

CLARK HIGH SCHOOL

2021-2022 COURSE OPTIONS

| NO. | ENG. LANGUAGE ARTS | GRADE |
|-----------|-----------------------------|-------|
| 1100 | English I | 9 |
| 1120 | Adv. English I | 9 |
| 1200 | English II | 10 |
| 1220 | Adv. English II | 10 |
| 1300 | English III | 11 |
| 1330 | English III AP | 11 |
| 1333 | English III AP D | 11 |
| 1400 | English IV | 12 |
| 1430 | English IV AP | 12 |
| 1456 | English IV H D | 12 |
| 1457 | English IV AP D2 | 12 |
| 1402 | English IV College Prep | 12 |
| 4920 | Ind. Study Mentorship I H | 11-12 |
| 4921 | Ind. Study Mentorship II H | 12 |
| 1940 | Public Speak. I (Ac.Dec.) | 10-12 |
| 1941 | Public Speak. II (Ac.Dec.) | 11-12 |
| 1810/1844 | Creative Writing/Film Study | 11-12 |
| 1701 | Journalism I | 9-12 |
| 1780 | Photojournalism | 10-12 |
| 1710 | Journalism I Yearbook | 10-12 |
| 1720 | Journalism II Yearbook | 11-12 |
| 1725 | Journalism II Yearbook H | 11-12 |
| 1730 | Journalism III Yearbook | 12 |
| 1735 | Journalism III Yearbook H | 12 |
| 1740 | Journalism I News | 10-12 |
| 1745 | Journalism I News H | 10-12 |
| 1750 | Journalism II News | 11-12 |
| 1755 | Journalism II News H | 11-12 |
| 1760 | Journalism III News | 12 |
| 1765 | Journalism III News H | 12 |
| 1920 | Oral Interp. I | 9-12 |
| 1922 | Oral Interp. II | 10-12 |
| 1923 | Oral Interp. III | 11-12 |
| 1930 | Debate I H | 9-12 |
| 1932 | Debate II H | 10-12 |
| 1933 | Debate III H | 11-12 |
| 1952 | Speech Ind. Study H | 11-12 |
| 1790 | Ind. Journalism | 11-12 |

| NO. | MATHEMATICS | GRADE |
|--------|---------------------------|-------|
| 2170 | Algebra I | 9-12 |
| 2160 | Adv. Algebra I | 9 |
| 2300 | Geometry | 9-12 |
| 2350 | Adv. Geometry | 9-12 |
| 2200 | Algebra II | 9-12 |
| 2240 | Adv. Algebra II | 9-12 |
| 2500 | Math Models with Appl. | 10-12 |
| 2871/2 | ISM College Algebra H / D | 11-12 |
| 2298 | Algebraic Reasoning | 10-12 |
| 2877 | AQR | 11-12 |
| 2420 | Adv. Pre-Calculus | 10-12 |
| 2452 | Adv. Pre-Calculus D | 10-12 |
| 2800 | Statistics AP | 11-12 |
| 2805 | Statistics AP D | 11-12 |
| 2600 | Calculus AP AB D | 11-12 |
| 2610 | Calculus AP AB | 11-12 |
| 2639 | Calculus AP BC D | 11-12 |
| 2630 | Calculus AP BC | 11-12 |
| 2873 | College Prep Math | 12 |

| NO. | SCIENCE | GRADE |
|-----------|--------------------------|-------|
| 3332 | On Ramps Chemistry | 11-12 |
| 3100 | Biology | 9-12 |
| 3120 | Adv. Biology | 9-12 |
| 3130 | Biology AP | 11-12 |
| 3133 | Biology AP D | 11-12 |
| 3200 | Int. Physics & Chemistry | 9-12 |
| 3300 | Chemistry I | 10-12 |
| 3310 | Adv. Chemistry I | 10-12 |
| 3400 | Physics | 11-12 |
| 3435 | Physics I AP | 11-12 |
| 3440 | Physics II AP | 11-12 |
| 3454/3450 | Physics C AP | 11-12 |
| 8379 | Anatomy & Physiology H | 11-12 |
| 8553 | Forensic Science | 11-12 |
| 3500 | Environmental Science AP | 11-12 |
| 3805 | Astronomy | 11-12 |
| 3510 | Earth and Space Science | 11-12 |
| 3800 | Aquatic Science | 11-12 |
| 8361 | Med. Microbiology | 11-12 |

| NO. | SOCIAL STUDIES | GRADE |
|-----------|--------------------------------|-------|
| 4300 | World Geography | 9 |
| 4320 | Adv. World Geography | 9 |
| 4316 | Human Geo AP | 9-10 |
| 4200 | World History | 10 |
| 4250 | World History AP | 10 |
| 4100 | U.S. History | 11 |
| 4150 | U.S. History AP | 11 |
| 4155 | U.S. History AP D | 11 |
| 4316 | Human Geo AP | 9-10 |
| 4400/4500 | Government/Economics | 12 |
| 4456/4550 | Govt. AP D/Eco AP | 12 |
| 4450/4550 | Govt. AP / Eco AP | 12 |
| 4600 | World Area Studies H | 11-12 |
| 4625 | European History AP | 11-12 |
| 4700/4800 | Psychology/Sociology | 11-12 |
| 4720/4730 | Psych Pre-AP/Psych AP | 11-12 |
| 4690/4811 | Comp. Religion H/ Soc.D | 11-12 |
| 4690/4810 | Comp. Religion H/ Soc.H | 11-12 |
| 4922/5010 | Pers. Finance Literacy/ Health | 10-12 |

| NO. | INT'L LANGUAGES | GRADE |
|------|--------------------|-------|
| 5911 | French I | 9-12 |
| 5912 | French II | 10-12 |
| 5913 | Adv. French II | 10-12 |
| 5914 | Adv. French III | 11-12 |
| 5915 | French IV AP | 12 |
| 5920 | German I | 9-12 |
| 5922 | German II | 10-12 |
| 5923 | Adv. German II | 10-12 |
| 5924 | Adv. German III | 11-12 |
| 5926 | German IV AP | 11-12 |
| 5940 | Latin I | 9-12 |
| 5942 | Latin II | 10-12 |
| 5943 | Adv. Latin II | 10-12 |
| 5944 | Adv. Latin III | 11-12 |
| 5947 | Latin IV AP | 12 |
| 5720 | Spanish I | 9-12 |
| 5730 | Spanish II | 9-12 |
| 5735 | Adv. Spanish II | 9-12 |
| 5740 | Spanish III | 9-12 |
| 5745 | Adv. Spanish III | 9-12 |
| 5744 | Adv. Spanish III D | 9-12 |
| 5757 | Spanish IV AP | 9-12 |
| 5767 | Spanish V AP | 10-12 |

| NO. | FINE ARTS & MUSIC | GRADE |
|-----------|------------------------------|-------|
| 6101-6104 | Symphonic Band I-IV | 9-12 |
| 6141-6144 | Jazz Band | 9-12 |
| 6231-6234 | Orchestra I-IV | 9-12 |
| 6310 | Instrumental Ensemble | 9-12 |
| 6531 | Music Theory I | 9-12 |
| 6532 | Music Theory II | 10-12 |
| 6671-6674 | Musical Theatre I-IV | 9-12 |
| 6811 | Principles of Dance | 9-12 |
| 6812 | Dance 2 | 10 |
| 6813 | Dance 3 | 11 |
| 6814 | Dance 4 | 12 |
| 6451-6454 | Treble Choir (Girls) I-IV | 9-12 |
| 6501-6504 | Tenor Bass Choir (Boys) I-IV | 9-12 |
| 6511-6514 | Vocal Ensemble I-IV | 9-12 |
| 6631-6634 | Theatre Arts I-IV | 9-12 |
| 6641-6644 | Technical Theatre I-V | 9-12 |
| 6941 | Art I | 9-12 |
| 6946 | Art II | 9-12 |
| 6947 | Art III | 10-12 |
| 6953 | Art III Drawing | 10-12 |
| 6955 | Art IV | 11-12 |
| 6988 | Art 2-D Portfolio AP | 10-12 |
| 6989 | Art 3-D Portfolio AP | 10-12 |
| 6974 | Art IV (Painting) | 11-12 |
| 6964 | Art IV (Sculpture) | 11-12 |
| 6944 | Art Drawing Portfolio AP | 12 |
| 6985 | Art History AP | 10-12 |

| NO. | PE & ATHLETICS | GRADE |
|-----------|----------------------------|-------|
| 5106/5108 | PE Ind./Team Sports Boys | 9-12 |
| 5114/5115 | PE Ind./ Team Sports Girls | 9-12 |
| 5301-5304 | ATH-Baseball | 9-12 |
| 5305-5308 | ATH-Basketball Boys | 9-12 |
| 5309-5312 | ATH-Basketball Girls | 9-12 |
| 5321-5324 | ATH-Football | 9-12 |
| 5325-5328 | ATH-Golf | 9-12 |
| 5329-5332 | ATH-Soccer Boys | 9-12 |
| 5333-5336 | ATH-Soccer Girls | 9-12 |
| 5337-5340 | ATH-Softball | 9-12 |
| 5341-5346 | ATH-Swimming | 9-12 |
| 5349-5352 | ATH-Tennis | 9-12 |
| 5353-5356 | ATH-Track Boys | 9-12 |
| 5357-5360 | ATH-Track Girls | 9-12 |
| 5361-5364 | ATH-Volleyball | 9-12 |
| 5365-5368 | ATH-X Country Boys | 9-12 |
| 5369-5372 | ATH-X Country Girls | 9-12 |

| NO. | PEP, DANCE, CHEER | GRADE |
|-----------|-------------------------|-------|
| 6839-6842 | Pep Squad | 9-12 |
| 6848-6850 | Drill Team (Aristocats) | 10-12 |
| 6852-6854 | Cheerleading | 10-12 |
| 6844-6846 | Dance Team (Top Cats) | 10-12 |

| NO. | AIR FORCE JROTC | GRADE |
|------|---------------------|-------|
| 5621 | Aerospace Science 1 | 9-12 |
| 5622 | Aerospace Science 2 | 10-12 |
| 5623 | Aerospace Science 3 | 11-12 |
| 5624 | Aerospace Science 4 | 12 |

| NO. | OTHER ELECTIVES | GRADE |
|-----------|------------------------|-------|
| 9056 | Avid 2 | 9 |
| 9058 | Avid 3 | 10 |
| 9059 | Avid 4 | 11 |
| 9049 | Avid Senior Seminar | 12 |
| 9060 | GT I | 9-10 |
| 9068/5010 | GT II /Health | 10-11 |
| 5010/1900 | Health/ Comm. Apps. | 10-12 |
| 9066 | Leadership – Stu. Cou. | 10-12 |
| 5632/5010 | Sports Medicine/Health | 10-12 |
| 5634/5010 | Sports Med 2/Health | 10-12 |
| 9050/5010 | Teen Leader/Health | 10-12 |
| 9050/5632 | Teen Leader/Sports Med | 9-12 |

| NO. | ACCT. & FIN. SERVICES | GRADE |
|------|-----------------------------------|-------|
| 8206 | Prin. of Business Mktg. & Finance | 9-10 |
| 8307 | Money Matters | 10-12 |
| 8310 | Accounting I | 11-12 |
| 8315 | Securities and Investments | 12 |
| 8009 | Career Prep * | 12 |

| NO. | ANIMATION | GRADE |
|------|--------------------------|-------|
| 8520 | Digital Media | 9-10 |
| 8151 | Animation I | 10-12 |
| 8152 | Animation II /Lab * | 11-12 |
| 8167 | Practicum in Animation * | 12 |
| 8009 | Career Prep * | 12 |

| NO. | ARCHITECTURAL DESIGN | GRADE |
|------|----------------------------|-------|
| 8098 | Principles of Architecture | 9-10 |
| 8104 | Arch Design I | 10-12 |
| 8106 | Arch Design II * | 11-12 |
| 8127 | Practicum in Arch Design * | 12 |
| 8009 | Career Prep * | 12 |

| NO. | AUTOMOTIVE | GRADE |
|------|------------------------------|-------|
| 8759 | Principles of Trans. Systems | 9-10 |
| 8766 | Automotive Basics | 10-12 |
| 8752 | Automotive Tech I * | 10-12 |
| 8753 | Automotive Tech II * | 12 |
| 8009 | Career Prep * | 12 |

CLARK HIGH SCHOOL

2021-2022 COURSE OPTIONS

| NO. | BUSINESS MANAGEMENT | GRADE |
|------|-----------------------------------|-------|
| 8206 | Prin. of Business Mktg. & Finance | 9-10 |
| 8216 | Bus. Info. Management I | 10-12 |
| 8227 | Business Management | 11-12 |
| 8229 | Pract. in Bus. Management * | 12 |
| 8009 | Career Prep* | 12 |

| NO. | CAREER PREPARATION (COOP) | GRADE |
|------|---------------------------|-------|
| 8009 | Career Prep I * | 11-12 |

| NO. | COMPUTER SCIENCE | GRADE |
|-----------|--------------------------|-------|
| 7104 | Prin. of Comp Science AP | 9-12 |
| 7110 | Adv. Computer Science I | 10-12 |
| 5970/7214 | Computer Science II AP * | 11-12 |
| 7310 | Computer Science III H | 12 |

| NO. | CONSTRUCTION SCIENCE (CARPENTRY) | GRADE |
|------|----------------------------------|-------|
| 8099 | Principles of Construction | 9-10 |
| 8139 | Construction Science | 10-12 |
| 8111 | Construction Tech I * | 10-12 |
| 8112 | Construction Tech II * | 11-12 |
| 8009 | Career Prep * | 12 |

| NO. | CULINARY ARTS | GRADE |
|------|-------------------------------|-------|
| 8422 | Introduction to Culinary Arts | 9-10 |
| 8420 | Culinary Arts * | 10-11 |
| 8424 | Adv. Culinary Arts * | 11-12 |
| 8421 | Pract. in Culinary Arts * | 12 |
| 8009 | Career Prep * | 12 |

| NO. | EDUCATION (EARLY LEARNING) | GRADE |
|------|----------------------------|-------|
| 8450 | Principles of Human Svc.. | 9-10 |
| 8462 | Child Development | 10-12 |
| 8461 | Child Guidance * | 11-12 |
| 8458 | Pract. in Human Services * | 12 |
| 8009 | Career Prep * | 12 |

| NO. | EDUCATION (TEACHING & TRAINING) | GRADE |
|------|---------------------------------|-------|
| 8450 | Principles of Human Svc. | 9-10 |
| 8462 | Child Development | 10-12 |
| 8252 | Instr. Practices * | 11-12 |
| 8253 | Pract. in Edu. & Training * | 12 |
| 8009 | Career Prep * | 12 |

| NO. | HEALTHCARE THERAPEUTIC | GRADE |
|------|---------------------------------|-------|
| 8352 | Principles of Health Science | 9 |
| 8358 | Medical Terminology | 10 |
| 8356 | Health Science Theory | 11-12 |
| 8357 | Health Science Theory/Clinical* | 11 |
| 8379 | Anatomy & Physiology H | 11-12 |
| 8361 | Med. Microbiology | 11-12 |
| 8373 | Pract. in Health Science* | 12 |

| NO. | HEALTH AND WELLNESS | GRADE |
|-----------|--|-------|
| 8450 | Principles of Human Svc. | 9-12 |
| 8448/8452 | Life. Nutrition & Wellness / Interpersonal Studies | 10-12 |
| 8449 | Appl. Nutrition and Dietetics | 11-12 |
| 8458 | Pract. in Human Services * | 12 |
| 8009 | Career Prep* | 12 |

| NO. | MANUFACTURING (WELDING) | GRADE |
|------|-------------------------|-------|
| 8601 | Intro to Welding | 9-10 |
| 8613 | Welding I * | 10-11 |
| 8615 | Welding II * | 11-12 |
| 8616 | Pract. in Manufacturing | 12 |
| 8009 | Career Prep * | 12 |

| NO. | PHOTOGRAPHY | GRADE |
|------|-----------------------------|-------|
| 8520 | Digital Media | 9-10 |
| 8158 | Commercial Photography I | 10-12 |
| 8159 | Commercial Photography II * | 11-12 |
| 8168 | Pract. in Com. Photo * | 12 |
| 8009 | Career Prep * | 12 |

| NO. | ROBOTICS/ENGINEERING | GRADE |
|------|------------------------------|-------|
| 8700 | Principles of Applied Engin. | 9-10 |
| 8721 | Manufacturing Engin. Tech | 10-12 |
| 8710 | Robotics I | 11-12 |
| 8730 | Robotics II | 12 |
| 8009 | Career Prep * | 12 |

| NO. | WEB DEVELOPMENT | GRADE |
|------|-----------------------------------|-------|
| 8500 | Principles of Info. Tech. | 9-12 |
| 8526 | Web Design | 10-12 |
| 8519 | Web Game Development | 11-12 |
| 8510 | Pract. In Info. Tech. Web Design* | 12 |

| NO. | NON-CREDIT COURSES | GRADE |
|------|---------------------|-------|
| 9020 | Office Assistant HS | 11-12 |
| 8821 | Work Period 1 | 12 |
| 8822 | Work Period 2 | 11-12 |
| 8823 | Work Period 3 | 11-12 |
| 8824 | Work Period 4 | 11-12 |
| 8825 | Work Period 5 | 11-12 |
| 8826 | Work Period 6 | 11-12 |
| 8827 | Work Period 7 | 11-12 |
| 8828 | Work Period 8 | 11-12 |
| 9071 | Off Campus Period 1 | 12 |
| 9076 | Off Campus Period 6 | 12 |
| 9077 | Off Campus Period 7 | 12 |
| 9078 | Off Campus Period 8 | 12 |

* Denotes a 2 period class

NISD GRADUATION REQUIREMENTS

Students must successfully complete the following:

26 Credits:

- English- 4 Credits
- Math- 4 Credits
- Science- 4 Credits
- Social Studies- 4 Credits
- Language- 2 Credits (Same)
- P.E or Equivalent- 1 Credit
- Fine Arts- 1 Credit
- Health- 0.5 Credit
- Speech- 0.5 Credit
- Electives- 5 Credits

STAAR (EOC) Exams:

- English I
- Algebra I
- Biology I
- English II
- U.S History