

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

2 Total pages filed:

## OFFICE USE ONLY

Date Received

RECEIVED

JAN 06 2026

BY:

Date Hand-delivered or Date Postmarked

Receipt #

Amount \$

Date Processed

Date Imaged

3 CANDIDATE /  
OFFICEHOLDER  
NAME

MS / MRS / MR

FIRST

MI

NICKNAME

LAST

SUFFIX

DAVID  
SALCIDO

4 CANDIDATE /  
OFFICEHOLDER  
MAILING  
ADDRESS

ADDRESS / PO BOX

APT / SUITE #

CITY

STATE

ZIP CODE

Change of Address

5 CANDIDATE/  
OFFICEHOLDER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

(710)

6 CAMPAIGN  
TREASURER  
NAME

MS / MRS / MR

FIRST

MI

NICKNAME

LAST

SUFFIX

DAVID  
SALCIDO

7 CAMPAIGN  
TREASURER  
ADDRESS

STREET ADDRESS (NO PO BOX PLEASE)

APT / SUITE #

CITY

STATE

ZIP CODE

(Residence or Business)

8 CAMPAIGN  
TREASURER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

9 REPORT TYPE

☒

January 15

☐

30th day before election

☐

Runoff

☐

15th day after campaign  
treasurer appointment  
(Officeholder Only)

☐

July 15

☐

8th day before election

☐

Exceeded Modified  
Reporting Limit

☐

Final Report (Attach C/OH - FR)

10 PERIOD  
COVERED

Month

Day

Year

Month

Day

Year

07/01/2025

THROUGH

12/31/26

11 ELECTION

ELECTION DATE

Month

Day

Year

/ /

☐

Primary

☐

Runoff

☐

Other  
Description

☐

General

☐

Special

12 OFFICE

OFFICE HELD (if any)

Trustee SMDI

13 OFFICE SOUGHT (if known)

14 NOTICE FROM  
POLITICAL  
COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

COMMITTEE NAME

☐

GENERAL

COMMITTEE ADDRESS

☐

SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

Additional Pages

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# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME

16 Filer ID (Ethics Commission Filers)

17 CONTRIBUTION  
TOTALS

1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR  
CONTRIBUTIONS MADE ELECTRONICALLY)

\$ 0

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0

EXPENDITURE  
TOTALS

3. TOTAL UNITEMIZED POLITICAL EXPENDITURE

\$ 0

4. TOTAL POLITICAL EXPENDITURES

\$ 0

CONTRIBUTION  
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF REPORTING PERIOD

\$ 141.17

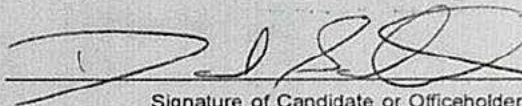
OUTSTANDING  
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$ 0

18 SIGNATURE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit

NOTARY STAMP/SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_  
20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

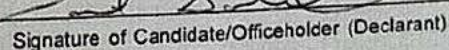
OR

(2) Unsworn Declaration

My name is DAVID SALCIA, and my date of birth is 08-11-1971

My address is San Antonio (city) TX (state) 78227 (zip code) USA (country)

Executed in Bexar (street) County, State of Texas, on the 15 day of January, 2026 (month) (year)

  
Signature of Candidate/Officeholder (Declarant)



# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                   |                        |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| The C/OH Instruction Guide explains how to complete this form.  |                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 Filer ID (Ethics Commission Filers)                                                                                                                                                             | 2 Total pages filed: 5 |
| 3 CANDIDATE / OFFICEHOLDER NAME                                 | MS / MRS / MR FIRST MI<br>Mrs. Sonia L<br>NICKNAME LAST SUFFIX<br>Jasso                                                                                                                                                                                                                                                                                                                                                              | <b>OFFICE USE ONLY</b><br>Date Received<br><b>RECEIVED</b><br>JAN 06 2026<br>BY:<br>Date Hand-delivered or Date Postmarked<br>Receipt # Amount \$<br>Date Processed<br>Date Imaged                |                        |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br>Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                   |                        |
| 5 CANDIDATE / OFFICEHOLDER PHONE                                | AREA CODE PHONE NUMBER EXTENSION<br>(210) [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                   |                        |
| 6 CAMPAIGN TREASURER NAME                                       | MS / MRS / MR FIRST MI<br>Ms. Maria del Rosario<br>NICKNAME LAST SUFFIX<br>Rosie Castro                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                   |                        |
| 7 CAMPAIGN TREASURER ADDRESS<br>(Residence or Business)         | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                   |                        |
| 8 CAMPAIGN TREASURER PHONE                                      | AREA CODE PHONE NUMBER EXTENSION<br>(210) [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                   |                        |
| 9 REPORT TYPE                                                   | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |                                                                                                                                                                                                   |                        |
| 10 PERIOD COVERED                                               | Month Day Year 7 / 1 / 25 THROUGH Month Day Year 12 / 31 / 25                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                   |                        |
| 11 ELECTION                                                     | ELECTION DATE<br>Month Day Year<br>/ /                                                                                                                                                                                                                                                                                                                                                                                               | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special |                        |
| 12 OFFICE                                                       | OFFICE HELD (if any)<br>NISD Trustee, Single Member District #2                                                                                                                                                                                                                                                                                                                                                                      | 13 OFFICE SOUGHT (if known)                                                                                                                                                                       |                        |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)                           | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.                                              |                                                                                                                                                                                                   |                        |
| Additional Pages                                                | COMMITTEE TYPE<br><input type="checkbox"/> GENERAL<br><input type="checkbox"/> SPECIFIC                                                                                                                                                                                                                                                                                                                                              | COMMITTEE NAME<br>COMMITTEE ADDRESS<br>COMMITTEE CAMPAIGN TREASURER NAME<br>COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                  |                        |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME

Sonia Jasso

16 Filer ID (Ethics Commission Filers)

17 CONTRIBUTION  
TOTALS

1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR  
CONTRIBUTIONS MADE ELECTRONICALLY)

\$ 0.00

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0.00

EXPENDITURE  
TOTALS

3. TOTAL UNITEMIZED POLITICAL EXPENDITURE,

\$ 0.00

4. TOTAL POLITICAL EXPENDITURES

\$ 30.00

CONTRIBUTION  
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF REPORTING PERIOD

\$ 195.74

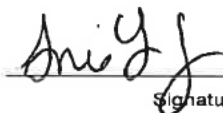
OUTSTANDING  
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$ 0.00

18 SIGNATURE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Signature of Candidate or Officeholder

Please complete either option below:

## (1) Affidavit

NOTARY STAMP/SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_,  
20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

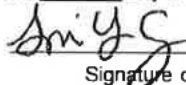
OR

## (2) Unsworn Declaration

My name is Sonia Jasso, and my date of birth is [REDACTED]

My address is [REDACTED], San Antonio, TX, 78251, Bexar,  
(street) (city) (state) (zip code) (country)

Executed in Bexar County, State of Texas, on the 5 day of January, 2026,  
(month) (year)



Signature of Candidate/Officeholder (Declarant)

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3****19** FILER NAME**20** Filer ID (Ethics Commission Filers)**21** SCHEDULE SUBTOTALS  
NAME OF SCHEDULESUBTOTAL  
AMOUNT

|     |                                                                                    |          |
|-----|------------------------------------------------------------------------------------|----------|
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 0.00  |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ 0.00  |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$ 0.00  |
| 4.  | SCHEDULE E: LOANS                                                                  | \$ 0.00  |
| 5.  | ■ SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS            | \$ 30.00 |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$ 0.00  |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$ 0.00  |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$ 0.00  |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$ 0.00  |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ 0.00  |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ 0.00  |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 0.00  |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

## SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

### EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                                                  |                                                                                                             |                                       |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 1 Total pages Schedule F1:<br>2                                                                                  | 2 FILER NAME<br>Sonia Jasso                                                                                 | 3 Filer ID (Ethics Commission Filers) |
| 4 Date<br>07/31/2025                                                                                             | 5 Payee name<br>Firstmark Credit Union                                                                      |                                       |
| 6 Amount (\$)<br>5.00                                                                                            | 7 Payee address; City; State; Zip Code<br>7218 Culebra Rd, San Antonio, TX 78251                            |                                       |
| 8<br><br>PURPOSE<br>OF<br>EXPENDITURE                                                                            | (a) Category (See Categories listed at the top of this schedule)<br>Fee                                     | (b) Description<br>Bank               |
|                                                                                                                  | (c) Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                       |
| 9 Complete ONLY if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held |                                                                                                             |                                       |
| Date<br>08/31/2025                                                                                               | Payee name<br>Firstmark Credit Union                                                                        |                                       |
| Amount (\$)<br>5.00                                                                                              | Payee address; City; State; Zip Code<br>7218 Culebra Rd, San Antonio, TX 78251                              |                                       |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                     | Category (See Categories listed at the top of this schedule)<br>Fee                                         | Description<br>Bank                   |
|                                                                                                                  | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete ONLY if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held   |                                                                                                             |                                       |
| Date<br>09/30/2025                                                                                               | Payee name<br>Firstmark Credit Union                                                                        |                                       |
| Amount (\$)<br>5.00                                                                                              | Payee address; City; State; Zip Code<br>7218 Culebra Rd, San Antonio, TX 78251                              |                                       |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                     | Category (See Categories listed at the top of this schedule)<br>Fee                                         | Description<br>Bank                   |
|                                                                                                                  | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense     |                                       |
| Complete ONLY if direct expenditure to benefit C/OH<br>Candidate / Officeholder name Office sought Office held   |                                                                                                             |                                       |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED                                                              |                                                                                                             |                                       |

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

If the requested information is not applicable, DO NOT include this page in the report.

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                     |                                                                                                                    |                                              |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>1</b> Total pages Schedule F1:<br><b>2</b>                       | <b>2</b> FILER NAME<br><b>Sonia Jasso</b>                                                                          | <b>3</b> Filer ID (Ethics Commission Filers) |
| <b>4</b> Date<br><b>10/31/2025</b>                                  | <b>5</b> Payee name<br><b>Firstmark Credit Union</b>                                                               |                                              |
| <b>6</b> Amount (\$)<br><b>5.00</b>                                 | <b>7</b> Payee address; City; State; Zip Code<br><b>7218 Culebra Rd, San Antonio, TX 78251</b>                     |                                              |
| <b>8</b><br><b>PURPOSE OF EXPENDITURE</b>                           | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br><b>Fee</b>                              | <b>(b)</b> Description<br><b>Bank</b>        |
|                                                                     | <b>(c)</b> Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |                                              |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                                                                      | Office sought Office held                    |
| Date<br><b>11/30/2025</b>                                           | Payee name<br><b>Firstmark Credit Union</b>                                                                        |                                              |
| Amount (\$)<br><b>5.00</b>                                          | Payee address; City; State; Zip Code<br><b>7218 Culebra Rd, San Antonio, TX 78251</b>                              |                                              |
| <b>PURPOSE OF EXPENDITURE</b>                                       | Category (See Categories listed at the top of this schedule)<br><b>Fee</b>                                         | Description<br><b>Bank</b>                   |
|                                                                     | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense            |                                              |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          | Candidate / Officeholder name                                                                                      | Office sought Office held                    |
| Date<br><b>12/31/2025</b>                                           | Payee name<br><b>Firstmark Credit Union</b>                                                                        |                                              |
| Amount (\$)<br><b>5.00</b>                                          | Payee address; City; State; Zip Code<br><b>7218 Culebra Rd, San Antonio, TX 78251</b>                              |                                              |
| <b>PURPOSE OF EXPENDITURE</b>                                       | Category (See Categories listed at the top of this schedule)<br><b>Fee</b>                                         | Description<br><b>Bank</b>                   |
|                                                                     | Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense            |                                              |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          | Candidate / Officeholder name                                                                                      | Office sought Office held                    |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b>          |                                                                                                                    |                                              |



# CANDIDATE / OFFICEHOLDER FORM C/OH CAMPAIGN FINANCE REPORT COVER SHEET PG 1

|                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                                                                                                                                                          |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The C/OH Instruction Guide explains how to complete this form.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: 7                                                                                                                                                                   |
| 3 CANDIDATE / OFFICEHOLDER NAME                                 | MS / MRS / MR FIRST MI Ms. Karla<br>.....<br>NICKNAME LAST SUFFIX<br>Duran                                                                                                                                                                                                                                                                                                                                                                            |                                       | <b>OFFICE USE ONLY</b><br>Date Received<br><b>RECEIVED</b><br>JAN 12 2026<br>BY: _____<br>Date Hand-delivered or Date Postmarked<br>Receipt # Amount \$<br>Date Processed<br>Date Imaged |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br>Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                                                                                                                                                                                          |
| 5 CANDIDATE / OFFICEHOLDER PHONE                                | AREA CODE PHONE NUMBER [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |                                                                                                                                                                                          |
| 6 CAMPAIGN TREASURER NAME                                       | MS / MRS / MR FIRST MI<br>Mrs. Victoria Herrera                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                                                                                                                                                          |
| 7 CAMPAIGN TREASURER ADDRESS<br>(Residence or Business)         | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                 |                                       |                                                                                                                                                                                          |
| 8 CAMPAIGN TREASURER PHONE                                      | AREA CODE PHONE NUMBER EXTENSION<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                                                                                                                                                                                          |
| 9 REPORT TYPE                                                   | X January 15 - 30th day <input type="checkbox"/> before election Runoff <input type="checkbox"/> 15th day after campaign<br>8th day before election <input type="checkbox"/> Exceeded Modified <input type="checkbox"/> treasurer appointment (Officeholder Only)<br>(Attach C/OH - FR)                                                                                                                                                               |                                       |                                                                                                                                                                                          |
| 10 PERIOD COVERED                                               | Reporting Limit<br>Month Day Year Month Day Year<br>07 / 01 / 25 THROUGH 12 / 31 / 25                                                                                                                                                                                                                                                                                                                                                                 |                                       |                                                                                                                                                                                          |
| 11 ELECTION                                                     | ELECTION DATE/ELECTION TYPE<br>Month Day Year Primary Runoff <input type="checkbox"/> Other Description<br>5 / 6 / 23 General Special Northside ISD School Board Trustee                                                                                                                                                                                                                                                                              |                                       |                                                                                                                                                                                          |
| 12 OFFICE                                                       | OFFICE HELD (if any)<br>Trustee D3                                                                                                                                                                                                                                                                                                                                                                                                                    | 13 OFFICE SOUGHT (if known)           |                                                                                                                                                                                          |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)                           | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.<br>COMMITTEE TYPE COMMITTEE NAME<br>COMMITTEE ADDRESS GENERAL |                                       |                                                                                                                                                                                          |
| Additional Pages                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |                                                                                                                                                                                          |



|                  |                                                                                           |  |
|------------------|-------------------------------------------------------------------------------------------|--|
|                  |                                                                                           |  |
|                  | SPECIFIC<br><br>COMMITTEE CAMPAIGN TREASURER NAME<br>COMMITTEE CAMPAIGN TREASURER ADDRESS |  |
| <b>GOTOPAGE2</b> |                                                                                           |  |

Forms provided by Texas Ethics Commission

[www.ethics.state.tx.us](http://www.ethics.state.tx.us)

| <b>CANDIDATE / OFFICEHOLDER FORM C/OH CAMPAIGN FINANCE REPORT</b> COVER SHEET PG 2                                                                             |                                                                                                                                       |                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>15 C/OH NAME</b><br>Karla Duran                                                                                                                             |                                                                                                                                       | <b>16 Filer ID</b> (Ethics Commission Filers) |
| <b>17 CONTRIBUTION TOTALS</b><br><br>.....<br><b>EXPENDITURE TOTALS</b><br><br>.....<br><b>CONTRIBUTION BALANCE</b><br>.....<br><b>OUTSTANDING LOAN TOTALS</b> | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0                                          |
|                                                                                                                                                                | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                        | \$ 0                                          |
|                                                                                                                                                                | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$ 0                                          |
|                                                                                                                                                                | 4. <b>TOTAL POLITICAL EXPENDITURES</b>                                                                                                | \$ 0                                          |
|                                                                                                                                                                | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 595.59                                     |
|                                                                                                                                                                | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 0                                          |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

KARLA DURAN

Signature of Candidate or Officeholder

**Please complete either option below:**

**(1) Affidavit**

NOTARY STAMP / SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

**OR**

**(2) Unsworn Declaration**

My name is, Karla Duran and my date of birth is                       
My address is                       
San Antonio TX 78212 USA  
(street) (city) (state) (zip code) (country)  
Executed in Bexar County, State of Texas, on the 10<sup>th</sup> day of July, 2025.  
(month) (year)

Karla Duran

Signature of Candidate/Officeholder (Declarant)

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3****19 FILER NAME**

Karla Duran

**20 Filer ID (Ethics Commission Filers)****21 SCHEDULE SUBTOTALS NAME OF SCHEDULE****SUBTOTAL AMOUNT**1. ☐ SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS

\$ 0

2. ☐ SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

\$ 0

3. SCHEDULE B: PLEDGED CONTRIBUTIONS

\$ 0

4. ☒ SCHEDULE E: LOANS

\$ 0

5. ☒ SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

\$ 266.64

6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS

\$ 0

7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS

\$ 0

8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD

\$ 0

9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

\$ 0

10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH

\$ 0

11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

\$ 0

12. ☒ SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER

\$ 0



**POLITICAL EXPENDITURES MADE****FROM POLITICAL CONTRIBUTIONS****SCHEDULE F1**

If the requested information is not applicable, DO NOT include this page in the report.

**EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense   Event Expense   Loan Repayment/Reimbursement   Solicitation/Fundraising Expense   Accounting/Banking Fees   Office Overhead/Rental Expense   Transportation Equipment & Related Expense  
Consulting Expense   Food/Beverage Expense   Polling Expense   Travel In District  
Contributions/Donations Made By   Gift/Awards/Memorials Expense   Printing Expense   Travel Out Of District  
Candidate/Officeholder/Political Committee   Legal Services   Salaries/Wages/Contract Labor   Other (enter a category not listed above)  
Credit Card Payment

The Instruction Guide explains how to complete this form.

|                                                                                                                             |                                                                                                                                         |                                                                                                                                                                                                                                             |                        |                                              |  |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------|--|
| <b>1</b> Total pages   Schedule   F1:<br><b>1</b>                                                                           |                                                                                                                                         | <b>2</b> FILER NAME<br>Karla Duran                                                                                                                                                                                                          |                        | <b>3</b> Filer ID (Ethics Commission Filers) |  |
| <b>4</b> Date<br>12/31/2026                                                                                                 |                                                                                                                                         | <b>5</b> Payee name<br>Karla Duran                                                                                                                                                                                                          |                        |                                              |  |
| <b>6</b> Amount (\$)<br>266.64                                                                                              |                                                                                                                                         | <b>7</b> Payee address;<br><div style="background-color: black; width: 100px; height: 20px; margin-bottom: 5px;"></div> City:                      State:                      Zip Code<br>San Antonio,                      Texas<br>78212 |                        |                                              |  |
| <b>8</b><br><br>PURPOSE<br>OF<br>EXPENDITURE                                                                                | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br><br>Loan repayment                                           |                                                                                                                                                                                                                                             | <b>(b)</b> Description |                                              |  |
|                                                                                                                             | <b>(c)</b> Check if travel outside of Texas. Complete Schedule T.                      Check if Austin, TX, officeholder living expense |                                                                                                                                                                                                                                             |                        |                                              |  |
| <b>9</b> Complete <u>ONLY</u> if direct Candidate / Officeholder name Office sought Office held expenditure to benefit C/OH |                                                                                                                                         |                                                                                                                                                                                                                                             |                        |                                              |  |
| Date                                                                                                                        |                                                                                                                                         | Payee name                                                                                                                                                                                                                                  |                        |                                              |  |
| Amount (\$)                                                                                                                 | Payee address                                                                                                                           | City;                                                                                                                                                                                                                                       | State;                 | Zip Code                                     |  |

|                                                            |                                                                                                                                            |                                                            |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <b>PURPOSE OF EXPENDITURE</b>                              | Category Fees (See Categories listed at the top of this schedule)                                                                          | Description                                                |
|                                                            | Check if travel outside of Texas. Complete Schedule T. <span style="float: right;">Check if Austin, TX, officeholder living expense</span> |                                                            |
| Complete <u>ONLY</u> if direct                             | Candidate / Officeholder name                                                                                                              | Office sought      Office held expenditure to benefit C/OH |
| Date                                                       | Payee name                                                                                                                                 |                                                            |
| Amount (\$)                                                | Payee address;      City;      State;      Zip Code                                                                                        |                                                            |
| <b>PURPOSE OF EXPENDITURE</b>                              | Category (See Categories listed at the top of this schedule) Advertising expense                                                           | Description                                                |
|                                                            | Check if travel outside of Texas. Complete Schedule T. <span style="float: right;">Check if Austin, TX, officeholder living expense</span> |                                                            |
| Complete <u>ONLY</u> if direct                             | Candidate / Officeholder name      Office sought      Office held expenditure to benefit C/OH                                              |                                                            |
| <b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b> |                                                                                                                                            |                                                            |

Forms provided by Texas Ethics Com

Reset Form

cs.s

Reset Page

Revised 8/17/2020

## INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER

## SCHEDULE K

If the requested information is not applicable, **DO NOT** include this page in the report.

|                                                           |                                                                                                                     |                                       |                                                                            |
|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------|
| The Instruction Guide explains how to complete this form. |                                                                                                                     | 1 Total pages Schedule K: 1           |                                                                            |
| 2 FILER NAME Karla Duran                                  |                                                                                                                     | 3 Filer ID (Ethics Commission Filers) |                                                                            |
| 4 Date<br>07/01/25-<br>12/31/25                           | 5 Name of person from whom amount is received<br><b>Firstmark CU</b>                                                |                                       | 9 Amount (\$)<br><br>.06                                                   |
|                                                           | 6 Address of person from whom amount is received;      City;      State;      Zip Code<br><b>San Antonio, Texas</b> |                                       |                                                                            |
|                                                           | 7 Purpose for which amount is received<br>Interest earned                                                           |                                       |                                                                            |
|                                                           |                                                                                                                     |                                       | <input type="checkbox"/> Check if political contribution returned to filer |

|                                                     |                                                                                                                 |             |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------|
| Date                                                | Name of person from whom amount is received                                                                     | Amount (\$) |
|                                                     | .....<br>Address of person from whom amount is received;      City;      State;      Zip Code                   |             |
|                                                     | Purpose for which amount is received <input type="checkbox"/> Check if political contribution returned to filer |             |
| Date                                                | Name of person from whom amount is received                                                                     | Amount (\$) |
|                                                     | .....<br>Address of person from whom amount is received;      City;      State;      Zip Code                   |             |
|                                                     | Purpose for which amount is received <input type="checkbox"/> Check if political contribution returned to filer |             |
| Date                                                | Name of person from whom amount is received                                                                     | Amount (\$) |
|                                                     | .....<br>Address of person from whom amount is received;      City;      State;      Zip Code                   |             |
|                                                     | Purpose for which amount is received <input type="checkbox"/> Check if political contribution returned to filer |             |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED |                                                                                                                 |             |



# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

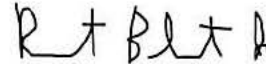
FORM C/OH  
COVER SHEET PG 1

|                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|----------------|----------------------------------|-------------------|-----------------------------------|-----------------------------------|--|--------------------------------------|
| The C/OH Instruction Guide explains how to complete this form.                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 Filer ID (Ethics Commission Filers)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2 Total pages filed: |                |                |                                  |                   |                                   |                                   |  |                                      |
| 3 CANDIDATE / OFFICEHOLDER NAME                                                                        | <div style="display: flex; justify-content: space-between;"> <div>MS / MRS / MR<br/>Mr.</div> <div>FIRST<br/>Robert</div> <div>MI<br/>M1</div> </div> <hr/> <div style="display: flex; justify-content: space-between;"> <div>NICKNAME<br/>Bobby</div> <div>LAST<br/>Blount</div> <div>SUFFIX<br/>Jr.</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div style="border: 1px solid black; padding: 5px;"> <b>OFFICE USE ONLY</b><br/><br/> Date Received<br/> <div style="font-size: 2em; color: blue; text-align: center;">RECEIVED</div> <div style="text-align: center; color: red;">JAN 06 2026</div> </div>                                                                                                                                                                                                                                                                   |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br>Change of Address                                    | <div style="display: flex; justify-content: space-between;"> <div>ADDRESS / PO BOX;<br/>[REDACTED]</div> <div>APT / SUITE #;<br/>[REDACTED]</div> <div>CITY;<br/>[REDACTED]</div> <div>STATE;<br/>[REDACTED]</div> <div>ZIP CODE<br/>[REDACTED]</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <div style="border: 1px solid black; padding: 5px;"> BY: _____<br/> Date Hand-delivered or Date Postmarked<br/><br/> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; border-bottom: 1px solid black;">Receipt #</td> <td style="width:50%; border-bottom: 1px solid black;">Amount \$</td> </tr> <tr> <td colspan="2" style="border-bottom: 1px solid black;">Date Processed</td> </tr> <tr> <td colspan="2" style="border-bottom: 1px solid black;">Date Imaged</td> </tr> </table> </div> |                      | Receipt #      | Amount \$      | Date Processed                   |                   | Date Imaged                       |                                   |  |                                      |
| Receipt #                                                                                              | Amount \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| Date Processed                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| Date Imaged                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| 5 CANDIDATE/ OFFICEHOLDER PHONE                                                                        | <div style="display: flex; justify-content: space-between;"> <div>AREA CODE<br/>( 210 )</div> <div>PHONE NUMBER<br/>[REDACTED]</div> <div>EXTENSION</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| 6 CAMPAIGN TREASURER NAME                                                                              | <div style="display: flex; justify-content: space-between;"> <div>MS / MRS / MR<br/>Mrs.</div> <div>FIRST<br/>Sandra</div> <div>MI<br/>M1</div> </div> <hr/> <div style="display: flex; justify-content: space-between;"> <div>NICKNAME</div> <div>LAST<br/>Sandoval</div> <div>SUFFIX</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| 7 CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)                                            | <div style="display: flex; justify-content: space-between;"> <div>STREET ADDRESS (NO PO BOX PLEASE);<br/>[REDACTED]</div> <div>APT / SUITE #;<br/>[REDACTED]</div> <div>CITY;<br/>[REDACTED]</div> <div>STATE;<br/>[REDACTED]</div> <div>ZIP CODE<br/>[REDACTED]</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| 8 CAMPAIGN TREASURER PHONE                                                                             | <div style="display: flex; justify-content: space-between;"> <div>AREA CODE<br/>( 210 )</div> <div>PHONE NUMBER<br/>[REDACTED]</div> <div>EXTENSION</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| 9 REPORT TYPE                                                                                          | <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"><input checked="" type="checkbox"/> January 15</div> <div style="width: 50%;"><input type="checkbox"/> 30th day before election</div> <div style="width: 50%;"><input type="checkbox"/> Runoff</div> <div style="width: 50%;"><input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</div> <div style="width: 50%;"><input type="checkbox"/> July 15</div> <div style="width: 50%;"><input type="checkbox"/> 8th day before election</div> <div style="width: 50%;"><input type="checkbox"/> Exceeded Modified Reporting Limit</div> <div style="width: 50%;"><input type="checkbox"/> Final Report (Attach C/OH - FR)</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| 10 PERIOD COVERED                                                                                      | <div style="display: flex; justify-content: space-between;"> <div> Month    Day    Year<br/> 7    1    25 </div> <div>THROUGH</div> <div> Month    Day    Year<br/> 12    31    25 </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| 11 ELECTION                                                                                            | <div style="display: flex; justify-content: space-between;"> <div> ELECTION DATE<br/> Month    Day    Year<br/> /    /     </div> <div> ELECTION TYPE<br/> <input type="checkbox"/> Primary    <input type="checkbox"/> Runoff    <input type="checkbox"/> Other Description<br/> <input type="checkbox"/> General    <input type="checkbox"/> Special </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| 12 OFFICE                                                                                              | OFFICE HELD (if any)<br><b>NISD Trustee #4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13 OFFICE SOUGHT (if known)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)                                                                  | <div style="border: 1px solid black; padding: 5px;"> <p style="font-size: 0.8em; margin: 0;">THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%; border-right: 1px solid black; padding: 5px;">COMMITTEE TYPE</td> <td style="padding: 5px;">COMMITTEE NAME</td> </tr> <tr> <td style="border-right: 1px solid black; padding: 5px;"><input type="checkbox"/> GENERAL</td> <td style="padding: 5px;">COMMITTEE ADDRESS</td> </tr> <tr> <td style="border-right: 1px solid black; padding: 5px;"><input type="checkbox"/> SPECIFIC</td> <td style="padding: 5px;">COMMITTEE CAMPAIGN TREASURER NAME</td> </tr> <tr> <td style="border-right: 1px solid black; padding: 5px;"></td> <td style="padding: 5px;">COMMITTEE CAMPAIGN TREASURER ADDRESS</td> </tr> </table> </div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      | COMMITTEE TYPE | COMMITTEE NAME | <input type="checkbox"/> GENERAL | COMMITTEE ADDRESS | <input type="checkbox"/> SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME |  | COMMITTEE CAMPAIGN TREASURER ADDRESS |
| COMMITTEE TYPE                                                                                         | COMMITTEE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| <input type="checkbox"/> GENERAL                                                                       | COMMITTEE ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| <input type="checkbox"/> SPECIFIC                                                                      | COMMITTEE CAMPAIGN TREASURER NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
|                                                                                                        | COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                |                |                                  |                   |                                   |                                   |  |                                      |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>GO TO PAGE 2</b> </div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                |                |                                  |                   |                                   |                                   |  |                                      |

**CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT****FORM C/OH  
COVER SHEET PG 2**

|                                |                                                                                                                                       |                                               |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>15 C/OH NAME</b>            |                                                                                                                                       | <b>16 Filer ID (Ethics Commission Filers)</b> |
| <b>17 CONTRIBUTION TOTALS</b>  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00                                       |
|                                | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 0.00                                       |
| <b>EXPENDITURE TOTALS</b>      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.                                                                                            | \$ 0.00                                       |
|                                | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 0.00                                       |
| <b>CONTRIBUTION BALANCE</b>    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ 257.00                                     |
| <b>OUTSTANDING LOAN TOTALS</b> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 15,817.50                                  |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Signature of Candidate or Officeholder

**Please complete either option below:****(1) Affidavit**

NOTARY STAMP / SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

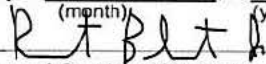
Title of officer administering oath

**OR****(2) Unsworn Declaration**

My name is Robert Blount, Jr., and my date of birth is ██████████.

My address is 10452 C, San Antonio, Texas 78253, Bexar.  
(street) (city) (state) (zip code) (country)

Executed in Bexar County, State of Texas, on the 6th day of January, 2026.  
(month) (year)

  
Signature of Candidate/Officeholder (Declarant)



# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 Filer ID (Check Commission Filers)

2 Total pages filed

|                                                    |                                                |                                                   |                                                            |                                                                                                                        |           |
|----------------------------------------------------|------------------------------------------------|---------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------|
| 3 CANDIDATE/<br>OFFICEHOLDER<br>NAME               | MS / MRS / MR                                  | FIRST                                             | MI                                                         | OFFICE USE ONLY                                                                                                        |           |
|                                                    | Ms                                             | Laura                                             | L                                                          | Date Received                                                                                                          |           |
| 4 CANDIDATE/<br>OFFICEHOLDER<br>MAILING<br>ADDRESS | NICKNAME                                       | LAST                                              | SUFFIX                                                     | RECEIVED<br><br>JAN 06 2026                                                                                            |           |
|                                                    |                                                | Zapata                                            |                                                            |                                                                                                                        |           |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE              | ADDRESS / PO BOX                               | APT / SUITE #                                     | CITY                                                       | STATE                                                                                                                  | ZIP CODE  |
|                                                    |                                                |                                                   | San Antonio, TX                                            |                                                                                                                        | 78240     |
| 6 CAMPAIGN<br>TREASURER<br>NAME                    | AREA CODE                                      | PHONE NUMBER                                      | EXTENSION                                                  | BY: _____                                                                                                              |           |
|                                                    | ( 210 )                                        |                                                   |                                                            | Receipt #                                                                                                              | Amount \$ |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS                 | MS / MRS / MR                                  | FIRST                                             | MI                                                         | Date Processed                                                                                                         |           |
|                                                    | Ms                                             | Katrina                                           | M                                                          | Date Imaged                                                                                                            |           |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                   | NICKNAME                                       | LAST                                              | SUFFIX                                                     |                                                                                                                        |           |
|                                                    |                                                | Herrera                                           |                                                            |                                                                                                                        |           |
| 9 REPORT TYPE                                      | STREET ADDRESS (NO PO BOX PLEASE)              |                                                   |                                                            |                                                                                                                        |           |
|                                                    | San Antonio TX                                 |                                                   |                                                            |                                                                                                                        |           |
| 10 PERIOD<br>COVERED                               | (Residence or Business)                        |                                                   |                                                            |                                                                                                                        |           |
|                                                    |                                                |                                                   |                                                            |                                                                                                                        |           |
| 11 ELECTION                                        | AREA CODE                                      | PHONE NUMBER                                      | EXTENSION                                                  |                                                                                                                        |           |
|                                                    | ( )                                            |                                                   |                                                            |                                                                                                                        |           |
| 12 OFFICE                                          | <input checked="" type="checkbox"/> January 15 | <input type="checkbox"/> 30th day before election | <input type="checkbox"/> Runoff                            | <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)                             |           |
|                                                    | <input type="checkbox"/> July 15               | <input type="checkbox"/> 90th day before election | <input type="checkbox"/> Extended Modified Reporting Limit | <input type="checkbox"/> First Report (Notice C/OH - FR)                                                               |           |
| 13 OFFICE SOUGHT (If known)                        | Month                                          | Day                                               | Year                                                       | Month                                                                                                                  | Day       |
|                                                    | 7                                              | 1                                                 | 25                                                         | 12                                                                                                                     | 31        |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)        | THROUGH                                        |                                                   |                                                            |                                                                                                                        |           |
|                                                    | ELECTION DATE                                  |                                                   |                                                            |                                                                                                                        |           |
| Additional Pages                                   | Month                                          | Day                                               | Year                                                       | ELECTION TYPE                                                                                                          |           |
|                                                    | 5                                              | 3                                                 | 25                                                         | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description |           |
| COMMITTEE TYPE                                     |                                                | COMMITTEE NAME                                    |                                                            |                                                                                                                        |           |
| <input checked="" type="checkbox"/> GENERAL        |                                                | COMMITTEE ADDRESS                                 |                                                            |                                                                                                                        |           |
| <input type="checkbox"/> SPECIFIC                  |                                                | COMMITTEE CAMPAIGN TREASURER NAME                 |                                                            |                                                                                                                        |           |
|                                                    |                                                | COMMITTEE CAMPAIGN TREASURER ADDRESS              |                                                            |                                                                                                                        |           |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

|                                        |                                                                                                                                       |                                        |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 15 C/OH NAME<br><b>Laura L. Zapata</b> |                                                                                                                                       | 16 Filer ID (Ethics Commission Filers) |
| 17 CONTRIBUTION TOTALS                 | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0                                   |
|                                        | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ 0                                   |
| EXPENDITURE TOTALS                     | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE                                                                                             | \$ 0                                   |
|                                        | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ 0                                   |
| CONTRIBUTION BALANCE                   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ \$60.00                             |
| OUTSTANDING LOAN TOTALS                | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 0                                   |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit

NOTARY STAMP/SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

(2) Unsworn Declaration

My name is Laura L. Zapata, and my date of birth is                     

My address is                     , San Antonio, TX, 78240, USA.  
(street) (city) (state) (zip code) (country)

Executed in Bexar County, State of Texas, on the 6th day of January, 2026.  
(month) (year)

Signature of Candidate/Officeholder (Declarant)



# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                   |                      |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| The C/OH Instruction Guide explains how to complete this form.  |                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 Filer ID (Ethics Commission Filers)                                                                                                                                                             | 2 Total pages filed: |
| 3 CANDIDATE / OFFICEHOLDER NAME                                 | MS / MRS / MR FIRST MI<br>NICKNAME LAST SUFFIX                                                                                                                                                                                                                                                                                                                                                                                       | <b>OFFICE USE ONLY</b><br>Date Received<br><b>RECEIVED</b><br><b>DEC 09 2025</b><br>BY: _____<br>Date Hand-delivered or Date Postmarked<br>Receipt # Amount \$<br>Date Processed<br>Date Imaged   |                      |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br>Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                   |                      |
| 5 CANDIDATE / OFFICEHOLDER PHONE                                | AREA CODE PHONE NUMBER EXTENSION                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                   |                      |
| 6 CAMPAIGN TREASURER NAME                                       | MS / MRS / MR FIRST MI<br>NICKNAME LAST SUFFIX                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                   |                      |
| 7 CAMPAIGN TREASURER ADDRESS<br>(Residence or Business)         | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                   |                      |
| 8 CAMPAIGN TREASURER PHONE                                      | AREA CODE PHONE NUMBER EXTENSION                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                   |                      |
| 9 REPORT TYPE                                                   | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |                                                                                                                                                                                                   |                      |
| 10 PERIOD COVERED                                               | Month Day Year Month Day Year<br>7 / 1 / 25 THROUGH 12 / 31 / 2025                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                   |                      |
| 11 ELECTION                                                     | ELECTION DATE<br>Month Day Year<br>/ /                                                                                                                                                                                                                                                                                                                                                                                               | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special |                      |
| 12 OFFICE                                                       | OFFICE HELD (if any)<br>School Board Trustee                                                                                                                                                                                                                                                                                                                                                                                         | 13 OFFICE SOUGHT (if known)                                                                                                                                                                       |                      |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)                           | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.                                              |                                                                                                                                                                                                   |                      |
| Additional Pages                                                | COMMITTEE TYPE<br><input type="checkbox"/> GENERAL<br><input type="checkbox"/> SPECIFIC                                                                                                                                                                                                                                                                                                                                              | COMMITTEE NAME<br>COMMITTEE ADDRESS<br>COMMITTEE CAMPAIGN TREASURER NAME<br>COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                  |                      |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME

16 Filer ID (Ethics Commission Filers)

17 CONTRIBUTION  
TOTALS

1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR  
CONTRIBUTIONS MADE ELECTRONICALLY)

\$ 0

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0

EXPENDITURE  
TOTALS

3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.

\$ 0

4. TOTAL POLITICAL EXPENDITURES

\$ 0

CONTRIBUTION  
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF REPORTING PERIOD

\$ 0

OUTSTANDING  
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$ 0

18 SIGNATURE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Carol Harle

Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit

NOTARY STAMP / SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_,  
20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

(2) Unsworn Declaration

My name is CAROL HARLE and my date of birth is \_\_\_\_\_

My address is \_\_\_\_\_

Executed in Baylor (street) Texas (city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip code) \_\_\_\_\_ (country)  
on the 9 day of Dec (month) 2025 (year)

Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

FORM C/OH  
COVER SHEET PG 3

19 FILER NAME

CAROL HARVE

20 Filer ID (Ethics Commission Filers)

| 21 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE                                              | SUBTOTAL<br>AMOUNT |
|----------------------------------------------------------------------------------------|--------------------|
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                       | \$ <del>0</del>    |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                         | \$ <del>0</del>    |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS                                                   | \$ <del>0</del>    |
| 4. SCHEDULE E: LOANS                                                                   | \$ <del>0</del>    |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS               | \$ <del>0</del>    |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                            | \$ <del>0</del>    |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS              | \$ <del>0</del>    |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                       | \$ <del>0</del>    |
| 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                         | \$ <del>0</del>    |
| 10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$ <del>0</del>    |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$ <del>0</del>    |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ <del>0</del>    |



# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

2 Total pages filed:

3 CANDIDATE /  
OFFICEHOLDER  
NAME

MS / MRS / MR

FIRST

MI

NICKNAME

LAST

SUFFIX

Karen  
Freeman

4 CANDIDATE /  
OFFICEHOLDER  
MAILING  
ADDRESS

ADDRESS / PO BOX;

APT / SUITE #;

CITY;

STATE;

ZIP CODE

Change of Address

5 CANDIDATE/  
OFFICEHOLDER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

6 CAMPAIGN  
TREASURER  
NAME

MS / MRS / MR

FIRST

MI

NICKNAME

LAST

SUFFIX

Julia  
Tonescu

7 CAMPAIGN  
TREASURER  
ADDRESS

STREET ADDRESS (NO PO BOX PLEASE);

APT / SUITE #;

CITY;

STATE;

ZIP CODE

(Residence or Business)

8 CAMPAIGN  
TREASURER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

9 REPORT TYPE

☒ January 15

☐ 30th day before election

☐ Runoff

☐ 15th day after campaign  
treasurer appointment  
(Officeholder Only)

☐ July 15

☐ 8th day before election

☐ Exceeded Modified  
Reporting Limit

☐ Final Report (Attach C/OH - FR)

10 PERIOD  
COVERED

07/18/2025  
THRU 12/31/2025

2025

THROUGH

12/31/2025

11 ELECTION

ELECTION DATE

Month

Day

Year

☐ Primary

☐ Runoff

☐ Other  
Description

☐ General

☐ Special

12 OFFICE

OFFICE HELD (if any)

13 OFFICE SOUGHT (if known)

14 NOTICE FROM  
POLITICAL  
COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

COMMITTEE NAME

☐ GENERAL

COMMITTEE ADDRESS

☐ SPECIFIC

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

OFFICE USE ONLY

Date Received

RECEIVED

DEC 18 2025

BY: \_\_\_\_\_

Date Hand-delivered or Date Postmarked

Receipt #

Amount \$

Date Processed

Date Imaged

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME

16 Filer ID (Ethics Commission Filers)

17 CONTRIBUTION  
TOTALS

1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR  
CONTRIBUTIONS MADE ELECTRONICALLY)

\$ 0

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0

EXPENDITURE  
TOTALS

3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.

\$ 0

4. TOTAL POLITICAL EXPENDITURES

\$ 0

CONTRIBUTION  
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF REPORTING PERIOD

\$ 0

OUTSTANDING  
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$ 0

18 SIGNATURE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Karen Freeman*

Signature of Candidate or Officeholder

Please complete either option below:

## (1) Affidavit

NOTARY STAMP / SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_,  
20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

## (2) Unsworn Declaration

My name is Karen Freeman, and my date of birth is [REDACTED]

My address is [REDACTED] Helotes TX 78023 USA  
(street) (city) (state) (zip code) (country)

Executed in Bexar County, State of TX, on the 12 day of 12, 20 25  
(month) (year)

*Karen Freeman*  
Signature of Candidate/Officeholder (Declarant)