OF ADD)**

District/Area Director may email form to [jgovan@neisd.net](mailto:jgovan@neisd.net)

|                       |       |                                      |
|-----------------------|-------|--------------------------------------|
| Name of Athlete Added | Event | Original Place in District/Area Meet |
| School                | Coach | District/Area Director Signature     |

**DEADLINE FOR CHANGES: TUESDAY, APRIL 28, 2026 @ 10:00 A.M.**

Date Submitted to Regional Director



## UIL Pole Vault Certification Form

In compliance with the National Federation of High Schools Track and Field Rule 7-5-3, this form is provided to verify pole vaulter's weights and pole ratings prior to warm-up and competition.

|                      |                       |
|----------------------|-----------------------|
| Vaulter's School:    | Coach's Name (print): |
| Site of Competition: | Date of Competition:  |

|                    |                   |                          |
|--------------------|-------------------|--------------------------|
| Vaulter's Name:    | Vaulter's Weight: | lbs.                     |
| Pole #1:           | Length:           | Pole Rating Weight: lbs. |
| Pole #2:           | Length:           | Pole Rating Weight: lbs. |
| Pole #3:           | Length:           | Pole Rating Weight: lbs. |
| Pole #4:           | Length:           | Pole Rating Weight: lbs. |
| Pole #5:           | Length:           | Pole Rating Weight: lbs. |
| Pole #6:           | Length:           | Pole Rating Weight: lbs. |
| Pole #7:           | Length:           | Pole Rating Weight: lbs. |
| Pole #8:           | Length:           | Pole Rating Weight: lbs. |
| Athlete Signature: | Date:             |                          |

|                       |       |
|-----------------------|-------|
| Coach's Printed Name: | Date: |
| Coach's Signature:    | Date: |



## UIL Pole Vault Certification Form

In compliance with the National Federation of High Schools Track and Field Rule 7-5-3, this form is provided to verify pole vaulter's weights and pole ratings prior to warm-up and competition.

|                      |                       |
|----------------------|-----------------------|
| Vaulter's School:    | Coach's Name (print): |
| Site of Competition: | Date of Competition:  |

|                    |                   |                          |
|--------------------|-------------------|--------------------------|
| Vaulter's Name:    | Vaulter's Weight: | lbs.                     |
| Pole #1:           | Length:           | Pole Rating Weight: lbs. |
| Pole #2:           | Length:           | Pole Rating Weight: lbs. |
| Pole #3:           | Length:           | Pole Rating Weight: lbs. |
| Pole #4:           | Length:           | Pole Rating Weight: lbs. |
| Pole #5:           | Length:           | Pole Rating Weight: lbs. |
| Pole #6:           | Length:           | Pole Rating Weight: lbs. |
| Pole #7:           | Length:           | Pole Rating Weight: lbs. |
| Pole #8:           | Length:           | Pole Rating Weight: lbs. |
| Athlete Signature: | Date:             |                          |

|                       |       |
|-----------------------|-------|
| Coach's Printed Name: | Date: |
| Coach's Signature:    | Date: |

**The following are NFHS Track and Field Rules relevant to pole vault safety:**

Rule 7-5-2: The vaulting pole may be of any material and of length and diameter. It may have a binding of not more than two layers of adhesive tape of uniform thickness. However, the bottom of the pole may be protected by several layers of tape, PVC, metal, sponge rubber, or other suitable material to protect it when placed in the planting box.

**Rule 7-5-3:** The competitor's weight shall be at or below the manufacturer's pole rating. The manufacturers must include on each pole: the pole rating that shall be a minimum of  $\frac{3}{4}$  inch in a contrasting color located within or above the top hand-hold position; a 1-inch circular band indicating the maximum top hand-hold position with the position being determined by the manufacturer. Prior to the competition, the Coach must verify that all of the schools' pole vaulters meet these requirements.

**7-5-4:** A competitor shall not use a variable weight pole, a pole which is improperly marked, or a pole rated below his/her weight, or any other equipment that is not legal during warm-up or competition. **NOTE:** Altering the pole in any fashion renders it illegal. **PENALTY: Disqualification from the event.**

**7-5-5:** Prior to warm-up, the field referee, head field judge, or assigned inspector of implements shall inspect each pole to be used in the competition to verify that the poles are legal equipment, per Rule 7-5-3. This includes checking the placement of a top hand-hold band, numerical pole ratings a minimum of  $\frac{3}{4}$ -inches in a contrasting color located within or above the top hand-hold band, and the proper binding of not more than two layers of adhesive tape of uniform thickness. The binding shall not be on or above the top handhold band.

**7-5-23:** A competitor shall not be allowed to use the pole of another individual without the consent of the owner. The event judge shall approve the use and verify that the pole is rated weight appropriate. **PENALTY: Disqualification from the event.**

**Rule 7-5-29h:** It is a foul if the competitor grips the pole above the top handhold band. **PENALTY: An unsuccessful trial is charged but not measured.**

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Rule 7-5-2: The vaulting pole may be of any material and of length and diameter. It may have a binding of not more than two layers of adhesive tape of uniform thickness. However, the bottom of the pole may be protected by several layers of tape, PVC, metal, sponge rubber, or other suitable material to protect it when placed in the planting box.

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**Rule 7-5-29h:** It is a foul if the competitor grips the pole above the top handhold band. **PENALTY: An unsuccessful trial is charged but not measured.**

TIME: \_\_\_\_\_

## OFFICE OF ATHLETICS

### APPEAL FORM

TIME OF EVENT: \_\_\_\_\_ A.M. \_\_\_\_\_ P.M.      TIME OF FILING: \_\_\_\_\_ A.M. \_\_\_\_\_ P.M.

Describe in detail the reason for this appeal: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SOUTH ← WEST  
                    |  
                    EAST → NORTH       ← PRESS BOX



Identify your approximate position at the time of the violation with "X".  
Identify the location of the violation with "V". Identify other witness with "W".

Names of Witnesses: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please identify what rule was specifically violated:

Rule# \_\_\_\_\_, Section \_\_\_\_\_ Article \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF HEAD COACH

## Hy-Tek Procedures for District/Area Track Meet Director 2026:

If you use Hy-Tek, *immediately after your meet*, export the advancers, and email them to the Hy-Tek Official at hillcountrytiming@gmail.com

### Data Entry Checklist:

1. Please check that all athlete names are spelled correctly with correct capitalization (ex. John Doe is correct...not john doe or JOHN DOE.)
2. The “year in school” should be included for each athlete in the following format: 09 for 9<sup>th</sup> grade, 10 for 10<sup>th</sup> grade, 11 for 11<sup>th</sup> grade and 12 for 12<sup>th</sup> grade.
3. Input names of the relay team members under each relay, including the relay alternates (maximum of 6 names).
4. Field event results must resolve all ties through 6<sup>th</sup> place using NFHS tiebreaker rules.

### Creating the District Meet Using Hy-Tek Windows Meet Manager:

**1. Divisions:** Under “Meet Setup” choose “Divisions by Event.” Also, click Set-up: “Division/Region Names” and choose “Divisions.” Use your conference as listed in the chart below. This set up will put your conference in the correct events when imported.

***This is a very important step.***

| Div# | Code | Division Name |
|------|------|---------------|
| 5    | 5A   | 5A            |
| 6    | 6A   | 6A            |

**2. Event Numbers:** ***The attached event numbers must be used to ensure that we can merge your meet with ours.*** Be sure and use your conference event numbers. Be sure the person in charge of computer scoring gets these event numbers.

#### **6A Codes**

601 – Women 3200 Meter Run 4A  
602 – Men 3200 Meter Run 4A  
603 – Women 4x100 Meter Relay 4A  
604 – Men 4X100 Meter Relay 4A  
605 – Women 800 Meter Run 4A  
606 – Men 800 Meter Run 4A  
607 – Women 100 Meter Hurdles 4A  
608 – Men 110 Meter Hurdles 4A  
609 – Women 100 Meter Dash 4A  
610 – Men 100 Meter Dash 4A  
611 – Women 4x200 Meter Relay 4A  
612 – Men 4x200 Meter Relay 4A  
613 – Women 400 Meter Dash 4A  
614 – Men 400 Meter Dash 4A  
615 – Women 300 Meter Hurdles 4A  
616 – Men 300 Meter Hurdles 4A

#### **5A Codes**

501 – Women 3200 Meter Run 5A  
502 – Men 3200 Meter Run 5A  
503 – Women 4x100 Meter Relay 5A  
504 – Men 4X100 Meter Relay 5A  
505 – Women 800 Meter Run 5A  
506 – Men 800 Meter Run 5A  
507 – Women 100 Meter Hurdles 5A  
508 – Men 110 Meter Hurdles 5A  
509 – Women 100 Meter Dash 5A  
510 – Men 100 Meter Dash 5A  
511 – Women 4x200 Meter Relay 5A  
512 – Men 4x200 Meter Relay 5A  
513 – Women 400 Meter Dash 5A  
514 – Men 400 Meter Dash 5A  
515 – Women 300 Meter Hurdles 5A  
516 – Men 300 Meter Hurdles 5A

617 – Women 200 Meter Dash 4A  
 618 – Men 200 Meter Dash 4A  
 619 – Women 1600 Meter Run 4A  
 620 – Men 1600 Meter Run 4A  
 621 – Women 4x400 Meter Relay 4A  
 622 – Men 4x400 Meter Relay 4A  
 623 – Women Discus Throw 4A  
 624 – Men Discus Throw 4A  
 625 – Women High Jump 4A  
 626 – Men High Jump 4A  
 627 – Women Long Jump 4A  
 628 – Men Long Jump 4A  
 629 – Women Pole Vault 4A  
 630 – Men Pole Vault 4A  
 631 – Women Shot Put 4A  
 632 – Men Shot Put 4A  
 633 – Women Triple Jump 4A  
 634 – Men Triple Jump 4A

517 – Women 200 Meter Dash 5A  
 518 – Men 200 Meter Dash 5A  
 519 – Women 1600 Meter Run 5A  
 520 – Men 1600 Meter Run 5A  
 521 – Women 4x400 Meter Relay 5A  
 522 – Men 4X400 Meter Relay 5A  
 523 – Women Discus Throw 5A  
 524 – Men Discus Throw 5A  
 525 – Women High Jump 5A  
 526 – Men High Jump 5A  
 527 – Women Long Jump 5A  
 528 – Men Long Jump 5A  
 529 – Women Pole Vault 5A  
 530 – Men Pole Vault 4A  
 531 – Women Shot Put 4A  
 532 – Men Shot Put 5A  
 533 – Women Triple Jump 5A  
 534 – Men Triple Jump 5A

**3. School Codes: The UIL school codes must be used for the Hy-Tek program to work properly.** The school code and the school code name must be the same as listed on the UIL list. **DO NOT put HS or High School** after the school names.

*The Hy-Tek program does not identify the school unless both of these items are typed correctly.*

Be sure the person in charge of computer scoring gets these school codes. The schools and codes can be found on the UIL Website on this link:

<http://www.uiltexas.org/track-field/school-codes>

### **Instructions for Exporting Advancers from Hy-Tek Windows Meet Manager to the Regional Meet Director:**

Advancers: Follow the steps below to export advancers to Regional Meet.

1. Under “File” choose “Export” then choose “Advancers”.
2. Under Advancers you will select all events.

#### ***From District to Regionals:***

Top How Many from Each Event Advance: 2

#### ***From Area to Regionals:***

Top How Many from Each Event Advance: 4

Maximum Qualifiers per Event: Leave Blank

Include Relay Names

Check this (we NEED relay names)

Custom Select Advancers

Leave Blank

3. Then create the export.

4. Email this report to Regional Meet Manager at: [hillcountrytiming@gmail.com](mailto:hillcountrytiming@gmail.com)

5. The results **DO NOT** need to be typed on the UIL Track and Field District Result Form. You may use the Hy-Tek results format.

## 2025 Region IV-5A/6A Track & Field School Names & Codes

| School Name               | School Code | Conference | District | Region |
|---------------------------|-------------|------------|----------|--------|
| Buda Hays                 | BUDA        | 5A         | 25       | 4      |
| Leander                   | LEAN        | 5A         | 25       | 4      |
| Liberty Hill              | LIHI        | 5A         | 25       | 4      |
| Lockhart                  | LOCK        | 5A         | 25       | 4      |
| Cedar Park                | CEPA        | 5A         | 25       | 4      |
| Kyle Lehman               | KYLE        | 5A         | 25       | 4      |
| Leander Rouse             | LROU        | 5A         | 25       | 4      |
| Leander Glenn             | LEGL        | 5A         | 25       | 4      |
| Comal Canyon              | NEBC        | 5A         | 26       | 4      |
| Comal Smithson Valley     | SBSV        | 5A         | 26       | 4      |
| Kerrville Tivy            | KERR        | 5A         | 26       | 4      |
| San Antonio Wagner        | SAWG        | 5A         | 26       | 4      |
| Seguin                    | SEGU        | 5A         | 26       | 4      |
| Boerne Champion           | BOCH        | 5A         | 26       | 4      |
| SA Veterans Memorial      | JUVM        | 5A         | 26       | 4      |
| Comal Pieper              | COPI        | 5A         | 26       | 4      |
| SA Alamo Heights          | SAAH        | 5A         | 27       | 4      |
| SA Brackenridge           | SABR        | 5A         | 27       | 4      |
| San Antonio Burbank       | SABU        | 5A         | 27       | 4      |
| San Antonio Edison        | SAED        | 5A         | 27       | 4      |
| San Antonio Highlands     | SAHI        | 5A         | 27       | 4      |
| San Antonio Houston       | SAHO        | 5A         | 27       | 4      |
| San Antonio Jefferson     | SAJE        | 5A         | 27       | 4      |
| San Antonio Lanier        | SALA        | 5A         | 27       | 4      |
| San Antonio MacArthur     | SAMR        | 5A         | 27       | 4      |
| Eagle Pass Winn           | EPWI        | 5A         | 28       | 4      |
| San Antonio Harlandale    | SAHA        | 5A         | 28       | 4      |
| San Antonio McCollum      | SAMC        | 5A         | 28       | 4      |
| Castroville Medina Valley | CAMV        | 5A         | 28       | 4      |
| South San Antonio         | SOSA        | 5A         | 28       | 4      |
| San Antonio Southside     | SASS        | 5A         | 28       | 4      |
| San Antonio Southwest     | SASW        | 5A         | 28       | 4      |
| Southwest Legacy          | SASL        | 5A         | 28       | 4      |
| SA SW CAST STEM HS        | SASC        | 5A         | 28       | 4      |
| CC Carroll                | CCCR        | 5A         | 29       | 4      |
| CC Flour Bluff            | CCFB        | 5A         | 29       | 4      |
| Gregory-Portland          | GREG        | 5A         | 29       | 4      |
| Corpus Christi King       | CCKI        | 5A         | 29       | 4      |
| Corpus Christi Miller     | CCMI        | 5A         | 29       | 4      |
| Corpus Christi Moody      | CCMO        | 5A         | 29       | 4      |
| Corpus Christi Ray        | CCRA        | 5A         | 29       | 4      |
| Victoria East             | VICE        | 5A         | 29       | 4      |
| Victoria West             | VICW        | 5A         | 29       | 4      |
| CC Veterans Memorial      | CCVM        | 5A         | 29       | 4      |

|                               |      |    |    |   |
|-------------------------------|------|----|----|---|
| Laredo Cigarroa               | LACI | 5A | 30 | 4 |
| Laredo Martin                 | LARM | 5A | 30 | 4 |
| Laredo Nixon                  | LANI | 5A | 30 | 4 |
| Rio Grande City               | RGCI | 5A | 30 | 4 |
| Roma                          | ROMA | 5A | 30 | 4 |
| Mission Veterans Memorial     | MVEM | 5A | 30 | 4 |
| La Joya Juarez-Lincoln        | LJL  | 5A | 30 | 4 |
| La Joya Palmview              | LJPA | 5A | 30 | 4 |
| McAllen                       | MCAL | 5A | 31 | 4 |
| McAllen Memorial              | MCME | 5A | 31 | 4 |
| PSJA Memorial                 | PJAM | 5A | 31 | 4 |
| PSJA North                    | PJAN | 5A | 31 | 4 |
| McAllen Rowe                  | MCRO | 5A | 31 | 4 |
| Mission Sharyland             | MISH | 5A | 31 | 4 |
| Pharr Valley View             | PHVV | 5A | 31 | 4 |
| PSJA Southwest                | PJAS | 5A | 31 | 4 |
| Edinburg Vela                 | EDVL | 5A | 31 | 4 |
| Sharyland Pioneer             | MSHP | 5A | 31 | 4 |
| Donna                         | DONN | 5A | 32 | 4 |
| Edcouch-Elsa                  | EDEL | 5A | 32 | 4 |
| Harlingen South               | HASO | 5A | 32 | 4 |
| Brownsville Lopez             | BRLO | 5A | 32 | 4 |
| Mercedes                      | MERC | 5A | 32 | 4 |
| Brownsville Pace              | BRPA | 5A | 32 | 4 |
| Brownsville Porter            | BRPO | 5A | 32 | 4 |
| Weslaco East                  | WEEA | 5A | 32 | 4 |
| Brownsville Veterans Memorial | BRVE | 5A | 32 | 4 |
| Donna North                   | DONO | 5A | 32 | 4 |
|                               |      |    |    |   |
| Manor                         | MANO | 6A | 25 | 4 |
| Round Rock McNeil             | RRMC | 6A | 25 | 4 |
| Round Rock                    | RORO | 6A | 25 | 4 |
| Round Rock Westwood           | RRWE | 6A | 25 | 4 |
| Round Rock Stony Pt.          | RRSP | 6A | 25 | 4 |
| Cedar Park Vista Ridge        | CPVR | 6A | 25 | 4 |
| Austin Vandegrift             | AUVA | 6A | 25 | 4 |
| RR Cedar Ridge                | RRCR | 6A | 25 | 4 |
| Austin Anderson               | AUAN | 6A | 26 | 4 |
| Austin                        | AUST | 6A | 26 | 4 |
| Austin Bowie                  | AUBO | 6A | 26 | 4 |
| Del Valle                     | DEVA | 6A | 26 | 4 |
| Dripping Springs              | DRIP | 6A | 26 | 4 |
| Austin Lake Travis            | AULT | 6A | 26 | 4 |
| Austin Akins                  | AUAK | 6A | 26 | 4 |
| Austin Westlake               | AUWL | 6A | 26 | 4 |
| Buda Johnson                  | BUJO | 6A | 26 | 4 |
| Schertz Clemens               | SCCL | 6A | 27 | 4 |

|                          |      |    |    |   |
|--------------------------|------|----|----|---|
| San Antonio E. Central   | SAEC | 6A | 27 | 4 |
| Converse Judson          | COJU | 6A | 27 | 4 |
| New Braunfels            | NEBR | 6A | 27 | 4 |
| San Marcos               | SANM | 6A | 27 | 4 |
| Cibolo Steele            | CIST | 6A | 27 | 4 |
| San Antonio Churchill    | SACH | 6A | 28 | 4 |
| Northside Clark          | NOCL | 6A | 28 | 4 |
| San Antonio Madison      | SAMD | 6A | 28 | 4 |
| Northside Marshall       | NOMA | 6A | 28 | 4 |
| San Antonio Roosevelt    | SARO | 6A | 28 | 4 |
| San Antonio Reagan       | SARE | 6A | 28 | 4 |
| Northside Brandeis       | NOBR | 6A | 28 | 4 |
| San Antonio Johnson      | SAJO | 6A | 28 | 4 |
| San Antonio LEE          | SALE | 6A | 28 | 4 |
| Northside Health Careers | NOHC | 6A | 29 | 4 |
| Northside Holmes         | NOHO | 6A | 29 | 4 |
| Northside Jay            | NOJA | 6A | 29 | 4 |
| Northside Taft           | NOTA | 6A | 29 | 4 |
| Northside O'Connor       | NOOC | 6A | 29 | 4 |
| Northside Warren         | NOWA | 6A | 29 | 4 |
| Northside Stevens        | NOST | 6A | 29 | 4 |
| Northside Brennan        | NBRE | 6A | 29 | 4 |
| Northside Harlan         | NSHA | 6A | 29 | 4 |
| Northside Sotomayor      | NSOT | 6A | 29 | 4 |
| Laredo Alexander         | LAAL | 6A | 30 | 4 |
| Del Rio                  | DERI | 6A | 30 | 4 |
| Laredo United            | LAUN | 6A | 30 | 4 |
| Laredo United South      | LAUS | 6A | 30 | 4 |
| Laredo Johnson           | LAJH | 6A | 30 | 4 |
| Eagle Pass               | EAPA | 6A | 30 | 4 |
| Edinburg                 | EDIN | 6A | 31 | 4 |
| Edinburg North           | EDNO | 6A | 31 | 4 |
| La Joya                  | LAJO | 6A | 31 | 4 |
| Mission                  | MISS | 6A | 31 | 4 |
| Pharr-San Juan-Alamo     | PSJA | 6A | 31 | 4 |
| Edinburg Economedes      | EDEC | 6A | 31 | 4 |
| Brownsville Hanna        | BRHA | 6A | 32 | 4 |
| Harlingen                | HARG | 6A | 32 | 4 |
| Los Fresnos              | LOFR | 6A | 32 | 4 |
| Brownsville Rivera       | BRRI | 6A | 32 | 4 |
| San Benito               | SABE | 6A | 32 | 4 |
| Weslaco                  | WESL | 6A | 32 | 4 |

## 2025 Region IV-5A/6A Track & Field School Names & Codes

| School Name               | School Code | Conference | District | Region |
|---------------------------|-------------|------------|----------|--------|
| Buda Hays                 | BUDA        | 5A         | 25       | 4      |
| Leander                   | LEAN        | 5A         | 25       | 4      |
| Liberty Hill              | LIHI        | 5A         | 25       | 4      |
| Lockhart                  | LOCK        | 5A         | 25       | 4      |
| Cedar Park                | CEPA        | 5A         | 25       | 4      |
| Kyle Lehman               | KYLE        | 5A         | 25       | 4      |
| Leander Rouse             | LROU        | 5A         | 25       | 4      |
| Leander Glenn             | LEGL        | 5A         | 25       | 4      |
| Comal Canyon              | NEBC        | 5A         | 26       | 4      |
| Comal Smithson Valley     | SBSV        | 5A         | 26       | 4      |
| Kerrville Tivy            | KERR        | 5A         | 26       | 4      |
| San Antonio Wagner        | SAWG        | 5A         | 26       | 4      |
| Seguin                    | SEGU        | 5A         | 26       | 4      |
| Boerne Champion           | BOCH        | 5A         | 26       | 4      |
| SA Veterans Memorial      | JUVM        | 5A         | 26       | 4      |
| Comal Pieper              | COPI        | 5A         | 26       | 4      |
| SA Alamo Heights          | SAAH        | 5A         | 27       | 4      |
| SA Brackenridge           | SABR        | 5A         | 27       | 4      |
| San Antonio Burbank       | SABU        | 5A         | 27       | 4      |
| San Antonio Edison        | SAED        | 5A         | 27       | 4      |
| San Antonio Highlands     | SAHI        | 5A         | 27       | 4      |
| San Antonio Houston       | SAHO        | 5A         | 27       | 4      |
| San Antonio Jefferson     | SAJE        | 5A         | 27       | 4      |
| San Antonio Lanier        | SALA        | 5A         | 27       | 4      |
| San Antonio MacArthur     | SAMR        | 5A         | 27       | 4      |
| Eagle Pass Winn           | EPWI        | 5A         | 28       | 4      |
| San Antonio Harlandale    | SAHA        | 5A         | 28       | 4      |
| San Antonio McCollum      | SAMC        | 5A         | 28       | 4      |
| Castroville Medina Valley | CAMV        | 5A         | 28       | 4      |
| South San Antonio         | SOSA        | 5A         | 28       | 4      |
| San Antonio Southside     | SASS        | 5A         | 28       | 4      |
| San Antonio Southwest     | SASW        | 5A         | 28       | 4      |
| Southwest Legacy          | SASL        | 5A         | 28       | 4      |
| SA SW CAST STEM HS        | SASC        | 5A         | 28       | 4      |
| CC Carroll                | CCCR        | 5A         | 29       | 4      |
| CC Flour Bluff            | CCFB        | 5A         | 29       | 4      |
| Gregory-Portland          | GREG        | 5A         | 29       | 4      |
| Corpus Christi King       | CCKI        | 5A         | 29       | 4      |
| Corpus Christi Miller     | CCMI        | 5A         | 29       | 4      |
| Corpus Christi Moody      | CCMO        | 5A         | 29       | 4      |
| Corpus Christi Ray        | CCRA        | 5A         | 29       | 4      |
| Victoria East             | VICE        | 5A         | 29       | 4      |
| Victoria West             | VICW        | 5A         | 29       | 4      |
| CC Veterans Memorial      | CCVM        | 5A         | 29       | 4      |

|                               |      |    |    |   |
|-------------------------------|------|----|----|---|
| Laredo Cigarroa               | LACI | 5A | 30 | 4 |
| Laredo Martin                 | LARM | 5A | 30 | 4 |
| Laredo Nixon                  | LANI | 5A | 30 | 4 |
| Rio Grande City               | RGCI | 5A | 30 | 4 |
| Roma                          | ROMA | 5A | 30 | 4 |
| Mission Veterans Memorial     | MVEM | 5A | 30 | 4 |
| La Joya Juarez-Lincoln        | LJL  | 5A | 30 | 4 |
| La Joya Palmview              | LJPA | 5A | 30 | 4 |
| McAllen                       | MCAL | 5A | 31 | 4 |
| McAllen Memorial              | MCME | 5A | 31 | 4 |
| PSJA Memorial                 | PJAM | 5A | 31 | 4 |
| PSJA North                    | PJAN | 5A | 31 | 4 |
| McAllen Rowe                  | MCRO | 5A | 31 | 4 |
| Mission Sharyland             | MISH | 5A | 31 | 4 |
| Pharr Valley View             | PHVV | 5A | 31 | 4 |
| PSJA Southwest                | PJAS | 5A | 31 | 4 |
| Edinburg Vela                 | EDVL | 5A | 31 | 4 |
| Sharyland Pioneer             | MSHP | 5A | 31 | 4 |
| Donna                         | DONN | 5A | 32 | 4 |
| Edcouch-Elsa                  | EDEL | 5A | 32 | 4 |
| Harlingen South               | HASO | 5A | 32 | 4 |
| Brownsville Lopez             | BRLO | 5A | 32 | 4 |
| Mercedes                      | MERC | 5A | 32 | 4 |
| Brownsville Pace              | BRPA | 5A | 32 | 4 |
| Brownsville Porter            | BRPO | 5A | 32 | 4 |
| Weslaco East                  | WEEA | 5A | 32 | 4 |
| Brownsville Veterans Memorial | BRVE | 5A | 32 | 4 |
| Donna North                   | DONO | 5A | 32 | 4 |
|                               |      |    |    |   |
| Manor                         | MANO | 6A | 25 | 4 |
| Round Rock McNeil             | RRMC | 6A | 25 | 4 |
| Round Rock                    | RORO | 6A | 25 | 4 |
| Round Rock Westwood           | RRWE | 6A | 25 | 4 |
| Round Rock Stony Pt.          | RRSP | 6A | 25 | 4 |
| Cedar Park Vista Ridge        | CPVR | 6A | 25 | 4 |
| Austin Vandegrift             | AUVA | 6A | 25 | 4 |
| RR Cedar Ridge                | RRCR | 6A | 25 | 4 |
| Austin Anderson               | AUAN | 6A | 26 | 4 |
| Austin                        | AUST | 6A | 26 | 4 |
| Austin Bowie                  | AUBO | 6A | 26 | 4 |
| Del Valle                     | DEVA | 6A | 26 | 4 |
| Dripping Springs              | DRIP | 6A | 26 | 4 |
| Austin Lake Travis            | AULT | 6A | 26 | 4 |
| Austin Akins                  | AUAK | 6A | 26 | 4 |
| Austin Westlake               | AUWL | 6A | 26 | 4 |
| Buda Johnson                  | BUJO | 6A | 26 | 4 |
| Schertz Clemens               | SCCL | 6A | 27 | 4 |

|                          |      |    |    |   |
|--------------------------|------|----|----|---|
| San Antonio E. Central   | SAEC | 6A | 27 | 4 |
| Converse Judson          | COJU | 6A | 27 | 4 |
| New Braunfels            | NEBR | 6A | 27 | 4 |
| San Marcos               | SANM | 6A | 27 | 4 |
| Cibolo Steele            | CIST | 6A | 27 | 4 |
| San Antonio Churchill    | SACH | 6A | 28 | 4 |
| Northside Clark          | NOCL | 6A | 28 | 4 |
| San Antonio Madison      | SAMD | 6A | 28 | 4 |
| Northside Marshall       | NOMA | 6A | 28 | 4 |
| San Antonio Roosevelt    | SARO | 6A | 28 | 4 |
| San Antonio Reagan       | SARE | 6A | 28 | 4 |
| Northside Brandeis       | NOBR | 6A | 28 | 4 |
| San Antonio Johnson      | SAJO | 6A | 28 | 4 |
| San Antonio LEE          | SALE | 6A | 28 | 4 |
| Northside Health Careers | NOHC | 6A | 29 | 4 |
| Northside Holmes         | NOHO | 6A | 29 | 4 |
| Northside Jay            | NOJA | 6A | 29 | 4 |
| Northside Taft           | NOTA | 6A | 29 | 4 |
| Northside O'Connor       | NOOC | 6A | 29 | 4 |
| Northside Warren         | NOWA | 6A | 29 | 4 |
| Northside Stevens        | NOST | 6A | 29 | 4 |
| Northside Brennan        | NBRE | 6A | 29 | 4 |
| Northside Harlan         | NSHA | 6A | 29 | 4 |
| Northside Sotomayor      | NSOT | 6A | 29 | 4 |
| Laredo Alexander         | LAAL | 6A | 30 | 4 |
| Del Rio                  | DERI | 6A | 30 | 4 |
| Laredo United            | LAUN | 6A | 30 | 4 |
| Laredo United South      | LAUS | 6A | 30 | 4 |
| Laredo Johnson           | LAJH | 6A | 30 | 4 |
| Eagle Pass               | EAPA | 6A | 30 | 4 |
| Edinburg                 | EDIN | 6A | 31 | 4 |
| Edinburg North           | EDNO | 6A | 31 | 4 |
| La Joya                  | LAJO | 6A | 31 | 4 |
| Mission                  | MISS | 6A | 31 | 4 |
| Pharr-San Juan-Alamo     | PSJA | 6A | 31 | 4 |
| Edinburg Economedes      | EDEC | 6A | 31 | 4 |
| Brownsville Hanna        | BRHA | 6A | 32 | 4 |
| Harlingen                | HARG | 6A | 32 | 4 |
| Los Fresnos              | LOFR | 6A | 32 | 4 |
| Brownsville Rivera       | BRRI | 6A | 32 | 4 |
| San Benito               | SABE | 6A | 32 | 4 |
| Weslaco                  | WESL | 6A | 32 | 4 |



2025-26 OFFICIAL DISTRICT ALIGNMENT  
SPRING ATHLETICS  
CONFERENCE 5A

Region 1

Region 2

Region 3

Region 4

**District 1**

Canutillo  
El Paso  
El Paso Andress  
El Paso Burges  
El Paso Chapin  
El Paso Jefferson

**District 2**

Clint Horizon  
El Paso Americas  
El Paso Bel Air  
El Paso Del Valle  
El Paso El Dorado  
El Paso Hanks  
El Paso Parkland

**District 3**

Amarillo  
Amarillo Caprock  
Amarillo Palo Duro  
Amarillo Tascosa  
Lubbock  
Lubbock Cooper  
Lubbock Coronado  
Lubbock Monterey  
Plainview

**District 4**

Abilene  
Abilene Cooper  
Abilene Wylie  
Wichita Falls Legacy  
Wichita Falls Memorial

**District 5**

Aledo  
Azle  
FW Chisholm Trail  
Granbury  
Keller Fossil Ridge  
Saginaw  
White Settlement Brewer

**District 6**

Argyle  
Colleyville Heritage  
Denton  
Denton Ryan  
Grapevine  
N Richland Hills  
Birdville  
N Richland Hills  
Richland

**District 7**

Ft Worth Arlington Hts  
Ft Worth North Side  
Ft Worth Paschal  
Ft Worth Polytechnic  
Ft Worth South Hills  
Ft Worth Trimble Tech  
Ft Worth Wyatt

**District 8**

Arlington Seguin  
Burleson  
Burleson Centennial  
Cleburne  
Everman  
Joshua  
Mansfield Summit  
Mansfield Timberview

**District 9**

Anna  
Denison  
Greenville  
Lucas Lovejoy  
McKinney North  
Melissa  
Prosper Walnut Grove  
Sherman

**District 10**

Hallsville  
Jacksonville  
Lufkin  
Marshall  
Mount Pleasant  
Nacogdoches  
Texarkana Texas  
Tyler  
Whitehouse

**District 11**

Frisco  
Frisco Centennial  
Frisco Emerson  
Frisco Heritage  
Frisco Independence  
Frisco Lebanon Trail  
Frisco Liberty  
Frisco Memorial

**District 12**

Carrollton Creekview  
Carrollton Smith  
Carrollton Turner  
Dallas Highland Park  
Frisco Lone Star  
Frisco Reedy  
Frisco Wakeland  
Lewisville The Colony

**District 13**

Dallas Adamson  
Dallas Hillcrest  
Dallas Jefferson  
Dallas Molina  
Dallas South Oak Cliff  
Dallas Sunset  
Dallas White

**District 14**

Dallas Adams  
Dallas Samuell  
Dallas Seagoville  
Dallas Spruce  
Dallas Wilson  
Mesquite Poteet  
North Mesquite  
West Mesquite

**District 15**

Corsicana  
Crandall  
Ennis  
Kaufman  
Midlothian  
Midlothian Heritage  
Red Oak  
Terrell

**District 16**

Belton  
Killeen Chaparral  
Killeen Ellison  
Lake Belton  
Waco  
Waco University

**District 17**

Brenham  
Bryan Rudder  
College Station  
College Station A&M  
Consolidated  
Huntsville  
Montgomery  
Montgomery Lake Creek

**District 18**

Crosby  
Dayton  
Humble Kingwood Park  
New Caney Porter  
New Caney West Fork  
Pasadena  
Splendora

**District 19**

Baytown Lee  
Baytown Sterling  
Beaumont United  
Beaumont West Brook  
Mt Belvieu Barbers Hill  
Nederland  
Port Arthur Memorial  
Port Neches-Groves

**District 20**

Alvin Iowa Colony  
Angleton  
Friendswood  
Galveston Ball  
La Porte  
Santa Fe  
Texas City

**District 21**

Galena Park  
H Austin  
H Carnegie Vanguard  
H International  
H Madison  
H Milby  
H Sharpstown  
H Sterling  
H Waltrip  
H Westbury  
Houston Spring Woods

**District 22**

Fort Bend Kempner  
Fort Bend Marshall  
Richmond Randle  
**Richmond Tomas**  
Rosenberg Lamar Cons  
Rosenberg Terry  
Victoria East  
Victoria West

**District 23**

Elgin  
Georgetown  
Georgetown East View  
Pflugerville  
Pflugerville Connally  
Pflugerville Hendrickson  
Pflugerville Weiss

**District 24**

Austin Anderson  
Austin Ann Richards  
Austin Crockett  
Austin LASA  
Austin McCallum  
Austin Navarro  
Bastrop  
Bastrop Cedar Creek

**District 25**

Buda Hays  
Cedar Park  
Kyle Lehman  
Leander  
Leander Glenn  
Leander Rouse  
Liberty Hill  
Lockhart

**District 26**

Boerne  
Boerne Champion  
Comal Pieper  
Comal Smithson Valley  
Kerrville Tivy  
New Braunfels  
SA Alamo Heights  
SA Veterans Memorial  
San Antonio Wagner

**District 27**

SA Brackenridge  
San Antonio Burbank  
San Antonio Edison  
San Antonio Fox Tech  
San Antonio Highlands  
San Antonio Houston  
San Antonio Jefferson  
San Antonio Lanier  
Seguin

**District 28**

Eagle Pass Winn  
Northside Jay  
SA SW CAST STEM HS  
San Antonio Harlandale  
San Antonio MacArthur  
San Antonio McCollum  
San Antonio Southside  
San Antonio Southwest  
South San Antonio  
Southwest Legacy

**District 29**

Alice  
CC Carroll  
CC Flour Bluff  
CC Veterans Memorial  
Corpus Christi King  
Corpus Christi Miller  
Corpus Christi Moody  
Corpus Christi Ray  
Gregory-Portland

**District 30**

La Joya Juarez-Lincoln  
La Joya Palmview  
Laredo Cigarroa  
Laredo Martin  
Laredo Nixon  
Mission  
Mission Veterans  
Memorial  
Rio Grande City  
Roma

**District 31**

Edinburg Vela  
McAllen  
McAllen Memorial  
McAllen Rowe  
Mission Sharyland  
PSJA Memorial  
PSJA North  
PSJA Southwest  
Sharyland Pioneer

**District 32**

Brownsville Lopez  
Brownsville Pace  
Brownsville Porter  
Brownsville Rivera  
Donna  
Donna North  
Edcouch-Elsa  
Harlingen South  
Mercedes  
Weslaco East



**2025-26 OFFICIAL DISTRICT ALIGNMENT**  
**SPRING ATHLETICS**  
**CONFERENCE 6A**

**Region 1**

**Region 2**

**Region 3**

**Region 4**

**District 1**

El Paso Coronado  
El Paso Eastlake  
El Paso Eastwood  
El Paso Franklin  
El Paso Montwood  
El Paso Pebble Hills  
El Paso Socorro

**District 2**

Midland  
Midland Legacy  
Odessa  
Odessa Permian  
San Angelo Central  
Wolfforth Frenship

**District 3**

Crowley  
Ft Worth Boswell  
Mansfield  
Mansfield Lake Ridge  
Mansfield Legacy  
North Crowley  
Weatherford

**District 4**

Eules Trinity  
Hurst Bell  
Keller  
Keller Central  
Keller Timber Creek  
Northwest  
Northwest Eaton  
Northwest Nelson  
Southlake Carroll

**District 5**

Coppell  
Denton Braswell  
Denton Guyer  
Lewisville  
Lewisville Flower Mound  
Lewisville Hebron  
Lewisville Marcus  
Little Elm

**District 6**

Allen  
McKinney  
McKinney Boyd  
Plano  
Plano East  
Plano West  
Princeton  
Prosper  
Prosper Rock Hill

**District 7**

Dallas Jesuit  
Irving  
Irving MacArthur  
Irving Nimitz  
Richardson  
Richardson Berkner  
Richardson Lake Highlands  
Richardson Pearce

**District 8**

Arlington  
Arlington Bowie  
Arlington Houston  
Arlington Lamar  
Arlington Martin  
Grand Prairie  
Haltom City Haltom  
South Grand Prairie

**District 9**

Garland  
Garland Lakeview Cent  
Garland Naaman Forest  
Garland Rowlett  
Garland Sachse  
North Garland  
South Garland  
Wylie  
Wylie East

**District 10**

Forney  
Longview  
North Forney  
Rockwall  
Rockwall Heath  
Royse City  
Tyler Legacy

**District 11**

Cedar Hill  
Dallas Skyline  
De Soto  
Duncanville  
Lancaster  
Mesquite  
Mesquite Horn  
Waxahachie

**District 12**

Bryan  
Copperas Cove  
Killeen  
Killeen Harker Heights  
Killeen Shoemaker  
Temple  
Waco Midway

**District 13**

Cleveland  
Conroe  
Conroe Caney Creek  
Conroe Grand Oaks  
Conroe Oak Ridge  
Conroe The Woodlands  
Conroe Woodlands College Park  
New Caney  
Willis

**District 14**

Houston Aldine  
Houston Benjamin Davis Sr  
Houston Eisenhower  
Houston MacArthur  
Houston Nimitz  
Spring  
Spring Dekaney  
Spring Westfield

**District 15**

Klein  
Klein Cain  
Klein Collins  
Klein Forest  
Klein Oak  
Magnolia  
Magnolia West  
Tomball  
Tomball Memorial

**District 16**

Bridgeland  
Cyp. Lakes  
Cyp. Park  
Cyp. Ranch  
Cyp. Springs  
Cyp. Woods  
Langham Creek  
Waller

**District 17**

Cy-Fair  
Cyp. Creek  
Cyp. Falls  
Cyp. Ridge  
Houston Memorial  
Houston Northbrook  
Houston Stratford  
Jersey Village

**District 18**

H Bellaire  
H Chavez  
H Heights  
H Lamar  
H Math Sci. & Tech  
H Westside  
H Wisdom

**District 19**

Katy  
Katy Cinco Ranch  
Katy Jordan  
Katy Mayde Creek  
Katy Morton Ranch  
Katy Paetow  
Katy Seven Lakes  
Katy Taylor  
Katy Tompkins

**District 20**

Alief Elsik  
Alief Hastings  
Alief Taylor  
Houston Strake Jesuit  
Lamar Fulshear  
Richmond Foster  
Richmond George Ranch

**District 21**

Fort Bend Austin  
Fort Bend Bush  
Fort Bend Clements  
Fort Bend Dulles  
Fort Bend Elkins  
Fort Bend Hightower  
Fort Bend Ridge Point  
Fort Bend Travis

**District 22**

Alvin  
Alvin Shadow Creek  
Manvel  
Pasadena Dobie  
Pasadena Memorial  
Pasadena Rayburn  
Pasadena South Houston  
Pearland  
Pearland Dawson

**District 23**

Baytown Goose Crk Mem  
Channelview  
Galena Park North Shore  
Humble  
Humble Atascocita  
Humble Kingwood  
Humble Summer Creek  
Sheldon King

**District 24**

Clute Brazoswood  
Deer Park  
Dickinson  
Frndswd Clear Brook  
Houston Clear Lake  
LC Clear Creek  
LC Clear Falls  
LC Clear Springs

**District 25**

Austin Vandegrift  
Cedar Park Vista Ridge  
Hutto  
Manor  
Round Rock  
Round Rock McNeil  
Round Rock Stony Pt.  
Round Rock Westwood  
RR Cedar Ridge

**District 26**

Austin  
Austin Akins  
Austin Bowie  
Austin Lake Travis  
Austin Westlake  
Del Valle  
Dripping Springs

**District 27**

Northside Brandeis  
Northside Clark  
San Antonio Churchill  
San Antonio Johnson  
San Antonio LEE  
San Antonio Madison  
San Antonio Reagan  
San Antonio Roosevelt

**District 28**

Northside Brennan  
Northside Harlan  
Northside Health Careers  
Northside Holmes  
Northside Marshall  
Northside O'Connor  
Northside Sotomayor  
Northside Stevens  
Northside Taft  
Northside Warren

**District 29**

Buda Johnson  
Cibolo Steele  
Comal Canyon  
Converse Judson  
San Antonio E. Central  
San Marcos  
Schertz Clemens

**District 30**

Castroville Medina Valley  
Del Rio  
Eagle Pass  
Laredo Alexander  
Laredo Johnson  
Laredo United  
Laredo United South

**District 31**

Edinburg  
Edinburg Economedes  
Edinburg North  
La Joya  
Pharr-San Juan-Alamo  
Weslaco

**District 32**

Brownsville Hanna  
Brownsville Veterans Memorial  
Harlingen  
Los Fresnos  
San Benito



## **WHEELCHAIR DIVISION**

Wheelchair division events for students in wheelchairs, boys and girls, to be held at the State Track & Field Meet:

- 100M Dash
- 400M Dash
- Shot Put

### **General Guidelines.**

- The Wheelchair Division will include participants from any conference 1A-6A.
- The wheelchair racing and seated shot-put events will be incorporated into the state meet schedule by UIL staff.
- The athletes in the Wheelchair Division will compete in separate races and field events from the traditional athletes.
- The top nine (9) performances that meet the UIL designated qualifying standards will advance to the State Championships.
- The events are considered a pilot program and will be non-scoring events, meaning these events will not count towards any team championships.
- The top three athletes in each event will receive medals. Athletes will be able to set state records at the state meet only. We recommend the same procedure for medals be used for all school invitational meets, including District, Area, and Regional meets.

### **Eligibility For Participation In The Wheelchair Division.**

- Only high school students eligible under the UIL Constitution and Contest Rules Subchapter M are eligible to compete.
- All applicable UIL rules and regulations will apply.
- Any high school student may be eligible to participate in the Wheelchair Division track and field events with a documented permanent, physical disability. Each athlete's physical disability must be verified by a licensed physician and maintained on permanent file at the school.
- Schools and athletes are responsible for all aspects of participation in the events.

**Wheelchair Division Qualification Standards.** Participants must meet the following standard for each event in order to submit an entry to the state meet.

| EVENT    | BOYS      | GIRLS        |
|----------|-----------|--------------|
| 100M     | :40       | :45          |
| 400M     | 2:40      | 3:00         |
| SHOT PUT | 7'0" - 4K | 7'0" - 6lbs. |



### **Entry Requirements.**

- Participants must submit a qualifying mark or performance to be considered for participation at the state event. Performances will only be accepted through the UIL website at [www.uiltexas.org](http://www.uiltexas.org) no later than midnight on May 4, 2026.
- If more than nine participants submit eligible entries in any event, the UIL staff will choose the top nine performances submitted for the state meet.
- A qualifying performance may be obtained from any local competition during the regular season, district, area, regional or Paralympic events from spring 2018. Entries must be verified by official meet results.

### **Entry Procedures.**

- School personnel will be required to submit verified qualifying performances.
- School personnel will be required to submit an official meet results document to verify the performance.
- A designated entry process will be provided on the UIL website [www.uiltexas.org](http://www.uiltexas.org) and due no later than May 4, 2026.
- All state qualifiers will be posted on the UIL website at the time they become available.

**100m, 400m Wheelchair Equipment and Racing Standards.** Athletes will be expected to compete in their school's team uniform. Reasonable accommodation will be made when necessary. Resources for track and field equipment information and adaptive coaching education can be obtained from the following link:  
<https://texasregionalsport.org/uil-sports/>

- Manual wheelchairs only for track events, which may be a specialized racing chair or an all-sport chair.
- Texas Regional Para Sport has a very active racing chair and coaching education program in place to assist athletes across the state. See contact information below for the representative in your area.
- The racing chair shall have two large wheels (not to exceed 70cm in diameter) and one small wheel (not to exceed 50cm in diameter). Specialized track chair specifications can be found at the WASUSA.org rules link above.
- The wheelchair must be manually propelled by pushing on the wheels or the hand rims (no gears, levers or electronic steering).
- All participants must wear a racing helmet for both practice and competitions that is a hard protective shell and should meet the safety standards of the American National Safety Institute (ANSI).
- Shoes are not required; however protective socks are recommended.
- All participants must start each event with racing gloves.
- Athletes' lower limb(s) must be secured to the track chair. Any touch to the ground by a lower limb results in disqualification from the event.
- Competitors are responsible for the proper functioning of the track chair and equipment. Athletes that experience an equipment failure may finish the event; however, no event will be delayed or rescheduled if such an incident occurs.

**Shot Put Equipment And Seated Throwing Standards.** Athletes will be expected to compete in their school's team uniform. Reasonable accommodations will be made when necessary. Resources for track and field equipment information and adaptive coaching education can be obtained from the following link:  
<https://texasregionalsport.org/uil-sports/>

- Implements shall meet NFHS regulations. The 4K shot put will be used for boys and 6lbs. shot put for girls.



- All participants must put the shot from a "chair" (manual wheelchair, throwing chair, standard chair). Scooters and "standing chairs" will not be allowed. Chairs may be designed based on the needs of the athlete.
- It is recommended that a school district purchase or build a field chair. The chair is versatile to different size athletes and can be used at different campuses as needed for many years. Specifications and vendors can be requested through Texas Regional Para Sport, see regional contacts listed below.
- The uppermost part of the cushion/seat on any chair may not exceed 75cm (29.5 inches), measured from the ground. The seat of the chair must be square or rectangular and flat or sloped backwards.
- The chair may not have any moving parts or articulated joints.
- If the frame has a holding bar, it must be rigid without joints.
- No part of the throwing frame or wheelchair may be outside of the circumference of the circle.
- The chair will be considered an extension of the athlete's body. For example: Any part of the chair touching the top of the stop board is a foul.
- A coach (only) may assist the athlete in getting to the competition area.
- A coach (only) may assist the athlete in entering and exiting the circle.
- Tie-down straps for the chair are necessary and should be provided by the athlete, however a coach (only) may hold the chair during the throwing attempt to prevent excessive movement if throwing pit does not have tie down capabilities.
- The athlete's body must remain in contact with the seat during the throw.

#### **Resources For Coaching Education, Events, Information And Equipment:**

<https://texasregionalsport.org/uil-sports/>

- CENTRAL, SOUTH AND WEST TEXAS REGION  
Wendy Gumbert 512-914-3152 (cell)  
[wgumbert@hotmail.com](mailto:wgumbert@hotmail.com)
- DALLAS/FORT WORTH METROPLEX & EAST TEXAS REGION  
Darlene Hunter 248-535-4134 (cell)  
[darlene.e.hunter@gmail.com](mailto:darlene.e.hunter@gmail.com)
- HOUSTON & GULF COAST REGION  
Peggy Turner 832-567-4832 (cell)  
[peggy.turner@tirmemorialhermann.org](mailto:peggy.turner@tirmemorialhermann.org)
- NORTH TEXAS & PANHANDLE REGION  
Joe Chris Rodriguiz 806- 683-6978(cell)  
[joe@onechairatatime.com](mailto:joe@onechairatatime.com)

#### **Frequently Asked Questions.**

##### **1. Who is eligible to compete in the Wheelchair Division?**

All athletes with a permanent physical disability on file with the school and in grades 9-12 who meet the eligibility standards in the C&CR Subchapter M may be eligible. The mobility of a student participant may or may not include or require the full use of a wheelchair.

##### **2. Where can athletes with physical disabilities compete?**



Wheelchair events may be held at any UIL or school sanctioned meet. Additional competition opportunities are available through community Paralympic competitions. Resources for track and field meet event information can be obtained from the link: [www.texasregionalparasport.org](http://www.texasregionalparasport.org)

**3. How does an athlete with a physical disability participate for their high school track and field team?** The athlete must follow the same procedures at their school established for traditional athletes competing in track and field.

**4. Can wheelchair contestants compete against traditional athletes in the same race?**

Yes, in the 100M and the 400m it is recommended that if this occurs the wheelchair athlete is designated to compete in the inside lane. Wheelchair athletes are coaches to finish any race by following the curve of the track and need more than 20m to stop forward motion. Boys and Girls' heats may be combined for competition and separated at the conclusion to determine results and places for each gender and/or division.

**5. Can wheelchair contestants compete against traditional athletes in the same race?**

Yes, the wheelchair athlete may be flighted with the traditional athletes for the seated shot-put throw. Physically challenged participants may choose to take all throws after entering the ring. The athlete's choice of type of "throwing chair" may determine if this is possible or if the athlete needs to be flighted before or after the traditional athlete.

**6. How does a coach enter an athlete in the state meet?**

The athlete must be entered into the state meet through an online entry form available on the track page on the UIL website. Performance results will be required in order to complete the online entry process.

**7. Can athletes racing on the track receive assistance from coaches or other personnel?**

No, athletes may only propel themselves forward through their own pushing of the wheels or hand rims.

**8. Can athletes throwing the shot put receive assistance from the coaches or other personnel?**

A coach (only) may assist the athlete in getting to the competitive area and may also assist the athlete in entering and leaving the circle. Also, for throwing events, the school shall provide tie-down straps. When no straps are available, a coach may hold the chair during the throwing attempt to prevent excessive movement.

**9. Are the uniform rules in place for an athlete in a wheelchair?**

Yes, all uniforms rules and regulations are in effect just as with the traditional athletes. Some exceptions may need to be considered and presented to meet officials for clarification.

**10. Who is responsible for the athlete's equipment?**

The athlete is responsible for the equipment needed. Schools may provide equipment and assistance may be available through Texas Regional Para Sports upon request. Resources for track and field equipment information can be obtained from the following link: <http://www.texasregionalparasport.org>

**11. Where can coaches get more information about training?**

Information regarding training and professional development can be utilized through the regional contacts with Texas Regional Para Sport (listed above).



# NO PURSES. NO BAGS.

## NEISD BAC PURSE/BAG POLICY



### Prohibited Bags

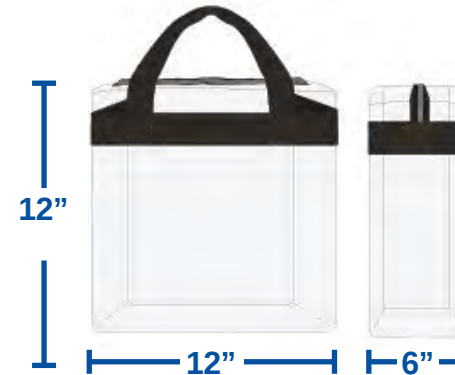
PROHIBITED ITEMS INCLUDE, BUT ARE NOT LIMITED TO:

- All purses, bags or containers larger than a small clutch bag
- Backpacks
- Binocular case – Binoculars may be worn around the neck
- Briefcases
- Camera bags
- Cinch bags
- Computer bags
- Coolers
- Fanny packs
- Luggage of any kind



### Approved Bags

**CLEAR TOTE**  
Plastic, vinyl or PVC –  
not exceeding 12" x 6" x 12"



**PLASTIC STORAGE BAG**  
Clear, one (1) gallon,  
re-sealable



### SMALL CLUTCH PURSE

Approximately the size of your hand, but absolutely no larger than 5.5" x 8.5" (see our small guide sheet) with or without a handle or strap. Can be carried separately or within an approved plastic bag shown above.



Exceptions will be made for:

- Bags for medically necessary items
- News media equipment (for credentialed media)
- Official team and other field photographers

- Booster clubs selling items
- Diaper bags

**REGION IV TRACK & FIELD MEET 2025 - 4/18/2025 to 4/19/2025****North East ISD - Heroes Stadium****REGION IV - Records**

|     |                            |          |           |                                                                                          |
|-----|----------------------------|----------|-----------|------------------------------------------------------------------------------------------|
| 501 | Women 3200 Meter Run 5A    | 10:00.88 | 4/19/2024 | Elizabeth Leachman - Champion                                                            |
| 502 | Men 3200 Meter Run 5A      | 9:09.68  | 4/23/2021 | Foster Wilfong - Boerne Champion                                                         |
| 503 | Women 4x100 Meter Relay 5A | 46.75    | 2017      | Austin Johnson - Austin Johnson<br>D Gilbert, R Horowitz, S Porter, H Porter             |
| 504 | Men 4x100 Meter Relay 5A   | 41.08    | 4/27/2018 | ANGLETON - ANGLETON<br>E HAWKINS, C Bowie, M Ross, T Williams                            |
| 505 | Women 800 Meter Run 5A     | 2:06.53  | 4/30/2022 | Isabel Conde De Frankenberg - Cedar Park                                                 |
| 506 | Men 800 Meter Run 5A       | 1:53.12  | 2015      | Reagan Olguin - Edinburg Vela                                                            |
| 507 | Women 100 Meter Hurdles 5A | 13.84    | 4/18/2025 | Dariana Luna - McAllen                                                                   |
| 508 | Men 110 Meter Hurdles 5A   | 14.13    | 4/19/2025 | Temoc Zamora - CC Vet. Mem.                                                              |
| 509 | Women 100 Meter Dash 5A    | 11.39    | 4/18/2025 | Daisha Shular - Seguin                                                                   |
| 510 | Men 100 Meter Dash 5A      | 10.37    | 4/29/2023 | Gael Romo - Weslaco East                                                                 |
| 511 | Women 4x200 Meter Relay 5A | 1:38.35  | 4/28/2023 | Comal Smithson Valley - Smithson Valley<br>J Rolle, F Uduji, J Mobley, A Jones           |
| 512 | Men 4x200 Meter Relay 5A   | 1:26.20  | 2013      | Corpus Christi Flour Bluff - CC Flour Bluff<br>R Mendoza, J Pradia, A Dilworth, T Martin |
| 513 | Women 400 Meter Dash 5A    | 54.75    | 4/20/2024 | Jazmyn Singh - Smithson Valley                                                           |
| 514 | Men 400 Meter Dash 5A      | 47.81    | 2013      | Steven Champlin - Medina Valley                                                          |
| 515 | Women 300 Meter Hurdles 5A | 42.36    | 4/30/2022 | Sidney Kinnison - Buda Johnson                                                           |
| 516 | Men 300 Meter Hurdles 5A   | 37.88    | 2008      | Andre Sanders - Cedar Park Vista                                                         |
| 517 | Women 200 Meter Dash 5A    | 23.78    | 4/29/2023 | Alyssa Jones - Smithson Valley                                                           |
| 518 | Men 200 Meter Dash 5A      | 20.99    | 4/20/2024 | Jaeden Servantez - Houston                                                               |
| 519 | Women 1600 Meter Run 5A    | 4:37.17  | 4/20/2024 | Elizabeth Leachman - Champion                                                            |
| 520 | Men 1600 Meter Run 5A      | 4:11.69  | 4/30/2022 | Ayden Granados - McAllen Memorial                                                        |
| 521 | Women 4x400 Meter Relay 5A | 3:48.47  | 4/19/2025 | Comal Smithson Valley - Smithson Valley<br>I Sutherland, A Miller, A Briscoe, M Perez    |
| 522 | Men 4x400 Meter Relay 5A   | 3:15.57  | 4/19/2025 | McAllen - McAllen<br>J Rivas, A Sakalys, J Ahlman, S Enriquez                            |
| 523 | Women Discus Throw 5A      | 156-09   | 1979      | Dana Olson - Austin Westlake                                                             |
| 524 | Men Discus Throw 5A        | 199-00   | 2002      | Derek Randall - Beeville Jones                                                           |
| 525 | Women High Jump 5A         | 6-00     | 1993      | Amy Acuff - C C Calallen                                                                 |
| 526 | Men High Jump 5A           | 6-11     | 1998      | Ryan Harlan - Waco Midway                                                                |
| 527 | Women Long Jump 5A         | 20-00.75 | 2005      | Brandi Stanfield - Pflugerville Connally                                                 |
| 528 | Men Long Jump 5A           | 23-11.50 | 1995      | Tanyana McCray - Flour Bluff                                                             |
| 529 | Women Pole Vault 5A        | 13-09    | 4/27/2018 | Riley Floerke - GREGORY-PORTLAND                                                         |
| 530 | Men Pole Vault 5A          | 16-03.50 | 2008      | Kaleb Sharder - Gregory-Portland                                                         |
| 531 | Women Shot Put 5A          | 50-01    | 1999      | Ibie Benido - C C Calallen                                                               |
| 532 | Men Shot Put 5A            | 65-02.50 | 1987      | Lance Wilson - Pflugerville                                                              |
| 533 | Women Triple Jump 5A       | 41-09.75 | 2005      | Brandi Stanfield - Pflugerville Connally                                                 |
| 534 | Men Triple Jump 5A         | 48-07.50 | 2017      | Vonte Davis - Rosenberg Terry                                                            |
| 601 | Women 3200 Meter Run 6A    | 10:18.37 | 2015      | Devin Clark - Smithson Valley                                                            |
| 602 | Men 3200 Meter Run 6A      | 8:59.14  | 4/29/2022 | Kevin Sanchez - Aus Vandergrift                                                          |
| 603 | Women 4x100 Meter Relay 6A | 45.60    | 4/24/2021 | San Antonio Reagan - Reagan<br>M McElroy, T Wise, A Quinones Mixon, J Montgomery         |
| 604 | Men 4x100 Meter Relay 6A   | 40.96    | 4/18/2025 | Cibolo Steele - Cibolo Steele<br>L Smith, I Wray, S Harris, D Langston                   |
| 605 | Women 800 Meter Run 6A     | 2:08.64  | 4/20/2024 | San Juanita Leal - Edinburg North                                                        |
| 606 | Men 800 Meter Run 6A       | 1:49.68  | 2017      | Sam Worley - Canyon                                                                      |
| 607 | Women 100 Meter Hurdles 6A | 13.89    | 4/29/2023 | Isabella Dagrosa - Reagan                                                                |
| 608 | Men 110 Meter Hurdles 6A   | 13.62    | 4/29/2023 | Malik White - Taft                                                                       |
| 609 | Women 100 Meter Dash 6A    | 11.36    | 4/29/2022 | Saniya Friendly - Schertz Clemens                                                        |
| 610 | Men 100 Meter Dash 6A      | 10.08    | 4/18/2025 | Tate Taylor - NS Harlan                                                                  |
| 611 | Women 4x200 Meter Relay 6A | 1:37.36  | 2015      | Converse Judson - Judson<br>K James, M Kuykendoll, K Pickens, K Horton                   |
| 612 | Men 4x200 Meter Relay 6A   | 1:24.83  | 2017      | Converse Judson - Judson<br>J West, C Mills II, S Richburg, K Morgan                     |
| 613 | Women 400 Meter Dash 6A    | 53.15    | 4/19/2024 | Faith Franklin - Harlingen                                                               |

**REGION IV TRACK & FIELD MEET 2025 - 4/18/2025 to 4/19/2025****North East ISD - Heroes Stadium****REGION IV - Records**

|     |                            |           |           |                                                                         |
|-----|----------------------------|-----------|-----------|-------------------------------------------------------------------------|
| 614 | Men 400 Meter Dash 6A      | 47.09     | 4/20/2024 | Elijah Hernandez - Sotomayor                                            |
| 615 | Women 300 Meter Hurdles 6A | 41.57     | 4/19/2024 | Isabella Dagrosa - Reagan                                               |
| 616 | Men 300 Meter Hurdles 6A   | 36.39     | 4/27/2018 | Tre'Bien Gilbert - JUDSON                                               |
| 617 | Women 200 Meter Dash 6A    | 23.52     | 2015      | Kiana Horton - Judson                                                   |
| 618 | Men 200 Meter Dash 6A      | 20.74     | 4/19/2024 | Tate Taylor - Harlan                                                    |
| 619 | Women 1600 Meter Run 6A    | 4:45.91   | 2015      | Devin Clark - Smithson Valley                                           |
| 620 | Men 1600 Meter Run 6A      | 4:08.37   | 4/19/2025 | Gavin Chapa - SA Reagan                                                 |
| 621 | Women 4x400 Meter Relay 6A | 3:46.11   | 2015      | Converse Judson - Judson<br>M Kuykendoll, Z Dickerson, T Mack, D Gibson |
| 622 | Men 4x400 Meter Relay 6A   | 3:13.86   | 4/20/2024 | Round Rock - Round Rock<br>Z Evans, J Ferrell, J Evans, M Page          |
| 623 | Women Discus Throw 6A      | 158-03.75 | 4/28/2023 | Chesni Scott - CP Vista Ridge                                           |
| 624 | Men Discus Throw 6A        | 192-11.50 | 1983      | David Stanley - Angleton                                                |
| 625 | Women High Jump 6A         | 6-00      | 2010      | Michaela Palu - SA Marshall                                             |
| 626 | Men High Jump 6A           | 7-02      | 1990      | Russell Garcia - Alice                                                  |
| 627 | Women Long Jump 6A         | 20-04     | 1993      | Tameka Roberts - CC Moody                                               |
| 628 | Men Long Jump 6A           | 24-06     | 1959      | Dudley Haas - CC Ray                                                    |
| 629 | Women Pole Vault 6A        | 13-02     | 2014      | Sara Kathryn Stevens - New Braunfels                                    |
| 630 | Men Pole Vault 6A          | 17-03     | 4/19/2024 | Samuel Abati - Reagan                                                   |
| 631 | Women Shot Put 6A          | 46-01.50  | 2009      | Taylor Rosser - Converse Judson                                         |
| 632 | Men Shot Put 6A            | 72-06.25  | 2009      | Stephen Saenz - Rio Grande City                                         |
| 633 | Women Triple Jump 6A       | 41-10.75  | 4/19/2024 | Iyanna Webb - Harlan                                                    |
| 634 | Men Triple Jump 6A         | 50-09.25  | 4/18/2025 | John Williams III - Cibolo Steele                                       |
| 701 | Women 100 Meter Dash WC WC | 18.38     | 4/19/2025 | Izzy Crew - Dripping Springs                                            |
| 702 | Men 100 Meter Dash WC WC   | 16.82     | 4/29/2023 | Ephraim Tonn-Bourg - Champion                                           |
| 703 | Women 400 Meter Dash WC WC | 1:06.10   | 4/19/2025 | Izzy Crew - Dripping Springs                                            |
| 704 | Men 400 Meter Dash WC WC   | 1:01.64   | 4/30/2022 | Carlo Uglow - Buda Hays                                                 |
| 705 | Women Shot Put WC WC       | 18-08.75  | 4/29/2022 | Elicia Meairs - NS Stevens                                              |
| 706 | Men Shot Put WC WC         | 17-04     | 2017      | Bryan Prado - C C Veterans Mem                                          |