

| <b>CLUB</b>                              | <b>SPONSOR/S</b>                       | <b>MEETING DATE/S</b>                     | <b>TIME/S</b>           | <b>LOCATION</b> |
|--|--|---|-------------------------|-----------------|
| <b>AI REVOLUTION CLUB</b>                | CORY PHILLIPS                          | 2 <sup>ND</sup> MONDAY OF THE MONTH       | 4:25-5:00               | A048            |
| <b>ACADEMIC DECATHLON</b>                | NAT PLAYER                             | BEFORE & AFTER SCHOOL                     | TBA                     | TBA             |
| <b>ALPINE CLUB</b>                       | KEVIN PUMPHREY                         | SEE SPONSOR                               | 8:15 AM                 | A218            |
| <b>AMERICAN RED CROSS CLUB</b>           | ALBERT RAMIREZ                         | 1 <sup>ST</sup> & 3 <sup>RD</sup> MONDAYS | BEFORE SCHOOL           | C206            |
| <b>AMERICAN SIGN LANGUAGE</b>            | VANESSA MURPHY                         | 3RD THURSDAY OF THE MONTH                 | AFTER SCHOOL            | C114            |
| <b>BADMINTON CLUB</b>                    | TONY PIERSON                           | WED/THURS                                 | AFTER SCHOOL            | A040            |
| <b>CLARK RESCUE CLUB</b>                 | DON RIOS                               | 2 <sup>ND</sup> THURSDAY OF THE MONTH     | AFTER SCHOOL            | A212            |
| <b>ART CLUB</b>                          | LAUREN LIEDTKA<br>MARIO ORTIZ          | EVERY OTHER WEDNESDAY                     | AFTER SCHOOL            | A108            |
| <b>ART HISTORY CLUB</b>                  | LAUREN BARTELL                         |   |                         | A225            |
| <b>A/V CLUB</b>                          | ANDREW CHILDERS                        | FRIDAYS<br>MONDAYS                        | AFTER SCHOOL<br>8:00 AM | AUD             |
| <b>BLACK STUDENT UNION</b>               | TARA FISHER                            | 2ND WEDNESDAY OF THE MONTH                | AFTER SCHOOL            | A236            |
| <b>BOOK CLUB</b>                         | LUCY PODMORE                           | 1ST & 3RD MONDAY                          | AFTER SCHOOL            | LIBRARY         |
| <b>BOWLING</b>                           | JANIE PEREZ                            | SEE SPONSOR                               | AFTER SCHOOL            | A141            |
| <b>BUSINESS PROFESSIONALS OF AMERICA</b> | NORMA ARISMENDEZ                       | MEET AS ANNOUNCED                         | TBA                     | C201            |
| <b>CAFECITO &amp; CHAI BOOK CLUB</b>     | HOLLY ROBBINS<br>SHANNON RANGE         | 4th FRIDAY OF THE MONTH                   | 8:15 AM                 | A230            |
| <b>CARD CLUB</b>                         | CARI SANDOVAL                          | EVERY FRIDAY                              | 4:20 – 5:00 PM          | A047            |
| <b>CHESS CLUB</b>                        | CAMERON YARBOROUGH                     | 2ND 7 4TH THURSDAYS                       | 8:20 & 4:20             | A238            |
| <b>CINEMATIC CRITIQUE CLUB</b>           | MARIANNA OYERVIDES<br>CRISTINA JOHNSON | 1ST & 3RD THURSDAY                        | 4:30 PM - 5:30 PM       | A229            |
| <b>CLASS OF 2026</b>                     | ANA TORRES                             | TBA                                       | TBA                     | A033            |
| <b>CLASS OF 2027</b>                     | VENISSA RODRIGUEZ<br>LISA DE LEON      | MEET AS ANNOUNCED                         | TBA                     | C228            |
| <b>CLASS OF 2028</b>                     | ANNALISA HERNANDEZ                     | TBA                                       | TBA                     | TBA             |
| <b>CLASS OF 2029</b>                     | ANNETE COBB                            |   |                         |                 |

|  |   |                                      |                                |      |
|--|---|--------------------------------------|--------------------------------|------|
|  | DEBBI SOCHIA  |                                      |                                |      |
| <b>CLEAN CLARK CLUB</b>                              | LAURA SWAIN   |                                      |                                |      |
| <b>COMPUTER SCIENCE HONOR SOCIETY</b>                | DANIELLE MILLS  | 1 <sup>ST</sup> MONDAY OF THE MONTH  | 4:30 PM                        | C225 |
| <b>CROCHET CLUB</b>                                  | CARI SANDOVAL   | MONDAYS AFTER SCHOOL                 | 4:20 PM–5:00 PM                | A047 |
| <b>DEBATE CLUB</b>                                   | ERIN WILSON   | THURSDAYS AFTER SCHOOL               | 4:30 PM                        | A106 |
| <b>DRAMA CLUB</b>                                    | KYLE ANDREWS  | 2ND & 4TH FRIDAY OF THE MONTH        | 8:15 AM                        | TBA  |
| <b>EARTH CLUB</b>                                    | ANNETE COBB<br>DEBBI SOCHIA<br>MICHELLE HARPER<br>ANNE SCHNABEL | 1 <sup>ST</sup> TUESDAY OF THE MONTH | BEFORE & AFTER SCHOOL          | A017 |
| <b>eSPORTS TEAM</b>                                  | BEN BUCKLIN   | MONDAYS & WEDNESDAYS                 | 4:30 PM - 5:30 PM              | C230 |
| <b>FELLOWSHIP OF CHRISTIAN ATHLETES</b>              | ALBERT RAMIREZ  | ONE THURSDAY PER MONTH               | 6:30 PM                        | GYM  |
| <b>FRENCH NHS</b>                                    | RAPHAEL CHOURY  | THURSDAYS                            | 4:30 PM                        | A102 |
| <b>FRIENDS HAVING FUN</b>                            | KAREN PUMPHREY  | SEE SPONSOR FOR MEETING DAYS/TIMES   | TBA                            | A028 |
| <b>FUNDING FUTURES FIRST</b>                         | YVONNE MARTINEZ   | 2ND WEDNESDAY AFTER SCHOOL           | 4:25 PM                        | A101 |
| <b>GAMMA SIGMA GIRLS CLUB</b>                        | KATHLEEN PALOMO   |                                      |                                | A235 |
| <b>GERMAN KLUB</b>                                   | BARBARA DAVIS   | LAST TUESDAY OF THE MONTH            | AFTER SCHOOL                   | A110 |
| <b>GIRLS LEARN INTERNATIONAL</b>                     | DON RIOS<br>HOLLY ROBBINS                                       | 2ND TUESDAY OF MONTH                 | 4:30 PM                        | A212 |
| <b>HOSA (HEALTH OCCUPATIONS STUDENTS OF AMERICA)</b> | LISA DELEON<br>ALBERT RAMIREZ                                   | 3RD TUESDAY<br>3RD THURSDAY          | BEFORE SCHOOL<br>]AFTER SCHOOL | C228 |
| <b>HENNA CLUB</b>                                    | CRISTINA MCFARLAND<br>ROSA BIMSTEIN                             | LAST WEDNESDAY OF THE MONTH          | 4:20 PM - 5:20 PM              | A215 |
| <b>INTERACT CLUB</b>                                 | SHELLEY BECK  | 1 <sup>ST</sup> & 3rd WEDNESDAY      | 4:30 PM                        | CAFE |
| <b>JESUS CLUB</b>                                    | NAT PLAYER  | THURSDAYS                            | 4:30-5:15 PM                   | A217 |

|   |  |   |                   |      |
|---|--|---|-------------------|------|
| <b>JEWISH STUDENT UNION</b>                 | LAUREN BARTELL                                 | 2ND THURSDAY  | 4:25 PM           | A225 |
| <b>MARINE SCIENCES</b>                      | HAWTHORN                                       | 1ST & 3RD THURSDAYS   | AFTER SCHOOL      | A038 |
| <b>MATH CLUB / MU ALPHA THETA</b>           | JOSEPH DEMARIO<br>YOLANDA ADAME<br>KALEB OCHOA | TBA   | TBA               | TBA  |
| <b>MENA(MIDDLE EAST &amp; NORTH AFRICA)</b> | JESUS SANTOS<br>CRISTINA MCFARLAND             |   |                   |      |
| <b>MODEL UN</b>                             | KEVIN PUMPHREY<br>REBECCA BERRINGER            |   |                   |      |
| <b>MUSIC APPRECIATION CLUB</b>              | ANNE SCHNABEL                                  | EVERY OTHER THURSDAY  | 4:30 PM           | A003 |
| <b>MUSLIM STUDENT ASSOCIATION</b>           | CORY PHILLIPS                                  | ONCE A MONTH AFTER SCHOOL &<br>FRIDAY'S DURING 5TH FOR PRAYER | 4:30 PM           | A048 |
| <b>NATIONAL HONOR SOCIETY</b>               | DR. DAVID GOSSMAN                              |   |                   | C116 |
| <b>PHOTOGRAPHY CLUB</b>                     | MICHELLE ELIZONDO                              | WEDNESDAYS  | 4:30 PM           | A113 |
| <b>RED CROSS CLUB</b>                       | ALBERT RAMIREZ                                 | 3RD MONDAY OF THE MONTH                                       | 4:30 PM           | C206 |
| <b>ROBOTICS TEAM</b>                        | VENISSA RODRIGUEZ<br>DANIELLE MILLS            | TUESDAYS & THURSDAYS  | 4:30 PM - 5:30 PM | C226 |
| <b>SCIENCE FAIR CLUB</b>                    | DEBBI SOCHIA                                   | SEE SPONSOR   | 8:15 - 8:45 AM    | A015 |
| <b>SCIENCE NHS</b>                          | DEBBI SOCHIA<br>CORY PHILLIPS                  | 3RD WEDNESDAY OF THE MONTH                                    | TBA               | TBA  |
| <b>SCIENCE OLYMPIAD</b>                     | TONY PIERSON                                   |   |                   | A040 |
| <b>SOUTH ASIAN STUDENT ASSOC.</b>           | DANIELLE MILLS                                 | 3rd WEDNESDAY OF THE MONTH                                    | 4:35 PM           | C225 |
| <b>SPANISH CLUB</b>                         | NATALIA CABALLOS                               | 2 <sup>nd</sup> & 3 <sup>rd</sup> THURSDAYS OF THE MONTH      | 4:35 PM           | A105 |
| <b>SPANISH NHS</b>                          | SALVATORE REGINALDO                            | 1ST WEDNESDAY OF MONTH  | 4:30 PM           | A022 |
| <b>STUDENT COUNCIL</b>                      | JOSEPH DEMARIO                                 | 1st & 3rd MONDAYS OF THE MONTH                                | 4:45 PM - 5:15 PM | CAFE |

|   |                  |                      |                       |      |
|---|------------------|----------------------|-----------------------|------|
|   | JACOB VASQUEZ    |                      |                       |      |
| <b>TEXAS ASSOCIATION OF FUTURE EDUCATORS (TAFE)</b> | SYDNEY GOLDEN    | EVERY OTHER THURSDAY | 4:30 PM-5:30 PM       | C223 |
| <b>TRUE CRIME CLUB</b>                              | ALYSSA UTTERBACK | MONDAYS              | 4:30 PM-5:30 PM       | A222 |
| <b>UNIFIED SPECIAL OLYMPICS</b>                     | JESSE HERNANDEZ  | TBA                  | BEFORE SCHOOL & LUNCH | A028 |
| <b>WOMEN'S LIT CLUB</b>                             | ALYSSA UTTERBACK | WEDNESDAYS           | 8:15 AM               | A222 |